

# 2024 Southwest Florida Ag Expo Livestock Exhibitor Packet



Welcome to the 2024 Southwest Florida Ag Expo, brought to you by Lee County Parks & Recreation!

This Exhibitor Packet will include required forms and a listing of all due dates. We recommend taking time to review and pay close attention to deadlines. Registration Guidelines, Rules and Regulations, and Species-Specific Show Information can be found in the 2024 Livestock Show Rule Book.

In an effort to limit the interruption for youth Exhibitors preparing for the upcoming fair, you will see that many of the rules and guidelines have remained. All Exhibitors are encouraged to sell ads/banners and earn Commissions and Premiums for your sales, as outlined in the Rules.

The Season Pass (Parent Pass) allows one entry per day, at a reduced cost. Each exhibitor is provided one (1) Season/Parent Pass, with a maximum of two (2) per family. If you wish to purchase extra, the request form and payment should be received by Lee County Parks & Recreation no later than February 15, 2024. Please email [Livestock@leegov.com](mailto:Livestock@leegov.com) with questions regarding the Season/Parent Pass for exhibitors.

Thank you for your continued dedication to the livestock program in our community. We are looking forward to another great year and can't wait to work with you!

Exhibitor Division	Owners Certificate	Exhibitor Photo Release Form	Program Ad Forms	Graduating Senior Info	Season Pass Purchase Form	Exhibitor Personal Bio	Show Ring Ethics Commitment
Beef Breeding	2/29/2024	2/29/2024	12/15/2023	12/15/2023	2/15/2024	2/29/2024	2/29/2024
Goats	12/3/2023	12/3/2023	12/15/2023	12/15/2023	2/15/2024	No	2/29/2024
Horse	No	Performance 2/29/23 Speed 3/6/23	12/15/2023	12/15/2023	2/15/2024	No	2/29/2024
Small Animals	12/3/2023	12/3/2023	12/15/2023	12/15/2023	2/15/2024	No	2/29/2024
Steer	3/6/2024	3/6/2024	12/15/2023	12/15/2023	2/15/2024	3/6/2024	2/29/2024
Swine	3/5/2024	3/5/2024	12/15/2023	12/15/2023	2/15/2024	3/5/2024	2/29/2024

**Accuracy Statement:**

Lee County Parks & Recreation makes a sincere effort to assure that the information presented in the Exhibitor Packet is accurate but certain circumstances may arise to change the programs and events listed in this guide. Lee County Parks & Recreation reserves the right to cancel or change any program listed in this guide.



# Release for Use of Photographs



I, \_\_\_\_\_, I grant permission to Lee County Parks & Recreation and its designee(s) to use my name and reproduce the photographs or video taken of me, or members of my family, for the purpose of publication, promotion, illustration, advertising, or trade, and for any other lawful purpose without restriction.

I understand that I will need to notify Lee County Parks & Recreation if any changes to my situation occur that will impact this media release permission.

I have read the above release and am aware of its contents.

I acknowledge that I am:     \_\_\_ over the age of 18  
  \_\_\_ the legal guardian of the following:

If legal guardian of the exhibitor(s), please list name(s) here:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

# 2024 Southwest Florida Ag Expo Graduating Senior Information



**SUBMITTAL DEADLINE: FRIDAY, DECEMBER 15, 2023  
TO BE PRINTED IN THE 2024 PROGRAM BOOK**

Senior's Name: \_\_\_\_\_

Graduating School: \_\_\_\_\_

Membership: (Describe your participation in 4-H / FFA) \_\_\_\_\_

**Offices Held:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Participation:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Achievements:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Future Goals:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please submit your Senior Information Form and picture via email to [Livestock@leegov.com](mailto:Livestock@leegov.com). Please put the Senior's name on the subject line of the email and be sure to include their photo that you want used in the program book. Preferred format for the photo is 300 DPI (JPG). Poor quality pictures do not print well, so please make sure they are in the preferred format. Deadline for submittal is Friday, December 15, 2023. Please send all inquiries to [Livestock@leegov.com](mailto:Livestock@leegov.com).

# 2024 Livestock Showing Ethics Commitment



## DUE AT FINAL WEIGH-IN / CHECK-IN

I have read and understand, and in consideration for being permitted to exhibit at the 2024 Southwest Florida Ag Expo, I agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics in conjunction with the Livestock Rules and Regulations.

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Printed Name of Exhibitor

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Date

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Signature of Exhibitor

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Signature of Parent or Legal Guardian

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Date

# 2024 Southwest Florida Fair Livestock Exhibitor Personal Bio Sheet



BEEF BREEDING, STEER, & SWINE EXHIBITORS  
DUE AT FINAL WEIGH-IN / CHECK-IN  
*Please type or print legibly*

Exhibitor Name: \_\_\_\_\_

4-H / FFA Chapter: \_\_\_\_\_ # of Year(s) Showing: \_\_\_\_\_

Age (as of Sept. 1st): \_\_\_\_\_ Grade: \_\_\_\_\_

School: \_\_\_\_\_

Animal Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Show you are entering (Please Circle One): STEER SWINE BEEF BREEDING

Interests/Hobbies: \_\_\_\_\_  
\_\_\_\_\_

Other Club/Organization Involvement (Sports, School Activities, Church, etc.): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Plans for your future: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What I like most about being involved with the Ag Expo Livestock Program: \_\_\_\_\_  
\_\_\_\_\_

Something funny or interesting about your project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_