

017

FORMAL QUOTE NO.: Q-080502

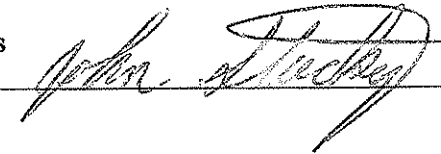
LEE COUNTY, FLORIDA  
PROPOSAL PRICE FORM  
LANDSCAPE MAINTENANCE FOR  
VARIOUS DOWNTOWN COUNTY BUILDINGS  
(STEP TWO - PRICES)

DATE SUBMITTED: Dec 2, 2008

VENDOR NAME: Landscape Dimensions, Inc

TO: The Board of County Commissioners  
Lee County  
Fort Myers, Florida

Having carefully examined the "General Conditions", and the "Detailed Specifications", all of which are contained herein, the Undersigned proposes to furnish the following which meet these specifications:

The undersigned acknowledges receipt of Addenda numbers: 

<b>GRAND TOTAL</b>	\$ <u>126,376</u>
<b>ADMINISTRATION BUILDING/OLD COURTHOUSE</b>	\$ <u>12,258</u>
<b>ADMINISTRATION EAST BUILDING AND PARKING LOT</b>	\$ <u>8,578</u>
<b>COUNTY/CITY ANNEX AND PARKING LOT</b>	\$ <u>5,622</u>
<b>JAIL/JUSTICE CENTER/JUVENILE ASSESSMENT CENTER/ JUSTICE CENTER ANNEX/10 STORY JUSTICE CENTER ADDITION</b>	\$ <u>16,063</u>
<b>WIDMAN WAY (FORMALLY PECK STREET) (FUTURE JURORS LOT)</b>	\$ <u>2,983</u>
<b>PUBLIC PAID LOT (FUTURE EMPLOYEE LOT AND PARKING GARAGE) AT MLK AND MONROE</b>	\$ <u>14,491</u>



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JUSTICE CENTER ANNEX PARKING GARAGE \$ 10,033

COMMUNITY DEVELOPMENT & PUBLIC WORKS BUILDING AND PARKING LOT \$ 9,849

CONSTITUTIONAL COMPLEX AND PARKING LOT (T-1) \$ 12,542

T-2 PARKING LOT \$ 5,196

T-3 PARKING LOT \$ 7,909

T-5 PARKING LOT \$ 3,711

T-6 PARKING LOT \$ 3,348

HOUGH STREET FACILITIES SHOP AND PARKING AREA \$ 1,651

HUMAN SERVICES AND PARKING LOT \$ 5,424

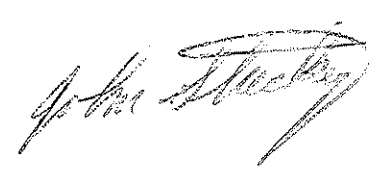
VETERAN'S SERVICES AND PARKING LOT \$ 2,966

LIBERTY STREET (TEMPORARY LOCATION) \$ 3,752

**TOTAL ANNUAL CHARGE**  
(BASIS OF AWARD) \$ 126,376

**OPTION "A" - HOURLY RATE PER PERSON,**  
**(FOR WORK NOT COVERED IN THIS CONTRACT)** \$ 35  
PER PERSON  
PER HOUR

**IF IT IS DEEMED NECESSARY TO ADD OR DELETE MAINTENANCE AREAS**  
**DURING THE TERM OF THIS CONTRACT, LEE COUNTY WILL NEGOTIATE**  
**PRICING WITH THE VENDOR AT THE TIME THAT SERVICE IS REQUIRED**  
**OR NO LONGER REQUIRED.**



copy

FORMAL QUOTE NO.: Q-080502

**IF IT IS DEEMED NECESSARY THAT EXTRA WORK IS NEEDED DURING THE TIME OF THIS CONTRACT, LEE COUNTY WILL NEGOTIATE USING THE ABOVE LABOR RATE FOR MATERIALS.**

TO BE (STARTED) WITHIN     0     CALENDAR DAYS AFTER RECEIPT OF AWARD AND PURCHASE ORDER.

Is your firm interested in being considered for the Local Vendor Preference?

Yes     ✓     No                     

If yes, then read the paragraph entitled "Local Vendor Preference" included in these specifications. Also complete the Local Vendor Preference Questionnaire and return with your quotation.

Quoters should carefully read all the terms and conditions of the specifications. Any representation of deviation or modification to the quote may be grounds to reject the quote.

Failure to clearly identify any modifications in the space below or on a separate page may be grounds for the quoter being declared nonresponsive or to have the award of the quote rescinded by the County.

**MODIFICATIONS**

Quoter shall submit his/her quote on the County's Proposal Quote Form, including the firm name and authorized signature. Any blank spaces on the Proposal Quote Form, qualifying notes or exceptions, counter offers, lack of required submittals, or signatures, on County's Form may result in the Quoter/Quote being declared non-responsive by the County.

Copy

FORMAL QUOTE NO.: Q-080502

ANTI-COLLUSION STATEMENT

**THE BELOW SIGNED QUOTER HAS NOT DIVULGED TO, DISCUSSED OR COMPARED HIS QUOTE WITH OTHER QUOTERS AND HAS NOT COLLUDED WITH ANY OTHER QUOTER OR PARTIES TO A QUOTE WHATSOEVER. NOTE: NO PREMIUMS, REBATES OR GRATUITIES TO ANY EMPLOYEE OR AGENT ARE PERMITTED EITHER WITH, PRIOR TO, OR AFTER ANY DELIVERY OF MATERIALS. ANY SUCH VIOLATION WILL RESULT IN THE CANCELLATION AND/OR RETURN OF MATERIAL (AS APPLICABLE) AND THE REMOVAL FROM THE MASTER BIDDERS LIST.**

FIRM NAME Landscape Dimensions, Inc.

BY (Printed): John Stuckey

BY (Signature): *John Stuckey*

TITLE: President

FEDERAL ID # OR S.S. # 26-0395343

ADDRESS: 10153 Avalon Lake Circle  
Fort Myers, FL 33913

PHONE NO.: 239-340-0467

FAX NO.: 239-190-0937

CELLULAR PHONE/PAGER NO.: 239-340-0467

LEE COUNTY LOCAL BUSINESS TAX ACCOUNT NUMBER: 7501664

E-MAIL ADDRESS: john@landscape-dimensions.com

REVISED: 3/1/07

copy

**ATTACHMENT A**  
**LOCAL VENDOR PREFERENCE QUESTIONNAIRE**  
**(LEE COUNTY ORDINANCE NO. 00-10)**

Instructions: Please complete either Part A or B whichever is applicable to your firm

**PART A: VENDOR'S PRINCIPAL PLACE OF BUSINESS IS LOCATED WITHIN LEE COUNTY (Only complete Part A if your principal place of business is located within the boundaries of Lee County)**

1. **What is the physical location of your principal place of business that is located within the boundaries of Lee County, Florida?**

6181 Metro Plantation Road  
Fort Myers, FL 33966

2. **What is the size of this facility (i.e. sales area size, warehouse, storage yard, etc.)**

5,000 sq ft building plus fenced yard  
\_\_\_\_\_  
\_\_\_\_\_

**PART B: VENDOR'S PRINCIPAL PLACE OF BUSINESS IS NOT LOCATED WITHIN LEE COUNTY OR DOES NOT HAVE A PHYSICAL LOCATION WITHIN LEE COUNTY (Please complete this section.)**

1. **How many employees are available to service this contract?** \_\_\_\_\_  
\_\_\_\_\_

2. **Describe the types and amount of equipment you have available to service this contract.**

\_\_\_\_\_  
\_\_\_\_\_

Copy

LOCAL VENDOR PREFERENCE QUESTIONNAIRE CONTINUED

3. Describe the types and amount of material stock that you have available to service This contract.

Isuzu dump trucks, pick-up trucks, zero-turn mowing lawnmowers, edgers, blowers, trimmers, hedge trimmers, fertilizer spreaders, and a wide variety of hand tools and shop maintenance equipment.

4. Have you provided goods or services to Lee County on a regular basis for the preceding, consecutive five years?

Yes  No

If yes, please provide your contractual history with Lee County for the past five, consecutive years. Attach additional pages if necessary.

Have held the contract for Landscape maintenance of various downtown buildings for the past five years and more.

# ATTACHMENT 2 Original

FORMAL QUOTE NO.: Q-080502

LEE COUNTY, FLORIDA  
PROPOSAL QUOTE FORM  
FOR LANDSCAPE MAINTENANCE FOR VARIOUS DOWNTOWN COUNTY  
BUILDINGS  
(STEP ONE – QUALIFICATIONS)

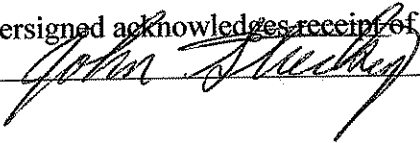
DATE SUBMITTED: December 2, 2008

VENDOR NAME: Landscape Dimensions, Inc.

TO: The Board of County Commissioners  
Lee County  
Fort Myers, Florida

Having carefully examined the “General Conditions”, and the “Detailed Specifications”, all of which are contained herein, the Undersigned proposes to furnish the following which meet these specifications:

The undersigned acknowledges receipt of Addenda numbers:



**IN ORDER FOR YOUR QUOTATION TO BE CONSIDERED, VENDORS SHOULD COMPLETE AND RETURN PAGES 15, 16, 20, 21, 22, 26, 33, 34, and 44.**

Original

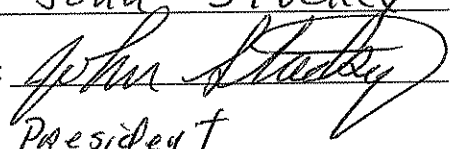
FORMAL QUOTE NO.: Q-080502

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FIRM NAME Landscape Dimensions, Inc.

BY (Printed): John Stuckey

BY (Signature): 

TITLE: President

FEDERAL ID # OR S.S. # 26-0375343

ADDRESS: 10153 Avalon Lake Circle  
Fort Myers, FL 33913

PHONE NO.: 239-340-0467

FAX NO.: 239-790-0937

CELLULAR PHONE/PAGER NO.: 239-340-0467

LEE COUNTY LOCAL BUSINESS TAX ACCOUNT NUMBER: 7501664

E-MAIL ADDRESS: john @ landscape-dimensions.com

REVISED: 3/1/07



THE FOLLOWING PAGES ARE REQUIRED TO BE SUBMITTED WITH STEP ONE OF THIS QUOTATION 15, 16, 20, 21, 22, 26, 33, 34, and 39.

\*\*\*\*\*

VENDOR QUALIFICATIONS

To qualify for consideration as a qualified vendor, a vendor must meet certain designated minimum experience and qualifications. The minimum qualifications are outlined in the following sections. A vendor must also demonstrate that he/she is financially qualified.

**NOTE: IN ORDER TO QUALIFY TO PROCEED AND HAVE STEP 2 OPENED AND HAVE THEIR PRICING CONSIDERED; A "PASS" MUST BE OBTAINED FOR ALL OF THE EVALUATION CRITERIA - SEE "SAMPLE A - EVALUATION SHEETS FOR REQUEST FOR QUALIFICATIONS".**

**REQUIRED SUBMITTALS FOR THIS RFQ ARE AS FOLLOWS:**

CRITERIA ONE - EXPERIENCE

1. The company submitting this RFQ shall have a minimum of five (5) years of acceptable, demonstrable and professional experience in providing landscape maintenance, three(3) of which have been in the State of Florida. The company must have at least two contracts, of which they have serviced, with a minimum of at least three years that are comparable in size and complexity to this contract. Please tell us about your experience.

Landscape Dimensions was established in 1973 and has been providing landscape maintenance to Fort Myers for approximately 35 years. We are a full service commercial lawn maintenance provider. Our client list includes numerous communities, Lee County facilities, shopping centers, hospitals and condominium associations.

Landscape Dimensions is a licensed pest control operator by the state of Florida.

We offer a full range of services including mowing, edging, weed control, trimming, pest control, irrigation management and fertilization to our customers.

We have successfully served Lee County for the last ten years maintaining numerous downtown facilities. Many of our customers are also large in scope, such as condominium complexes, large shopping centers, and entire home communities.

All of these clients require high quality service as many serve the public, just as the Lee County facilities do.

Our large contracts similar in scope include numerous shopping centers, Southwest Florida Regional Hospital, and also Lee County downtown buildings we currently service. We have provided service to these customers for over 3 years.

Southwest Florida Regional Hospital - over 3 years

Lee County - downtown buildings - over 5 years

**CRITERIA TWO – LICENSING REQUIREMENTS\***

The vendor should have a sufficient staff of licensed chemical applicators to be able to perform the work as listed in Step II of the specifications.

All vendors must have the following licenses:

A Certified Pest Operator's License

All vendors and applicators must meet state requirements. Please list the names and type of license that is held by each person that will be working with the application of chemicals and submit copies of all licenses. All licenses must remain valid throughout the contract. Any changes in employees such as quitting, firing, putting them on a different job site etc., the County must be notified and the new employee's license must be immediately submitted.

<u>NAME</u>	<u>TYPE OF LICENSE</u>
Sean Tackett	Certified Pest Control Operator
Landscape Dimensions	Pest Control Business License
Landscape Dimensions	Lee County Occupational License

**\*NOTE: Vendor will be responsible for furnishing Lee County with any additional licensing that will be required.**

Original

FORMAL QUOTE NO.: Q-080502

**CRITERIA FOUR – AFFIDAVIT CERTIFICATION IMMIGRATION LAWS**

AFFIDAVIT CERTIFICATION IMMIGRATION LAWS

SOLICITATION NO.: Q-080502 PROJECT NAME: Landscape Maintenance for Various Downtown Buildings

LEE COUNTY WILL NOT INTENTIONALLY AWARD COUNTY CONTRACTS TO ANY CONTRACTOR WHO KNOWINGLY EMPLOYS UNAUTHORIZED ALIEN WORKERS, CONSTITUTING A VIOLATION OF THE EMPLOYMENT PROVISIONS CONTAINED IN 8 U.S.C. SECTION 1324 a(e) {SECTION 274A(e) OF THE IMMIGRATION AND NATIONALITY ACT ("INA").

LEE COUNTY MAY CONSIDER THE EMPLOYMENT BY ANY CONTRACTOR OF UNAUTHORIZED ALIENS A VIOLATION OF SECTION 274A (e) OF THE INA. SUCH VIOLATION BY THE RECIPIENT OF THE EMPLOYMENT PROVISIONS CONTAINED IN SECTION 274A (e) OF THE INA SHALL BE GROUNDS FOR UNILATERAL CANCELLATION OF THE CONTRACT BY LEE COUNTY.

BIDDER ATTESTS THAT THEY ARE FULLY COMPLIANT WITH ALL APPLICABLE IMMIGRATION LAWS (SPECIFICALLY TO THE 1986 IMMIGRATION ACT AND SUBSEQUENT AMENDMENTS).

