

**1. ACTION REQUESTED/PURPOSE:**

Concur with the selection by the Qualification Selection Committee for RFQ-06-08, ELECTRICAL CONTRACTORS CONTINUING CONTRACT, and authorize staff to negotiate on a project-by-project basis with the following two (2) firms: E.B. Simmonds Electrical Inc. and Gulf States Inc. for a contract period of three (3) years with the option of renewal for two (2) additional 12-month periods. Authorize Chairwoman to execute the Construction Contract Agreement upon completion.

**2. WHAT ACTION ACCOMPLISHES:**

Provides the County with two (2) contractors to perform electrical installations and repairs at LCU's water, waste water, distribution, collections, or other designated County systems in Lee County on an as-needed basis.

**3. MANAGEMENT RECOMMENDATION:**

Staff recommends approval.

4. Departmental Category: 10

*C10C*

5. Meeting Date:

*08-22-2006*

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose: (specify)

- Statute
- Ordinance
- Admin. Code *AC-4-4*
- Other

8. Request Initiated:

Commissioner  
Department *Public Works*  
Division *Utilities*  
By: *Douglas Meurer, Director*  
*Douglas Meurer 8-10-06*

**9. BACKGROUND:**

Request for Qualifications were solicited on behalf of the Board of County Commissioners for professional services for Lee County.

The deadline for receipt of the Qualification Submittals was July 20, 2006. A total of two (2) submittals were received by the established deadline date. Both submittals were considered at the Qualification Selection Committee meeting held on August 7, 2006. The Qualification Selection Committee consisted of the following staff members: Jim Lavender, Director of Public Works, as Chairman; Tom Hill, Utilities, Project Manager; and Ivan Velez, Utilities. It was the consensus of the Committee to select both of the firms for contract: E.B. Simmonds Electrical Inc. and Gulf States Inc.

Attachments: Overall Ranking Sheet

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>Simmonds 8.9.06</i>	<i>8/9/06</i>	<i>N/A</i>			<i>8/10/06</i>	<i>8/10/06</i>	<i>8/10/06</i>	<i>8/10/06</i>	<i>Simmonds 8.9.06</i>

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *[Signature]*  
Date: *8/10/06 2:30 PM*

COUNTY ADMIN FORWARDED TO: *[Signature]*  
Date: *8/10/06 4:30 PM*

Forwarded by CoAtty  
Date: *8/10/06*  
Time: *11:15 AM*  
Forwarded To: *COM Admin*  
Date: *8/10/06 1:02 PM*

**QUALIFICATIONS COMMITTEE  
OVERALL RANKING SHEET  
FOR  
RFQ-06-08 ELECTRICAL CONTRACTORS CONTINUING CONTRACT.  
Monday, August 7, 2006  
10:30 A.M.**

**COMPANY NAME**

**NUMBER SELECTED**

**E. B. SIMMONDS ELECTRICAL, INC.**

1

**GULF STATES, INC.**

1

**SIGNATURE:**



**COMMITTEE MEMBER**

**Date:**

8/7/06