### **ORIGINAL**

Addendum #1/B-140094

# LEE COUNTY, FLORIDA PROPOSAL QUOTE FORM FOR LANDSCAPE MAINTENANCE FOR DOT

DATE SUBMITTED:				
VENDORNAME: POT Lawn & Tractor Service, Inc				
TO: The Board of County Commissioners Lee County Fort Myers, Florida				
Having carefully examined the "General Conditions", and the "Detailed Specifications", all of which are contained herein, the Undersigned proposes to furnish the following which meet these specifications:				
NOTE REQUIREMENT: IT IS THE SOLE RESPONSIBILITY OF THE VENDOR TO CHECK LEE COUNTY PROCUREMENT MANAGEMENT WEB SITE FOR ANY PROJECT ADDENDA ISSUED FOR THIS PROJECT. THE COUNTY WILL POST ADDENDA TO THIS WEB PAGE, BUT WILL NOT NOTIFY.				
The undersigned acknowledges receipt of Addenda numbers: Addenda numbers:				
GRAND TOTAL (SECTIONS 1 – 8)  S 471, 973.73				
SECTION 1: DANIELS PARKWAY				
A. DANIELS PARKWAY WEST OF 1-75 (1-75 to SIX MILE, INCLUDING RENAISSANCE AND THE RETENTION POND EAST OF APALOOSA LANE:				
LANDSCAPE MAINTENANCE:				
$$\frac{9350}{2}$$ PER MONTH TOTAL x 12 MONTHS = $$11.070$ TOTAL				
MOWING:				
\$ 1353 PER CYCLE TOTAL x 21 CYCLES = \$ 28 413 TOTAL				
B. DANIELS PARKWAY EAST OF I-75:				
LANDSCAPE MAINTENANCE:				
$$\frac{922.50}{}$ PER MONTH TOTAL x 12 MONTHS = $$\frac{11.070}{}$ TOTAL				
MOWING:				
\$1004.53 PER CYCLE TOTAL x 21 CYCLES = $$31095$ . TOTAL				
SECTION 1: TOTAL \$ 71,648.13				

#### **SECTION 2: EDISON BRIDGE (BUS. 41)**

LANDSCAPE MAINTENANCE:

\$ 70 2 12 PER MONTH TOTAL x 12 MONTHS = \$ 84 25 45 TOTAL

MOWING:

\$845.6 PER CYCLE TOTAL x 21 CYCLES = \$17.758 TOTAL

SECTION 2: TOTAL \$ 26 183 46

#### **SECTION 3: SR 80 (PALM BEACH BLVD)**

LANDSCAPE MAINTENANCE AND MOWING:

#### A. I-75 TO HICKEY CREEK (COOK RD)

500 PER MONTH TOTAL x 12 MONTHS = 50150 TOTAL

MOWING:

 $$\frac{398.50}{}$  PER CYCLE TOTAL x 21 CYCLES =  $$\frac{50}{368}$ . TOTAL

#### **B. PROSPECT TO 1-75**

ROADSIDES AND MEDIANS

1.38637 PER MONTH TOTAL x 12 MONTHS = 15,436. TOTAL

MOWING:

93.50 PER CYCLE TOTAL x 21 CYCLES = 19.373, TOTAL

SECTION 3: TOTAL \$ 91.337.44

## SECTION 4: VETERANS PARKWAY (TO INCLUDE THE RETENTION POND WHICH GETS MOWED ONCE A MONTH)

LANDSCAPE MAINTENANCE AND MOWING:

\$<u>373.87</u> PER MONTH TOTAL x 12 MONTHS = \$<u>38,474.</u> TOTAL

MOWING: ROADSIDES AND MEDIANS

\$7602 PER CYCLE TOTAL x 21 CYCLES = \$159,650,92

SECTION 4: TOTAL \$ 188, 135.26

## **SECTION 5: COLLEGE PARKWAY** LANDSCAPE MAINTENANCE: \$59450 PER MONTH TOTAL x 12 MONTHS = \$ $\frac{134}{13}$ TOTAL MOWING: \$ 369.00 PER CYCLE TOTAL x 21 CYCLES = \$ 7749.7 TOTAL SECTION 5: TOTAL S\_14,883.00 **SECTION 6: MICHAEL J RIPPE PKWY** LANDSCAPE MAINTENANCE: \$ $343^{37}$ PER MONTH TOTAL x 12 MONTHS = \$ $4120^{44}$ TOTAL SECTION 6: TOTAL \$ 4120.44 SECTION 7: MCGREGGOR BLVD. AND SAN CARLOS BLVD. PALM FROND PICK UP \$59450 PER WEEK x 52 WEEKS PER YEAR = \$30914 TOTAL SECTION 7: TOTALS 30, 914.00 SECTION 8: THREE OAKS PARKWAY (WILL BE COMPLETED IN JUNE) LANDSCAPE MAINTENANCE: \$ 717.50 PER MONTH TOTAL x 12 MONTHS = \$ 8610 TOTAL MOWING: \$ 1722 PER CYCLE TOTAL x 21 CYCLES = \$36,162 TOTAL SECTION 8: TOTAL \$ 44,772.00 s 471 973-73 GRAND TOTAL (SECTIONS 1 – 8)

NOTE: PALM FROND PICK UP SHOULD ALSO BE INCLUDED FOR ALL OF THE ABOVE

#### **OPTION A:**

LABOR RATE PER HOUR TO REMOVE AND REPLACE TREES AND SHRUBS (LEE COUNTY, AT ITS DISCRETION MAY PROVIDE TREES AND SHRUBS).

**TREES** 

s 135.00

**SHRUBS** 

<u>\$ 75.00</u>

#### **OPTION B: SECTION 1**

#### AREA A:

MULCHING: (PLEASE REFER TO ROUTINE MAINTENANCE ITEM 5: MULCHING FOR INTERVALS. PRICE ON MULCH ONLY – NO LABOR)

 $$\frac{2100}{}$  PER EVENT x 2 EVENT PER YEAR\* =  $$\frac{420}{}$  TOTAL

**MULCHING: (LABOR ONLY)** 

\$ 1875 PER EVENT x 2 EVENT PER YEAR\* = \$ 3750 TOTAL

TOTAL AREA A

\$ 7950 TOTAL

#### AREA B:

MULCHING: (PLEASE REFER TO ROUTINE MAINTENANCE ITEM 5: MULCHING FOR INTERVALS. PRICE ON MULCH ONLY – NO LABOR)

\$3387 PER EVENT x 2 EVENT PER YEAR\* = \$6774 TOTAL

MULCHING: (LABOR ONLY)

 $$3120^{\circ}$ PER EVENT x 2 EVENT PER YEAR* = $6240^{\circ}$ TOTAL$ 

TOTAL AREA B

\$ 13,014° TOTAL

#### **OPTION C: SECTION 2**

TOTAL AREA B

MULCHING: (PLEASE REFER TO ROUTINE MAINTENANCE ITEM 5: MULCHING FOR INTERVALS. PRICE ON MULCH ONLY - NO LABOR) \$ \langle 90 PER EVENT x 2 EVENT PER YEAR\* = \$ 3380 TOTAL MULCHING: (LABOR ONLY) \$  $\frac{1}{3}$  PER EVENT x 2 EVENT PER YEAR\* = \$  $\frac{3}{6}$  TOTAL \$ (0990) TOTAL TOTAL **OPTION D: SECTION 3** AREA A: MULCHING: (PLEASE REFER TO ROUTINE MAINTENANCE ITEM 5: MULCHING FOR INTERVALS. PRICE ON MULCH ONLY - NO LABOR) \$ 1895 PER EVENT x 2 EVENT PER YEAR\* = \$ 3790 TOTAL MULCHING: (LABOR ONLY) \$ 850 PER EVENT x 2 EVENT PER YEAR\* = \$ 1700 TOTAL \$ 5490 TOTAL TOTAL AREA A AREA B: MULCHING: (PLEASE REFER TO ROUTINE MAINTENANCE ITEM 5: MULCHING FOR INTERVALS. PRICE ON MULCH ONLY - NO LABOR) \$  $3750^{\circ}$  PER EVENT x 2 EVENT PER YEAR\* = \$  $7500^{\circ}$  TOTAL **MULCHING: (LABOR ONLY)** \$ 4890 PER EVENT x 2 EVENT PER YEAR\* = \$ 9780 TOTAL