Company Name: Landscape Dimensions, Inc.  
John Stucky President Dec 1, 2008  
Signature Title Date

STATE OF Florida  
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 15<sup>th</sup> day of December 2008, by John Stucky who has produced

(Print or Type Name)  
Driver license as identification.  
(Type of Identification and Number) 5320-477-54-224-0

Karen Lee Robison  
Notary Public Signature

Karen Lee Robison  
Printed Name of Notary Public

04/28/2011  
Notary Commission Number/Expiration

KAREN LEE ROBISON  
Notary Public, State of Florida  
My comm. exp. Apr. 28, 2011  
Comm. No. DD 659904

The signee of this Affidavit guarantees, as evidenced by the sworn affidavit required herein, the truth and accuracy of this affidavit to interrogatories hereinafter made. **LEE COUNTY RESERVES THE RIGHT TO REQUEST SUPPORTING DOCUMENTATION, AS EVIDENCE OF SERVICES PROVIDED, AT ANY TIME.**

ATTACHMENT A - REFERENCES

REFERENCE #1

Name of Firm: Schoo Management, Inc.  
Address: 9411 Cypress Lake Drive, Suite 2  
Fort Myers, FL 33919  
Contact Person: Bob Gelles, President  
Phone Number: 239-481-4700  
Dates of Service: over ten years

REFERENCE #2

Name of Firm: Edison Bank  
Address: 13000 South Cleveland Ave  
Fort Myers, FL 33907  
Contact Person: Geoffrey Roepstorff, CEO  
Phone Number: 239-466-1800  
Dates of Service: 1991 to present

REFERENCE #3

Name of Firm: Robb and Stucky  
 Address: 13170 South Cleveland Avenue  
Fort Myers, FL 33907  
 Contact Person: Paul Vandenberg, General Manager  
 Phone Number: 239-936-8541  
 Dates of Service: 1994 - Present

REFERENCE #4

Name of Firm: Ezon Property Management  
 Address: 1100 Fifth Avenue South Suite 210  
Naples, FL 34102  
 Contact Person: Paula Avrit  
 Phone Number: 239-263-4165  
 Dates of Service: over 5 years

REFERENCE #5

Name of Firm: ~~Kathy Radick~~ Trieste Homeowners Association  
 Address: 11101 Corsia Trieste # 202  
Bonita Springs, FL 34135  
 Contact Person: Kathy Radick  
 Phone Number: 239-514-1691  
 Dates of Service: Over 4 years

Chris Smith

FORMAL QUOTE NO.: Q-080502

LEE COUNTY PURCHASING - BIDDERS CHECK LIST

**IMPORTANT:** Please read carefully and return with your bid proposal.  
Please check off each of the following items as the necessary action is completed:

- 1. The Quote has been signed.
- 2. The Quote prices offered have been reviewed.
- 3. The price extensions and totals have been checked.
- 4. The original (must be manually signed) and 2 copies of the quote have been submitted.
- 5. Three (3) identical sets of descriptive literature, brochures and/or data (if required) have been submitted under separate cover.
- 6. All modifications have been acknowledged in the space provided.
- 7. All addendums issued, if any, have been acknowledged in the space provided.
- 8. Erasures or other changes made to the quote document have been initialed by the person signing the quote.
- 9. Bid Bond and/or certified Check, (if required) have been submitted with the quote in amounts indicated.
- 10. Any Delivery information required is included.
- 11. Affidavit Certification Immigration Signed and Notarized
- 12. The mailing envelope has been addressed to:
 

<b>MAILING ADDRESS</b>		<b>PHYSICAL ADDRESS</b>
Lee County Purchasing		Lee County Purchasing
P.O. Box 398	or	1825 Hendry St 3 <sup>rd</sup> Floor
Ft. Myers, FL 33902-0398		Ft. Myers, FL 33901
- 13. The mailing envelope **MUST** be sealed and marked with:  
Quote Number  
Opening Date and/or Receiving Date
- 14. The quote will be mailed or delivered in time to be received no later than the specified opening date and time. (Otherwise quote cannot be considered or accepted.)
- 15. If submitting a "NO BID" please write quote number here \_\_\_\_\_  
and check one of the following:  
 Do not offer this product       Insufficient time to respond.  
 Unable to meet specifications (why)  
 Unable to meet bond or insurance requirement.  
 Other: \_\_\_\_\_

Company Name and Address:  
\_\_\_\_\_  
\_\_\_\_\_

Original set

<b>STATE OF FLORIDA</b> <b>Department of Agriculture and Consumer Services</b> <b>BUREAU OF ENTOMOLOGY &amp; PEST CONTROL</b>		
Date	File No.	Expires
February 7, 2008	JB156594	December 31, 2008
<b>THE PEST CONTROL FIRM NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR THE PERIOD EXPIRING: December 31, 2008 AT</b>		
10153 AVALON LAKE CIRCLE FORT MYERS, FL 33913		
LANDSCAPE DIMENSIONS INC P O BOX 61757 FORT MYERS, FL 33906		Lawn and Ornamental
<i>Charles H. Bronson</i> CHARLES H BRONSON, COMMISSIONER		



Original Set



Florida Department of Agriculture and Consumer Services  
CHARLES H. BRONSON, Commissioner  
The Capitol • Tallahassee, FL 32399-0800  
www.doacs.state.fl.us

Please Respond to:

28 DECEMBER 2007

LANDSCAPE DIMENSIONS INC  
10153 AVALON LAKE CIRCLE  
FT MYERS, FL 33913

Department of Agriculture and Consumer Services Pest Control Business License and Identification Card(s), both as listed below, have been issued to your firm and personnel and are enclosed herewith in that the applicant complies with all applicable requirements of Subsection 5E-14.142(5) and Section 5E-14.143, F.A.C., Department of Agriculture and Consumer Services Pest Control Rules, and the statutory requirements of Sections 482.071 and 482.091, F.S.

The license and Identification Card(s) are subject to revocation, suspension, or other disciplinary action for failure to comply with all provisions of Chapter 5E-14, F.A.C., and Chapter 482 F.S. (Section 482.161, F.S.).

Do not hesitate to contact this agency for information or assistance at any time.

Sincerely,  
**CHARLES H. BRONSON**  
**COMMISSIONER OF AGRICULTURE**

Shirley M. Hofacker, Supervisor  
Document Issuance Section

2 Atch

1. License No. 156594
2. ID Card(s) No's. \_\_\_\_\_

SH/

**PS: IF YOUR ID CARD(S) IS NOT  
ENCLOSED HEREWITH, IT IS BEING  
COMPUTER ISSUED AND WILL BE  
FORWARDED UNDER SEPARATE  
COVER AS SOON AS POSSIBLE.**



State of



Florida

Department of Agriculture and Consumer Services  
Bureau of Entomology and Pest Control  
**PEST CONTROL LICENSE**

Number: JB156594

LANDSCAPE DIMENSIONS INC  
10153 AVALON LAKE CIRCLE, FORT MYERS, FL 33913

*This is to Certify that the Pest Control Firm named above is licensed by the State of Florida, Department of Agriculture and Consumer Services for the Year Ending December 31, 2007 as prescribed by Law.*

*Charles H. Bronson*

Charles H. Bronson  
Commissioner of Agriculture

Issue Date: December 28, 2007

DACS 13657, 09/01

*Original Set*

Original Set



# Lee County Tax Collector

2480 Thompson Street  
Fort Myers, Florida 33901  
www.leetc.com Tel: (239) 533-6000

Local Business Tax Account: 7501664

Dear Business Owner:

Your 2008-2009 Lee County Local Business Tax Receipt is attached below. Please detach the receipt and display it in a place that is visible to the public and available for inspection. The Lee County Local Business Tax Receipt is in addition to any other license or certificate that may be required by law and does not signify compliance with zoning, health or other regulatory requirements. The Lee County Local Business Tax Receipt is non-regulatory and is not an endorsement of work quality.

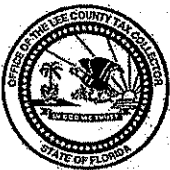
Your 2008-2009 Local Business Tax Receipt is valid from October 1, 2008 through September 30, 2009. Annual account notices are mailed in August to the address of record at that time. Please follow the instructions on the back of this letter to transfer your Local Business Tax Account due to a change of business name, ownership, physical address or you are closing your business.

I hope you have a successful year.

Lee County Tax Collector

Detach and display bottom portion and keep upper portion for your records

## LEE COUNTY LOCAL BUSINESS TAX RECEIPT 2008 - 2009



ACCOUNT NUMBER: 7501664

ACCOUNT EXPIRES SEPTEMBER 30, 2009

**Location**

10153 AVALON LAKE CIR  
FT MYERS FL 33913

LANDSCAPE DIMENSIONS INC  
LANDSCAPE DIMENSIONS INC  
PO BOX 61757  
FT MYERS FL 33906

May engage in the business of:

**LAWN AND/OR LANDSCAPING SERVICE**

Additional Occupations: (MISCELLANEOUS MAINTENANCE OR REPAIR (NO CONTRACTOR WORK))

**THIS LOCAL BUSINESS TAX RECEIPT IS NON REGULATORY**

**THIS IS NOT A BILL - DO NOT PAY**

PAID 248629-2-1  
IXS1

10/02/2008 12:55:39  
\$53.00

*Garigian*

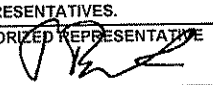
<b>PRODUCER</b>  Bouchard-Fort Myers 8191 College Pkwy Suite 202 Fort Myers FL 33919 Phone: 239-489-3232 Fax: 239-489-1084	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
	<b>INSURERS AFFORDING COVERAGE</b>	<b>NAIC #</b>
<b>INSURED</b>  Landscape Dimensions Inc P.O. Box 61757 Ft Myers FL 33906-1757	INSURER A: Bridgefield Employers Ins Co	10701
	INSURER B: Auto-Owners Insurance Company	18988
	INSURER C:	
	INSURER D:	
	INSURER E:	

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
B	X	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CGL Plus GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	20697822	07/16/08	07/16/09	EACH OCCURRENCE	\$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 300,000
						MED EXP (Any one person)	\$ 10,000
						PERSONAL & ADV INJURY	\$ 1,000,000
						GENERAL AGGREGATE	\$ 2,000,000
						PRODUCTS - COMP/OP AGG	\$ 2,000,000
B		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> Comp Ded: 1,000 <input checked="" type="checkbox"/> Coll Ded: 1,000	4731298600	07/16/08	07/16/09	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
						OTHER THAN AUTO ONLY: EA ACC	\$
						AGG	\$
B		EXCESS/UMBRELLA LIABILITY <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input checked="" type="checkbox"/> RETENTION \$ 5,000	4731298601	07/16/08	07/16/09	EACH OCCURRENCE	\$ 1,000,000
						AGGREGATE	\$ 1,000,000
							\$
							\$
A		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below	0830-38204	07/16/08	07/16/09	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	
						E.L. EACH ACCIDENT	\$ 500000
						E.L. DISEASE - EA EMPLOYEE	\$ 500000
						E.L. DISEASE - POLICY LIMIT	\$ 500000
B		OTHER Equipment Floater	20697822	07/16/08	07/16/09	Scheduled Equipment	39,800

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS  
 Certificate Holder is listed as Additional Insured pertaining to the General Liability, subject to the policy terms and conditions.

<b>CERTIFICATE HOLDER</b>  Lee County Board of County Commissioners c/o Lee County Purchasing P.O. Box 398 Fort Myers FL 33902-0398	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE 
--	---

ORIGINAL SET



November 25, 2008

Lee County Board Of County Commissioners  
Division of Purchasing  
P.O. Box 398  
Fort Myers, FL 33902-0398

RE: Landscape Dimensions, Inc., Project No.: Q-080502

To Whom It May Concern:

This letter will confirm that Developers Surety & Indemnity Company will within twenty-one calendar days from the date of Written Notice of Award, provide favorable consideration for the bonding capacity for the above contractor in the amounts up to \$200,000 single contract and \$400,000 aggregate work program. Consideration of any bond request is subject to receipt and review of acceptable bid specifications, and contract terms and conditions.

As this is a letter of recommendation and not a bid bond, Developers Surety and Indemnity Company, its agents and owners accept no liability for its contents. The Surety reserves the right to review each bond request or submission and base their final decision upon underwriting conditions which exist at that time.

If the project referenced above is an annual contract, the terms and conditions of the contract must require the surety to approve any and all renewals of the contract and underlying bond. The current terms of the contract which allows for four two year renewal periods must be amended prior to us considering a bond for this contract.

Please do not hesitate to contact us at 727-373-2710 if there are any questions or if we can further assist.

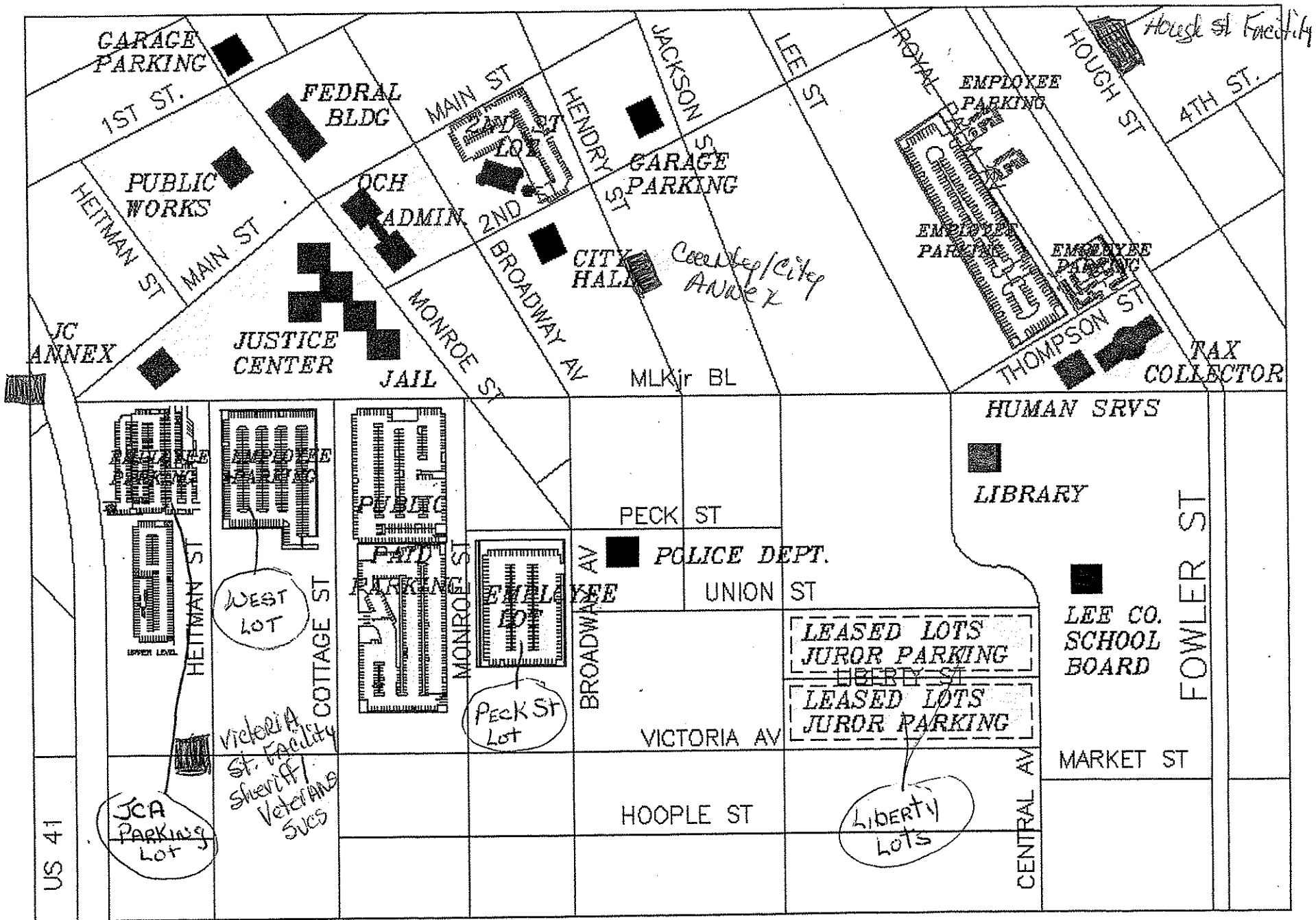
Sincerely,

A handwritten signature in black ink, appearing to read "M. Pichowski".

Mark D. Pichowski, C.P.A.  
Surety Specialist  
Attorney-In-Fact

100 1<sup>st</sup> Ave. S., Suite 281, St Petersburg, FL 33701  
Tel: (727) 287-1581 Fax: (727) 287-1681 <http://www.InscoDico.com>  
Regional Manager for  
Developers Surety and Indemnity Company \* Indemnity Company of California

# EMPLOYEE PARKING LOTS



MATCHLINE 'A'

2 10'-12 o.a. Live Oak

Transformer Pad

Bahia Sod

Bahia Sod

3 Cabbage Palms

Bahia Sod

23 Walters Viburnum

3 Cabbage Palms

13 Muhly Grass

Existing Tree

Bahia Sod

Bahia Sod

Bahia Sod

85 Coco Plum

Existing Tree

Existing Tree

Bahia Sod

Bahia Sod

Bahia Sod

Ex. Palm

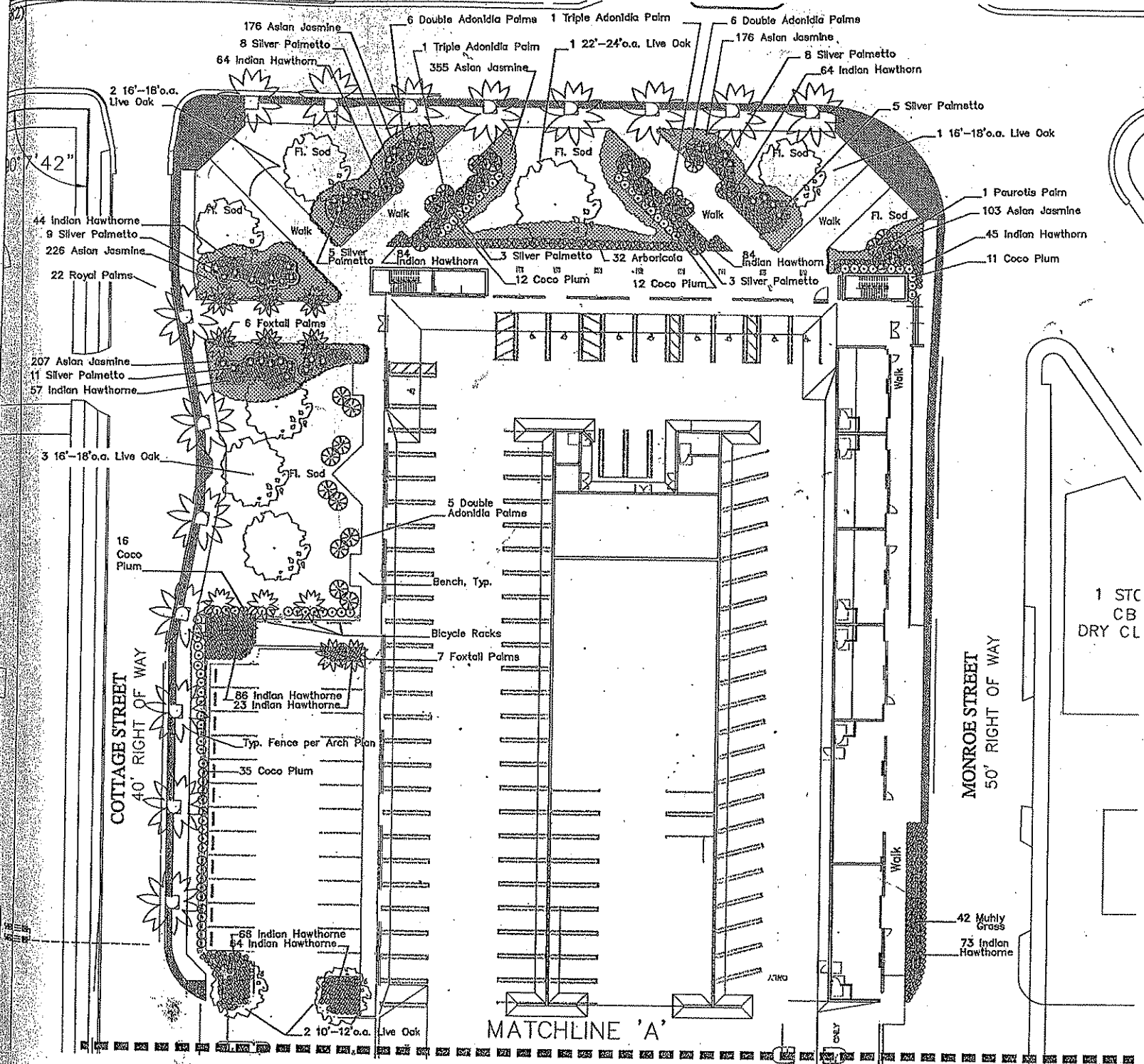
Existing Tree

MATCHLINE 'B'

