### Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20060967-UTL

Forwarded To:

Haston Giste

#### 1. Action Requested/Purpose:

Approve final acceptance, by Resolution as a donation of a water main and gravity main extension serving *Cypress Lake Office Center* to provide water service, fire protection and sanitary sewer service to four existing commercial buildings. This is a Developer Contributed asset project located on the south side of Cypress Lake Drive approximately ¼ mile east of McGregor Boulevard.

# 2. What Action Accomplishes:

Approval.

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

S.\ENGR\W P\BLUE SHEETS-ENG\CYPRESS LAKE OFFICE CENTER - GM - RELOCATED WM

4. Departmental Category: 10						5. Meeting Date: 08. 15. 2006				
6. Agenda:			7. Requirement/Purpose (specify)			8. Req	8. Request Initiated:			
Consent			Statute			Comm	Commissioner			
Ad	ministrative		Ordinance			☐ Depart	Department Public Works			
Ap	peals		Admin. Code			Division//		Utilities		
Public			X Other A		Approval	By:			1/20/06	
Wa	alk-On					S. Ivan Yelez, P.E			. Acting Director	
The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided—copy attached. Project Location Map—copy attached. Warranty has been provided—copy attached. Waiver of Lien has been provided—copy attached. Certification of Contributed Assets has been provided—copy attached. 100% of the connection fees have been paid.  SECTION 21 TOWNSHIP 45S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH										
10. Review	w for Schedu	ling								
		Human Resources	Other	County Attorney	unty B		Budget Services		County Manager / P.W. Director	
Phys. ly	N/A	N/A	(i.o.	7 12. 11	Analyst	Risk	Grants	Mgr.	Annal	
J. Lavender Date:			T. Osterhout Date: 1/20	S. Coovert Date:	7.25	J6.	1/4/06	1	J. Lavender Date:	
11. Co	mmission A	ction:					·			
Approved					RECEIVED BY COAtty					
Deferred				- LUP.	Date: 124106					
Denied				Time:						
Other					3:550m					

COUNTY ADMIN FORWARDLD TO:

Duluc

#### RESOLUTION NO.

# RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Cypress Lake Office Park, LLP", owner of record, to make a contribution to Lee County Utilities of water facilities (a water main extension), and sewer facilities (a gravity main extension), serving "CYPRESS LAKE OFFICE CENTER"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and.

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$14,120.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was of moved for its adoption. The motion and, upon being	ffered by Commissioner on was seconded by Commissioner	who
and, upon beil	ng put to a vote, the vote was	as Tollows:
Commissioner Bob Janes:		(1)
Commissioner Douglas St. Co	erny:	(2)
Commissioner Ray Judah:		(3)
Commissioner Tammara Hall:		(4)
Commissioner John Albion:		(5)
DULY PASSED AND ADOPTED this	day of	, 2006.
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA	
By: DEPUTY CLERK	By:TAMMARA HALL, CHAIRWOMAN	

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

**BS 20060967-UTL** 

# LETTER OF COMPLETION

DATE: 3/4/2005

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and gravity collection system located in Cypress Office Center

(Name of Development)

was designed by me and has been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test, Pressure Test(s) - Water Main, Low Pressure Test(s) - Gravity Main and TV Inspection, Mandrill - Gravity Main

Very truly yours,

Hole Montes, Inc.

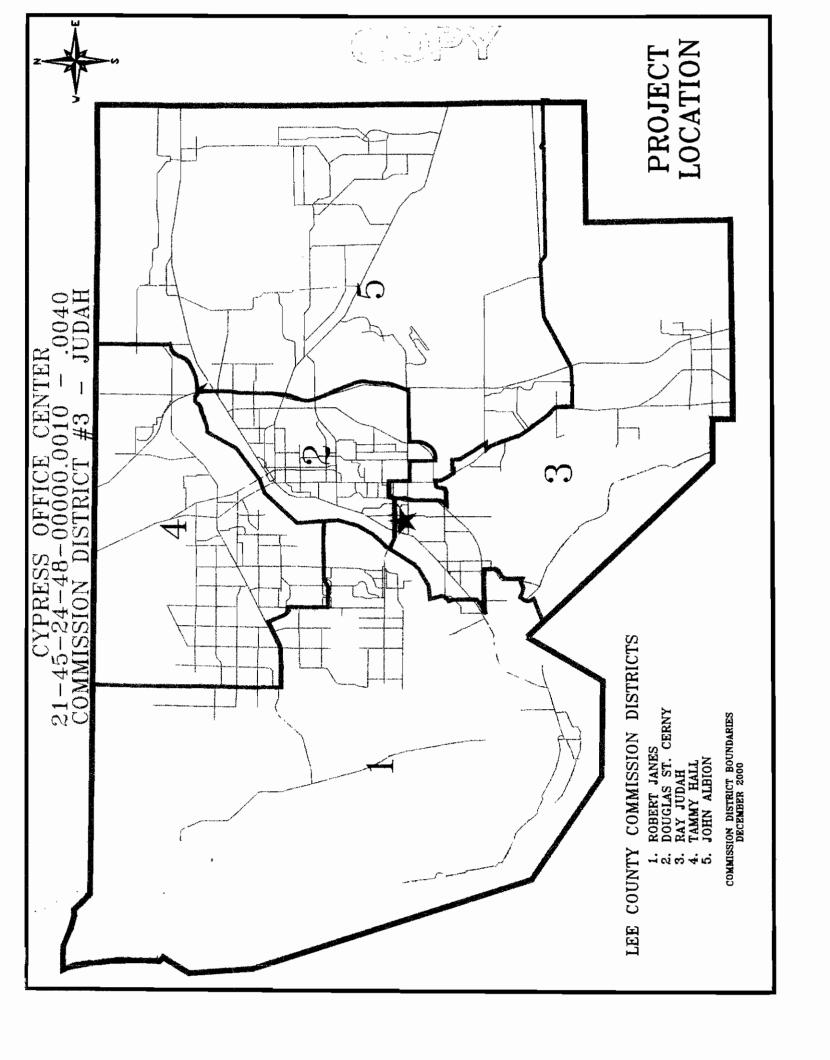
(Owner or Name of Corporation

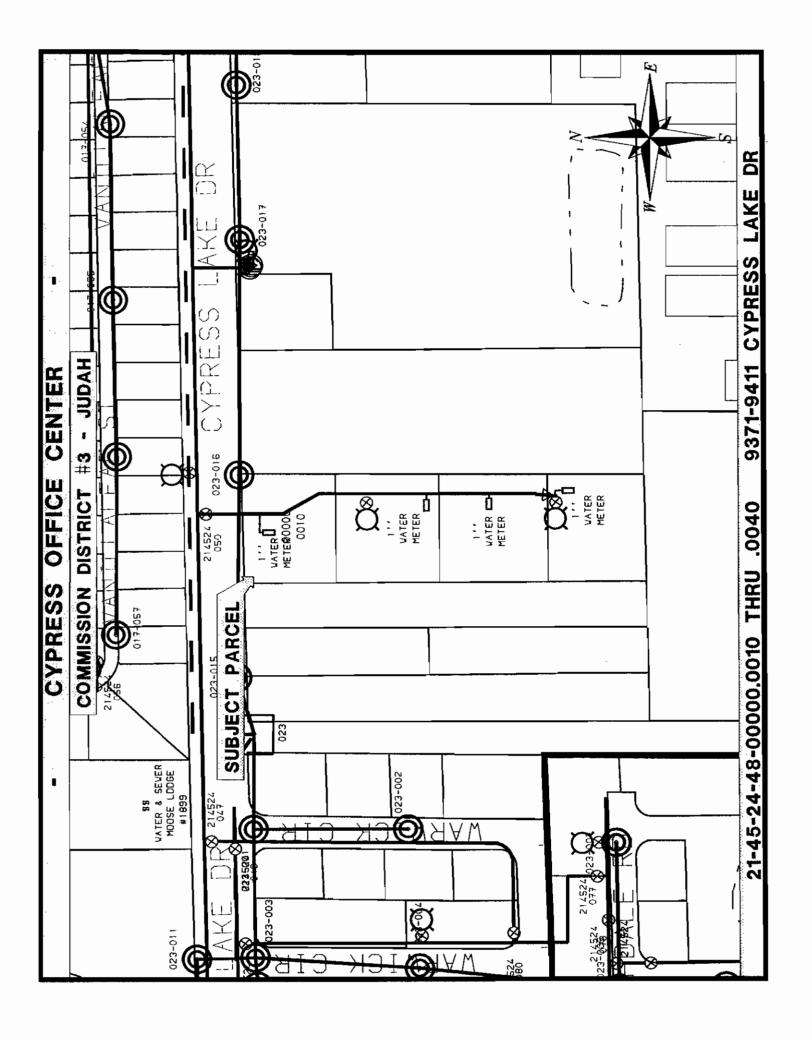
(Signature)

PE, Associate

(Title)

(Seal of Engineering Firm)





#### WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water and sewer systems</u> of <u>Cypress Lake Office Center</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Michael Sappah
(Name of Owner/Contractor)
BY: Muhail Form
(Signature of Owner/Contractor)

STATE OF <u>FL</u> ) SS: COUNTY OF <u>Lee</u> )

The foregoing instrument was signed and acknowledged before me this <u>3 rd</u> day of <u>MAR</u>, 20<u>05</u> by <u>Michael Sappah</u> who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Notary Public Signature

Bruce Monnier
Printed Name of Notary Public



(Notary Seal & Commission Number)

# WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Fourteen Thousand One Hundred Twenty (\$14,120.00 ) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Cypress Lake Office Park LLP on the job of Cypress Lake Office Center to the following described property:

Cypress Lake Office Center (Name of Development/Project)	water distribution and sanitary sewer systems (Facilities Constructed)			
9371 Cypress Lake Drive (Location)	21-45-24-48-00000.0010 , 0020, 0030,0040 (Strap # or Section, Township & Range)			
Dated on: March 3, 2005				
By: Dichael Agn	B.J. Enterprises, Inc.			
(Signature of Authorized Representative)	(Name of Firm or Corporation)			
By: Miehael Sappah	8102 Grady Dr			
(Print Name of Authorized Representative)	(Address of Firm or Corporation)			
Title: President	N Fort Myers, FL 33917-			
	(City, State & Zip Of Firm Or Corporation)			
Phone #: (239)731-2333 Ext.	Fax#: (239)731-2333			
STATE OF				
) SS: COUNTY OF Lee )				
COUNTY OF Lee				
The foregoing instrument was signed and acknowledged be Michael Sappah who is personally known to me -				
BRUCE MONNIER MY COMMISSION # DD 277360 EXPIRES: December 25, 2007 Bonded Thru Budget Notary Services (Notary Publ	ie Signature)			
(Notary Seal & Commission Number) Bruce Monni (Printed Name	ere of Notary Public)			

## **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	Cypress Lakes Office Center
STRAP NUMBER:	21-45-24-48-00000.0010 thru 21-45-24-48-00000.0040
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LOCATION:	9371 Cypress Lake Drive Fort Myers, FL 33919
OWNER'S NAME: (as shown	on Deed) Cypress Lake Office Park LLP
OWNER'S ADDRESS:	12651 McGregor Blvd. Suite 4-403
-	
OWNER'S ADDRESS:	Fort Myers,FL 33919-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

#### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	<u>TOTAL</u>
CL-50 DIP	8"	52.0	LF	\$27.50	\$1,430.00
ASSORTED FITTINGS	8"	3.0	EA	\$235.00	\$705.00
SINGLE WATER SERVICE/COMPLETE	1"	3.0	EA	\$525.00	\$1,575.00
FIRE HYDRANT ASSEMBLY (RELOCATED)	6"	1.0	EA	\$3,100.00	\$3,100.00
PVC C-900 DR-18 WATER MAIN (GROUTED IN PLACE)	8"	60.0	LF	\$0.00	\$0.00
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TOTAL					\$6,810.00

(If more space is required, use additional forms(s).



Contractor's Certification of Contributory Assets – Form (June2004)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	x Willed Sense
	(Signature of Certifying Agent)
	Michael Sappah, President
	(Name & Title of Certifying Agent)
	B.J. Enterprises, Inc.
	(Name of Firm or Corporation)
	8102 Grady Drive
	(Address of Firm or Corporation)
	North Fort Myers, FL 33917 -
STATE OFFL) ) SS: COUNTY OF _Lee)	م ا ا
The foregoing instrument was signed and a Michael Sappah who has produced take an oath.	cknowledged before me this day of // 20\( \) by he following as identification - FL Drivers License , and who did
Notary Public Signature	BRUCE MONNIER
Printed Name of Notary Public	MY COMMISSION & DD 277360 EXPIRES: December 25, 2007 Bonded Thru Budget Notary Services
Notary Commission Number	(NOTARY SEAL)



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STRAP NUMBER:	21-45-24-48-00000.0010 thru 21-45-24-48-00000.0040
LOCATION:	9371 Cypress Lake Drive Fort Myers, FL 33919
OWNER'S NAME: (as shown	on Deed) Cypress Lake Office Park LLP
OWNER'S ADDRESS:	12651 McGregor Blvd. Suite 4-403
OWNER'S ADDRESS:	Fort Myers,FL 33919-

TYPE UTILITY SYSTEM: SANITARY SEWER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

#### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	<b>QUANTITY</b>	UNIT	UNIT COST	<u>TOTAL</u>
PVC SDR-26	8"	25.0	LF	\$45.00	\$1,125.00
MANHOLE		1.0	EA	\$6,185.00	\$6,185.00
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TOTAL					\$7,310.00

(If more space is required, use additional forms(s).



Contractor's Certification of Contributory Assets - Form (June2004)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	x miles force
	(Signature of Certifying Agent)
	Michael Sappah, President
	(Name & Title of Certifying Agent)
	B.J. Enterprises, Inc. (Name of Firm or Corporation)
	8102 Grady Drive
	(Address of Firm or Corporation)
	North Fort Myers, FL 33917 -
STATE OFFL) SS: COUNTY OF Lee)  The foregoing instrument was signed and aMichael Sappah who has produced take an oath.	acknowledged before me this day of 20 by the following as identification - <u>FL Drivers License</u> , and who did
	<u>~</u>
Notary Public Signature	
Printed Name of Notary Public	BRUCE MONNIER MY COMMISSION # DD 277360 EXPIRES: December 25, 2007 Bonded Thru Bedget Notary Services
Notary Commission Number	(NOTARY SEAL)