s 17280 TOTAL

#### **OPTION E: SECTION 4**

MULCHING: (PLEASE REFER TO ROUTINE MAINTENANCE ITEM 5: MULCHING FOR INTERVALS, PRICE ON MULCH ONLY – NO LABOR)

\$ 4435 PER EVENT x 2 EVENT PER YEAR\* = \$ 8850 TOTAL

MULCHING: (LABOR ONLY)

 $$3000^{-}$$  PER EVENT x 2 EVENT PER YEAR\* =  $$6000^{-}$$  TOTAL

**TOTAL** 

\$14,850 TOTAL

#### **OPTION F: SECTION 5**

MULCHING: (PLEASE REFER TO ROUTINE MAINTENANCE ITEM 5: MULCHING FOR INTERVALS. PRICE ON MULCH ONLY – NO LABOR)

\$  $1590^-$  PER EVENT x 2 EVENT PER YEAR\* = \$  $3180^-$  TOTAL

MULCHING: (LABOR ONLY)

 $\frac{900}{}$  PER EVENT x 2 EVENT PER YEAR\* =  $\frac{800}{}$  TOTAL

**TOTAL** 

\$ 4980 TOTAL

#### **OPTION G: SECTION 6**

MULCHING: (PLEASE REFER TO ROUTINE MAINTENANCE ITEM 5: MULCHING FOR INTERVALS. PRICE ON MULCH ONLY – NO LABOR)

 $$\frac{385}{}$  PER EVENT x 2 EVENT PER YEAR\* =  $$\frac{170}{}$  TOTAL

MULCHING: (LABOR ONLY)

\$ 2400 PER EVENT x 2 EVENT PER YEAR\* = \$ 4800 TOTAL

TOTAL

\$9500 TOTAL

#### **OPTION H: SECTION 8**

NA

MULCHING: (PLEASE REFER TO ROUTINE MAINTENANCE ITEM 5: MULCHING FOR INTERVALS. PRICE ON MULCH ONLY – NO LABOR)
\$ <u>4300</u> PER EVENT x 2 EVENT PER YEAR* = \$ <u>8600</u> TOTAL
MULCHING: (LABOR ONLY)
\$ 4490 PER EVENT x 2 EVENT PER YEAR* = \$ 8980 TOTAL
TOTAL \$\frac{17580}{}\ta
TO BE STARTED WITHINCALENDAR DAYS AFTER RECEIPT OF AWARD AND PURCHASE ORDER.
WILL YOU DELIVER WITH YOUR OWN VEHICLE AS OPPOSED TO COMMON CARRIER? YESNO
Does your firm have a location/office/facility in Lee County?  YESNO
Address: 15980 Old Olga Rd Alva FL 33920
Bidders should carefully read all the terms and conditions of the specifications. Any representation of deviation or modification to the bid may be grounds to reject the bid.
Are there any modifications to the bid or specifications:  YESNO
Failure to clearly identify any modifications in the space below or on a separate page may be grounds for the bidder being declared nonresponsive or to have the award of the bid rescinded by the County.
MODIFICATIONS:

Bidder shall submit his/her bid on the County's Proposal Quote Form, including the firm name and authorized signature. Any blank spaces on the Proposal Quote Form, qualifying notes or exceptions, counter offers, lack of required submittals, or signatures, on County's Form may result in the Bidder/Bid being declared non-responsive by the County.

#### **ANTI-COLLUSION STATEMENT**

THE BELOW SIGNED BIDDER HAS NOT DIVULGED TO, DISCUSSED OR COMPARED HIS BID WITH OTHER BIDDERS AND HAS NOT COLLUDED WITH ANY OTHER BIDDER OR PARTIES TO A BID WHATSOEVER. NOTE: NO PREMIUMS, REBATES OR GRATUITIES TO ANY EMPLOYEE OR AGENT ARE PERMITTED EITHER WITH, PRIOR TO, OR AFTER ANY DELIVERY OF MATERIALS. ANY SUCH VIOLATION WILL RESULT IN THE CANCELLATION AND/OR RETURN OF MATERIAL (AS APPLICABLE).

FIRM NAME POT Lawn & Tractor Service. Inc
BY (Printed): Teena Zielinski
BY (Signature): Juna Zulinshi
TITLE: President
FEDERAL ID # OR S.S.# 65-0249564
ADDRESS: 15980 Old Olga Rd
Alva FL 3390
PHONE NO.: (239) 694-4848
FAX NO.: (339) 694-4848
CELLULAR PHONE/PAGER NO.: (239) 707-4610 04 4611
DUNS #: 19-283-9900
LEE COUNTY LOCAL BUSINESS TAX ACCOUNT NUMBER:
E-MAIL ADDRESS: Ztepetaconcast.net
DISADVANTAGED BUSINESS ENTERPRISE (DBE): Yes No

## ATTACHMENT A LOCAL VENDOR PREFERENCE QUESTIONNAIRE (LEE COUNTY ORDINANCE NO. 08-26)

Instructions: Please complete either Part A or B whichever is applicable to your firm

	What is the physical location of your principal place of business that is located within th boundaries of Lee/Collier County, Florida?
	15980 Old Olga Rod
	Alva FL 33920 Lee County
	What is the size of this facility (i.e. sales area size, warehouse, storage yard, etc.)
	Shop is 6,000 square feet
	Office 13 144 square feet
	Storage Facility 5 50 acres
L	ART B: VENDOR'S PRINCIPAL PLACE OF BUSINESS IS NOT LOCATED WITHIN EE/COLLIER COUNTY OR DOES NOT HAVE A PHYSICAL LOCATION WITHIN EE/COLLIER COUNTY (Please complete this section.)  1. How many employees are available to service this contract?

#### LEE COUNTY PROCUREMENT MANAGEMENT - BIDDERS CHECK LIST

IMPORTANT: Please check off each of the following items as the necessary action is completed:  1. The Solicitation has been signed and with corporate seal (if applicable).	
2. The Solicitation prices offered have been reviewed (if applicable).	
3. The price extensions and totals have been checked (if applicable).	
4. Substantial and final completion days inserted (if applicable).	
5. The original (must be manually signed) and 1 hard copy original and others as specified of the Solicitation has been submitted.	<b>)</b>
6. Two (2) identical sets of descriptive literature, brochures and/or data (if required) have been submitted under separate cover.	
7. All modifications have been acknowledged in the space provided.	
8. All addendums issued, if any, have been acknowledged in the space provided.	
9. Licenses (if applicable) have been inserted.	
10. Erasures or other changes made to the Solicitation document have been initialed by the person signing the Solicitation.	n
11. Contractor's Qualification Questionnaire and Lee County Contractor History (if applicable).	
12. DBE Participation form completed and/or signed or good faith documentation.	
13. Bid Bond and/or certified Check, (if required) have been submitted with the Solicitation in amounts indicated.	
14. Any Delivery information required is included.	
15. Affidavit Certification Immigration Signed and Notarized	
16. Local Bidder Preference Affidavit (if applicable)	
17. The mailing envelope has been addressed to:	
Lee County Procurement Mgmt. 1825 Hendry St 3 <sup>rd</sup> Floor Ft. Myers, FL 33901	
18. The mailing envelope <u>MUST</u> be sealed and marked with:  Solicitation Number  Opening Date and/or Receiving Date	
19. The Solicitation will be mailed or delivered in time to be received no later than the specified opening date and time. (Otherwise Solicitation cannot be considered or accepted.)	
**This form is not required to be returned with your solicitation, but used as a tool when responding to the	

solicitation.