COTTAGE STREET  
40' RIGHT OF WAY

MONROE STREET  
50' RIGHT OF WAY





**Site Data**  
 Landscape plans have been prepared in compliance with the City of Fort Myers Downtown Smart Code.

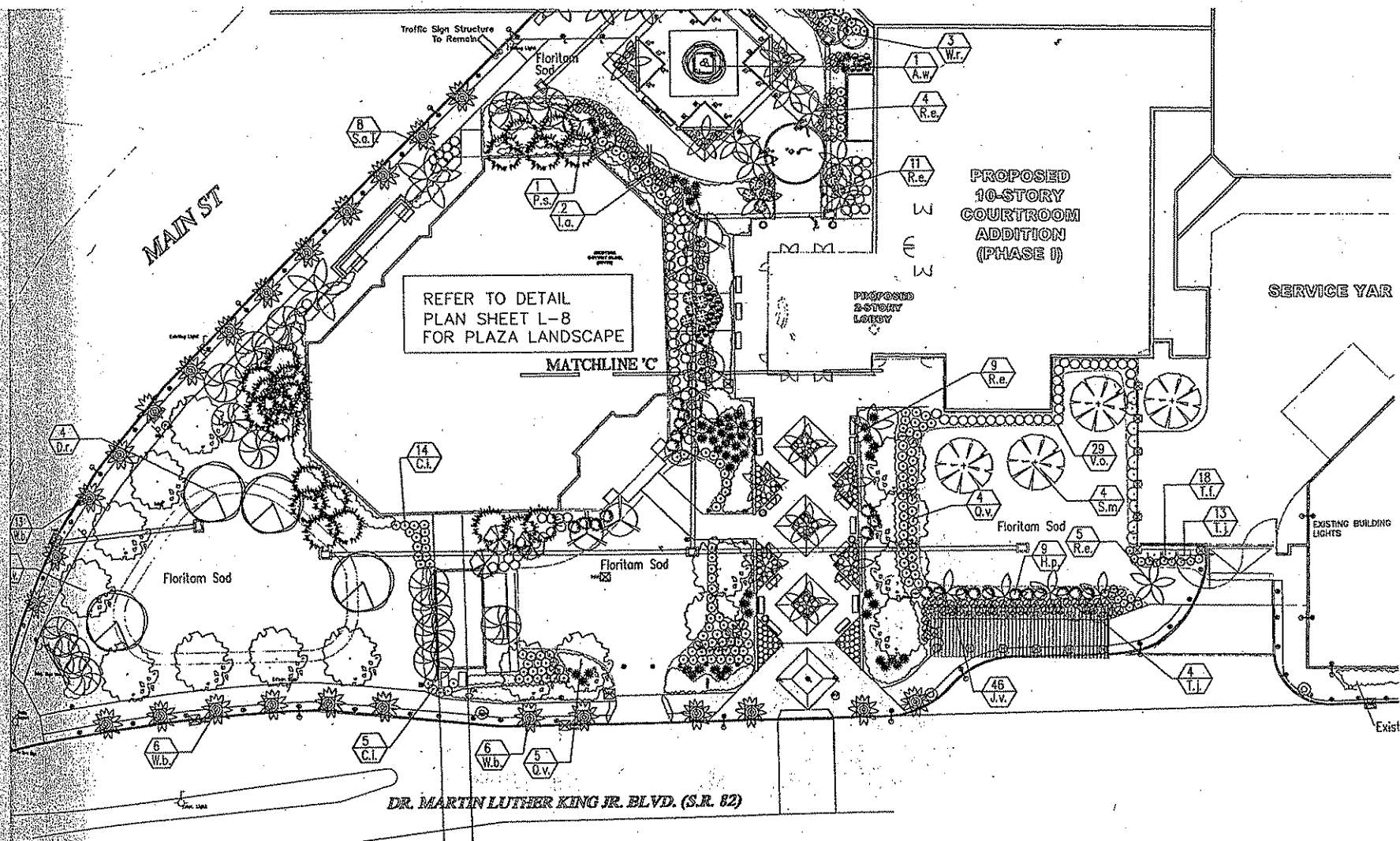
**PLANT LIST**

Qty.	Common/Scientific Name
13	Foxtail Palms - <i>Wodyetia bifurcata</i> 10' clear trunk, space as shown
2	Adonidia Palms - <i>Adonidia merillii</i> Triple 10'-12' o.a. space as shown
17	Adonidia Palms - <i>Adonidia merillii</i> Double 10'-12' o.a. space as shown
15	Royal Palm, <i>Roystonea elata</i> 6' gw., min. 12' ct., space as shown
1	Live Oak, <i>Quercus virginiana</i> 22'-24' ht 3.5' cal. space as shown
6	Live Oak, <i>Quercus virginiana</i> 16'-18' ht 3' cal. space as shown
2	Live Oak, <i>Quercus virginiana</i> 10'-12' ht 3' cal. space as shown
6	Cabbage Palm - <i>Sabal palmetto</i> 10'-16' cl. staggered, space as shown
1	Pourouli Palm, <i>Acrostichum wrightii</i> 14'-16' o.a., 5-7 stems
23	Walters Viburnum - <i>Viburnum obovatum</i> 18" ht/spr. 3 gallon, 3' o.c.
417	Cocoplum - <i>Chrysobalanus icaco</i> 24" ht/spr. 3 gallon, 3' o.c.
32	Arbuticola - <i>Schefflera arbuticola</i> 24" ht/spr. 3 gallon, 3' o.c.
52	Silver Palmetto - <i>Serenoa repens</i> Silver Form 18" ht/spr. 7 gallon, 4.5' o.c.
760	Indian Hawthorn - <i>Raphiolepis indica</i> 12" ht/spr. 3 gallon, 20" o.c.
1243	Asiatic Jasmine - <i>Trachelosperum asiaticum</i> 12" spr. 1 gallon, 18" o.c.
88	Muhly Grass - <i>Muhlenbergia capillaris</i> 24" spr. 3 gallon, 3' o.c.
Per Plan	Bahia Sod
Per Plan	Floritan Sod
Per Plan	Eucalyptus Mulch Grade B

ALTERNATE PLANT SPECIES MAY BE UTILIZED.







REFER TO DETAIL  
PLAN SHEET L-8  
FOR PLAZA LANDSCAPE

PROPOSED  
10-STORY  
COURTROOM  
ADDITION  
(PHASE I)

SERVICE YARD

MATCHLINE 'C'

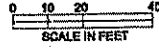
PROPOSED  
2-STORY  
LOBBY

EXISTING BUILDING  
LIGHTS

DR. MARTIN LUTHER KING JR. BLVD. (S.R. 82)

# LANDSCAPE PLAN

SCALE: 1" = 20'



**BSSW.**  
ARCHITECTS, INC.  
Benny Schmitt-Summers-Watson  
P.L.L.C.

100 West Palm Beach Boulevard, Suite 300  
West Palm Beach, Florida 33411  
Phone: 561-779-4888 Fax: 561-779-4888

3700 Country Drive, Suite 4  
Hialeah, Florida 33150  
Phone: 305-884-0000 Fax: 305-884-0100

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Consultant:

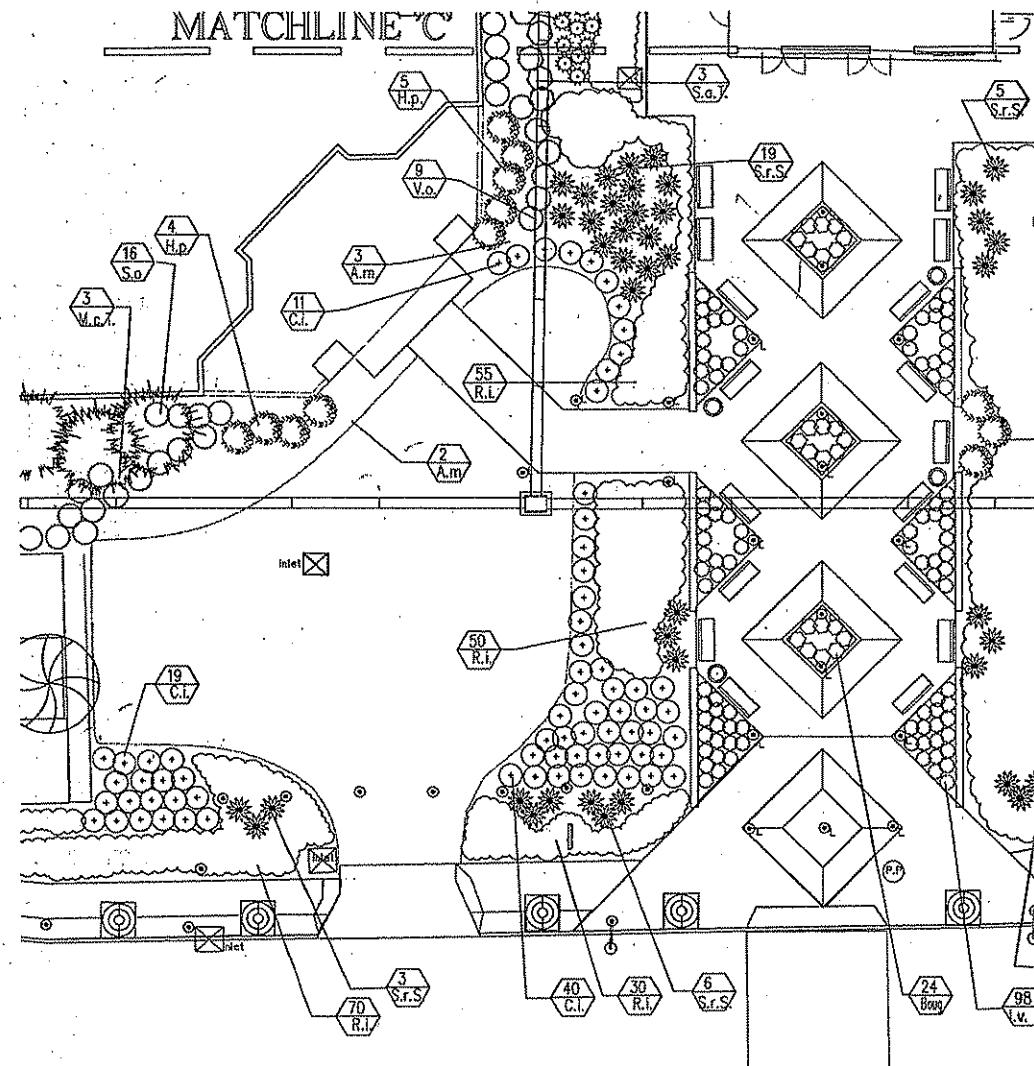
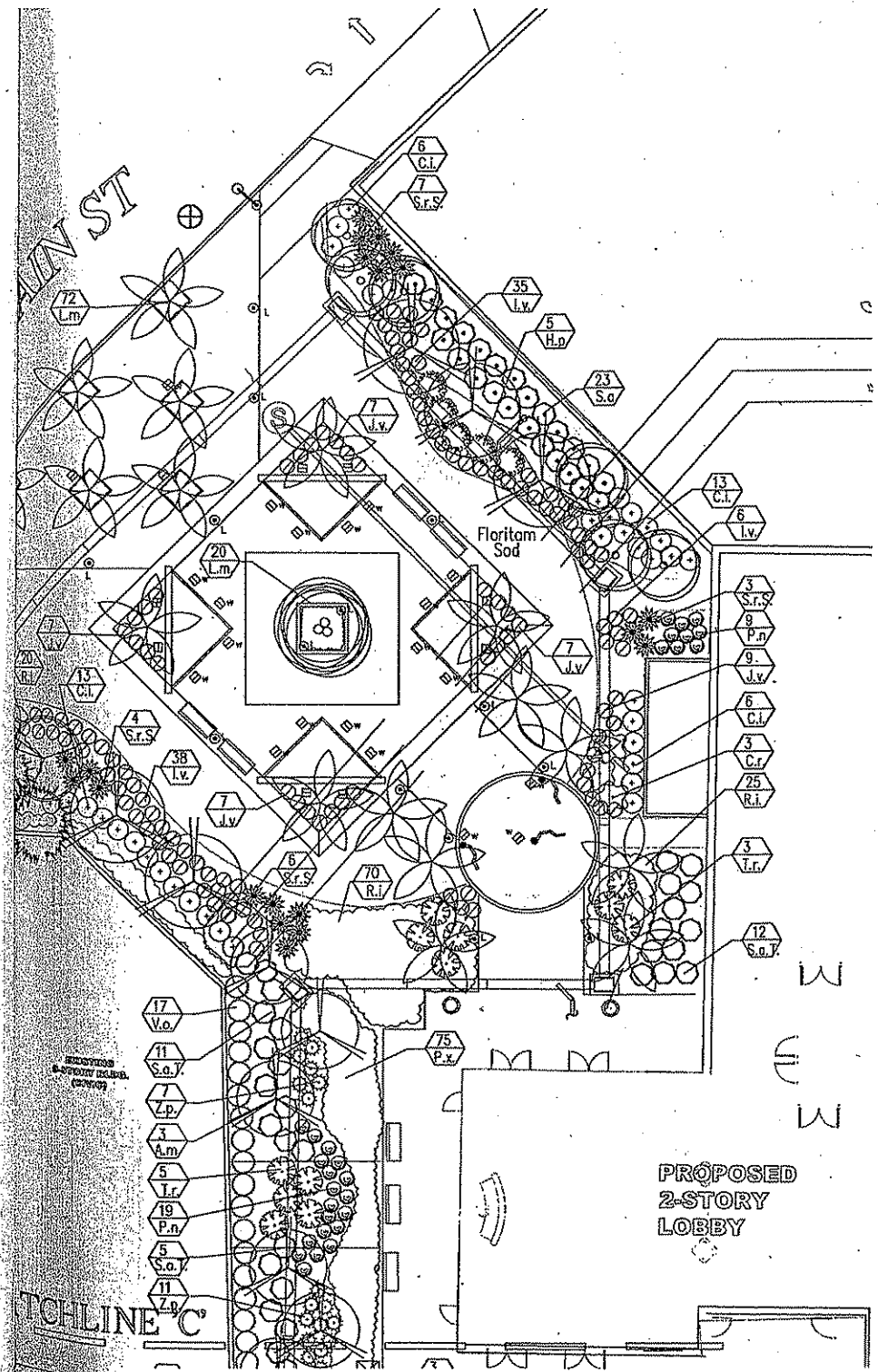
**DAVID M. JONES & ASSOCIATES, INC.**  
LANDSCAPE ARCHITECTS - PLANNERS  
10000 W. BOULEVARD, SUITE 100  
WEST PALM BEACH, FLORIDA 33411

Project:  
**Lee County Justice  
Center Courts Addition**

Owner:  
**Lee County Board of  
County Commissioners**

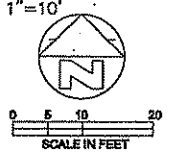
Project Number: 0304

Sheet 1	
L.A.	
VOLUME	
Sheet 2	



### PLAZA DETAIL LANDSCAPE PLAN

SCALE: 1"=10'



**BSSW**  
ARCHITECTS, INC.  
Barbara Schmitt Summers Weaver  
PRINCIPALS

1500 Wood Park Square, Rockwood, Suite 200  
Fort Myers, Florida 33908  
Phone: 239-774-8638 Fax: 239-774-6268


8181 Country Club, Suite 4  
Naples, Florida 34109  
Phone: 239-449-8119 Fax: 239-449-7456

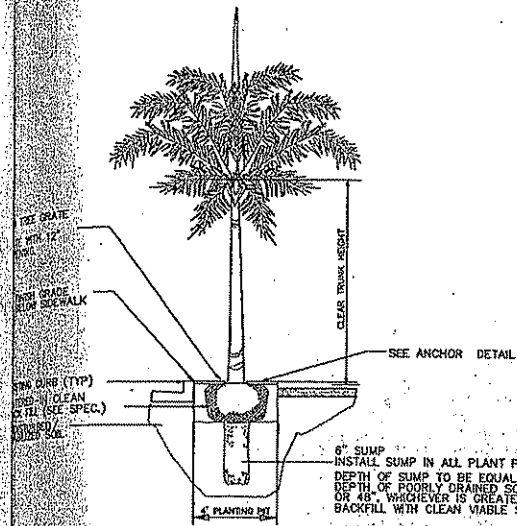
Project:  
**Lee County Justice  
Center Courts Addition**

