

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060907-UTL

1. Action Requested/Purpose:

Approve construction of a water and gravity main extensions serving *Bella Terra, Phase 4A-2* to provide potable water service, fire protection and sanitary sewer service to this phase of this proposed single-family and multi-family residential development. This is a Developer contributed asset project located on the south side of Corkscrew Road approximately one mile east of Wildcat Run.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities **C10Z**

5. Meeting Date: **08-01-2006**

6. Agenda:

Consent
 Administrative
 Appeals
 Public
 Walk-On

7. Requirement/Purpose (specify)

Statute _____
 Ordinance _____
 Admin. Code _____
 Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: [Signature] 7/13/06
 S. Ivan Velez, P. E., Acting Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 4,573'± of 8" diameter water main; 8 fire hydrants; 4,149' ± of 8" diameter gravity main and 32 manholes.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 32 TOWNSHIP 46S RANGE 26E DISTRICT # 3 COMMISSIONER JUDAH

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>[Signature]</u> J. Lavender Date: <u>7.17.06</u>	N/A	N/A	<u>T.O.</u> T. Osterhout Date: <u>7/13</u>	<u>[Signature]</u> S. Covert Date: _____	<u>[Signature]</u> 7/19/06	<u>[Signature]</u> 7/19/06	<u>[Signature]</u> 7/19/06	<u>[Signature]</u> J. Lavender Date: <u>7.17.06</u>	

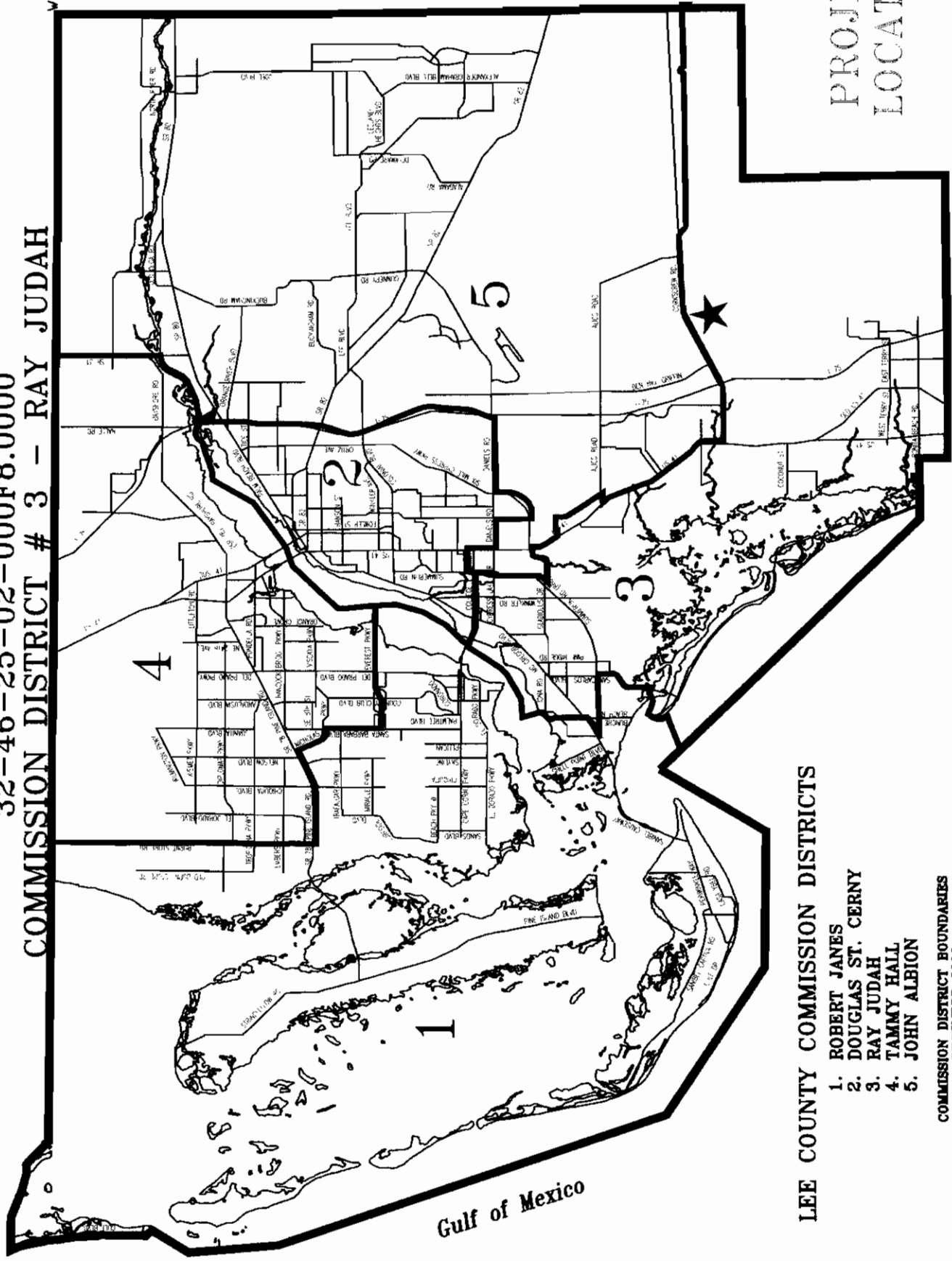
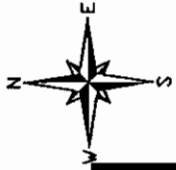
11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: <u>[Signature]</u>
7-18-06 4:00 <u>mp</u>
COUNTY ADMIN FORWARDED TO: <u>[Signature]</u>
<u>7-19-06</u>
<u>2pm</u>

Rec. by CoAtty
Date: <u>7/18/06</u>
Time: <u>11:30 AM</u>
Forwarded To: _____

BELLA TERRA PHASE 4A-2
 32-46-25-02-000F8.0000
 COMMISSION DISTRICT # 3 - RAY JUDAH



PROJECT
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico