Lee County Board Of County Commissioners Agenda Item Summary

Blue Sheet No. 20120283

1. ACTION REQUESTED/PURPOSE:

Approve Professional Services Agreement for project CN-12-01 LEE TRAN PASSENGER AMENITIES AND BUS ROUTE INFRASTRUCTURE IMPROVEMENTS, to Atkins North America, Inc. A Supplemental Task Authorization shall be issued per location, with an initial contract period of two (2) years, with three (3) one-year renewal options.

2. FUNDING SOURCE:

Funds - Capital Improvement Fund and Transit Capital Grant Fund; Program - Capital Improvement Program; Project - Transit Passenger Amenities.

3. WHAT ACTION ACCOMPLISHES:

Provides a Consultant for bus shelter site design and bus route infrastructure improvement design to meet ADA Compliancy, traffic lane modifications and/or drainage improvements, route terminus points, concrete pads, benches, and shelters within the right-of-way or easement for buses to unload and pick up passengers. The work shall include performing engineering analysis, survey, site distance evaluation, checking adequate stopping distance, drainage conveyance; verification of availability of easements prior to design and survey, and meeting state and federal guidelines along with the preliminary and final design, assistance in obtaining permits and preparation of documents, engineer signing, sealing and certification of bus stop locations and route infrastructure improvements.

4. MANAGEMENT RECOMMENDATION: Approve

| 5. Departmental Category: C7B | | 6. Meeting Date: 4/24/2012 | | | | |
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| 7. Agenda: | 8. Requirement/Purpose: (specify) | 9. Request Initiated | | | | |
| | ☐ Statute | Commissioner: | | | | |
| Consent | Ordinance | Department: TRANSIT | | | | |
| | Admin Code AC-4-4 | Division: No Divisions | | | | |
| | Other | By: Steve Myers | | | | |
| 10. Background: | | | | | | |
| On January 31, 2012, the Board approved the ranking of Consultants for CN-12-01 LEE TRAN PASSENGER | | | | | | |
| AMENITIES AND BUS ROUTE INFRASTRUCTURE IMPROVEMENTS as follows: 1) Atkins North America, | | | | | | |
| Inc., 2) Bean, Whitaker, Lutz & Kareh, Inc., 3) Avalon Engineering, Inc., and 4) Tindale-Oliver Associates, Inc. | | | | | | |
| Hourly rates were obtained from the number one firm, with Supplemental Task Authorizations to be issued per location. | | | | | | |
| Funds are available in the following accounts: 20886430100 and 20886448640. | | | | | | |
| Attachments: 1) Two (2) Original Professional Service Agreements for Execution. | | | | | | |
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| 11. Required Review: | | | | | | |
|------------------------|----------------|---------------|-----------------|------------------------|----------------|--|
| Steve Myers | Emma Wolf | Mike Figueroa | David Harris | Dawn Perry- Lehnert | Holly Schwartz | |
| TRANSIT | Budget Analyst | Risk | Budget Services | County Attorney | County Manager | |
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| 12. Commission Action: | | | | | | |