Owner:  
**Lee County Board of  
County Commissioners**

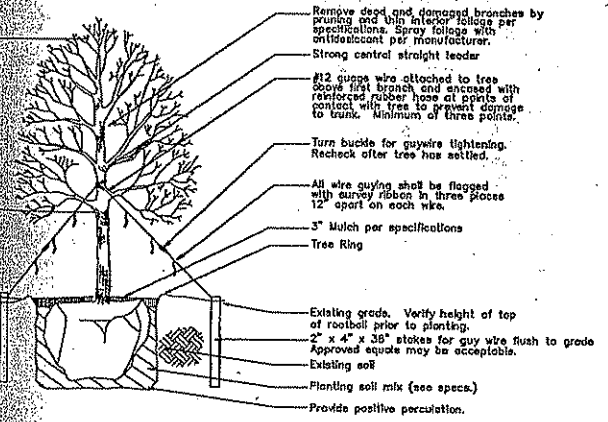
Project Number: 0308

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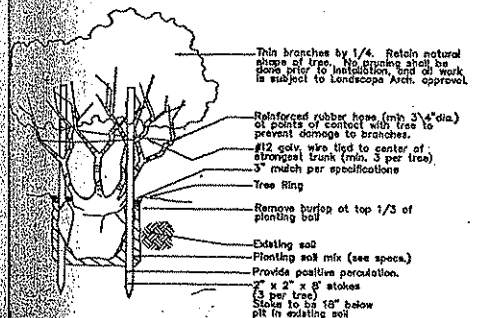
Consulted:  
  
**DAVID M. JONES & ASSOCIATES, INC.**  
LANDSCAPE ARCHITECTS - FLORIDA  
12405 BAYVIEW BLVD., SUITE 100  
FORT MYERS, FL 33907



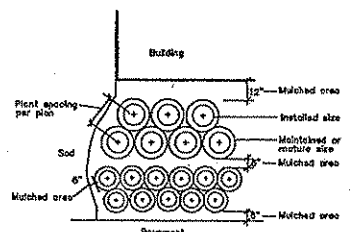
STREET PALM PLANTING DETAIL



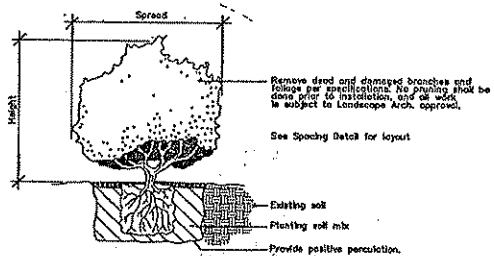
SINGLE STEM TREE PLANTING DETAIL



MULTI-STEM TREE PLANTING DETAIL



PLANT SPACING DETAIL



SHRUB PLANTING DETAIL

Sym.	Qty.	Key	Common/Scientific Name
1	A.w.	Purotis Palm - <i>Accolorrhapha wrightii</i>	16'-20' ht. 7-9 stems, specimen
4	S.m.	Mahogany - <i>Swellenia mahogani</i>	14'-16' ht. 6' spread
5	I.a.	East Palatka Holly - <i>Ilex attenuata</i> E.P.	10'-12' ht. 4' spread
3	Mc.I	Wax Myrtle - <i>Myrica cerifera</i>	6' ht. multi-stem full
10	W.r.	Washington Palm - <i>Washingtonia robusta</i>	18'-24' clear trunk staggered
4	Dr.	Royal Poinciana - <i>Daniellia regia</i>	12' ht. 6' spread
1	P.s.	Cattley Guava - <i>Pekidium illorata</i>	8'-10' ht. multi stem
17	O.v.	Live Oak - <i>Quercus virginiana</i>	18'-20' ht. 7' spread
33	W.b.	Foxtail Palm - <i>Wodyetia bilurcata</i>	10' clear trunk matched
32	R.e.	Royal Palm - <i>Roystonea elata</i>	15' clear trunk
545	R.I.	Indian Hawthorn - <i>Rhiphalopsis indica</i>	12' ht/spr. 3 gallon
8	T.r.	Thatch Palm - <i>Thrinax radiata</i>	4'-5' ht. full
	V.ob.	Walters Viburnum - <i>Viburnum obovatum</i>	18" ht/spr. 3 gallon
	Z.f.	Cardboard Palm - <i>Zamia furcata</i>	18" ht/spr. 3 gallon
80	S.r.S	Silver Palmetto - <i>Serenoa repens</i> 'Silver Form'	16" ht/spr. 3 gallon
18	Z.p.	Coontie - <i>Zamia pumila</i>	18" ht/spr. 3 gallon
177	I.v.	Ilex schillings - <i>Ilex vomitoria</i> 'Schillings'	12" ht/spr. 3 gallon
24	Soug	Dwarf Bougainvillea - <i>Bougainvillea Dwarf</i>	12" ht/spr. 3 gallon
	I.N.G.	Ixora - <i>Ixora Nara Grant</i>	18" ht/spr. 3 gallon
169	C.I.	Cocoplum - <i>Chrysobalanus icaco</i>	24" ht/spr. 3 gallon
26	V.o.	Sweet Viburnum - <i>Viburnum odoratissimum</i>	24" ht/spr. 3 gallon
28	P.n.	Wild Coffee - <i>Psychotria nervosa</i>	18" ht/spr. 3 gallon
39	S.a.I.	Variegated Arbuticola - <i>Schefflera arbuticola</i> 'Trinette'	24" ht/spr. 3 gallon
	S.a. S.a.	Arbuticola - <i>Schefflera arbuticola</i>	24" ht/spr. 3 gallon
3	C.r.	Pitch Apple - <i>Cuscuta rosea</i>	4'-5' ht. full
29	H.p.	Firebush - <i>Hamelia patens</i>	4'-5' ht. full
18	I.f.	Dwarf Fokohatchee - <i>Tripsacum floridana</i>	18" ht/spr. 3 gallon
83	J.v.	Wax Jasmine - <i>Jasminum volatile</i>	18" ht/spr. 3 gallon
		Florlton Sod	
		Eucalyptus Mulch Grade B	

- General Notes
- The quality of all plant material will meet the standards for Florida Grade #1 (or better), as governed in "Grades and Standards for Nursery Plants".
  - All planted trees and palms will have a 3" deep saucer (Tree Ring) constructed from the trunk of the tree or palm. (Minimum 4" diameter)
  - All planting beds will be covered with mulch to a minimum depth of 3" and shall be weed free. Mulch will be Grade B or better. Contractor shall remove any vegetative growth and apply a pre-emergent weed killer per specifications prior to mulching.
  - The trees shall be a minimum of 10 feet in height with two inch trunk diameter measured at one foot above ground and a minimum canopy of four feet at time of installation.
  - The Landscape Contractor shall maintain all palms until final acceptance.
  - The irrigation system shall be equipped with a rain sensor.
  - The irrigation system shall be designed to minimize overspray and avoid impervious areas.
  - These plans have been prepared to reflect code requirements and design intent only. Actual planting plans to be developed at time of building permit approval.
  - Streetscape tree planting, lighting and bollards as required by the City of Fort Myers Downtown Streetscape plan may be installed only if a Design Exception is granted by F.D.O.T. in accordance with Chapter 23 of the "Plans Preparation Manual Volume 1" for exception to horizontal clearance requirements.

QTY.	TREE/PALM	CANOPY TOTAL	TOTAL CANOPY
12	Live Oaks	700 S.F.	8,400
4	Black Olive	300 S.F.	2,700
3	Royal Palatona	1,000 S.F.	3,000
0	Mahogany	300 S.F.	0
42	Royal Palm	50 S.F.	2,100
44	Foxtail Palm	50 S.F.	2,200
37	Cabbage or Washington Palm	50 S.F.	1,850
28	Accent Trees	200 S.F.	5,600
0	Specimen Palm	100 S.F.	0
		* Total Canopy Provided	25,850

**BSSW ARCHITECTS INC.**  
Barry Schmitt/Sumner Weaver  
AIA FAYATSWR, IAA

1320 Royal Palm Square Boulevard, Suite 200  
Fort Myers, Florida 33919  
Phone: 336-276-6200 Fax: 336-276-6208

8116 Country Drive, Suite 4  
Naples, Florida 34108  
Phone: 336-421-1100 Fax: 336-421-1108

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Consultant:

Project: **Lee County Justice Center Courts Addition**

Owner: **Lee County Board of County Commissioners**

Project Number: **0306**