

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060691-UTL

**1. Action Requested/Purpose:**

Approve construction of a water main and gravity main extensions serving *Riverbrook Run at West Bay Club* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single-family residential development. This Developer contributed asset and the project is located approximately 1-1/2 miles west of S. Tamiami Trail at the end of Riverbrook Run Boulevard.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category:** 10 – Utilities **CIOE**

**5. Meeting Date:** **08-01-2006**

**6. Agenda:**  
 Consent  
 Administrative  
 Appeals  
 Public  
 Walk-On

**7. Requirement/Purpose (specify)**  
 Statute  
 Ordinance  
 Admin. Code  
 Other **Approval**

**8. Request Initiated:**  
 Commissioner \_\_\_\_\_  
 Department **Public Works**  
 Division **Utilities**  
 By: *S. Velez* **7/13/06**  
**S. Ivan Velez, P.E., Acting Director**

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 785' ± of 8" diameter water main; 1 fire hydrant; 601' ± of 8" diameter gravity main and 2 manholes.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 32    TOWNSHIP 46S    RANGE 25E    DISTRICT # 3    COMMISSIONER JUDAH

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <b>7.17.06</b>	N/A	N/A	<b>T.O.</b> T. Osterhout Date: <b>7/13</b>	<i>S. Covert</i> Date: <b>7/19/06</b>	<i>Analyst</i> Date: <b>7/19/06</b>	<i>Risk</i> <b>7/19/06</b>	<i>Grants</i> <b>7/19/06</b>	<i>Mgr.</i> <b>7/19/06</b>	<i>J. Lavender</i> Date: <b>7.17.06</b>

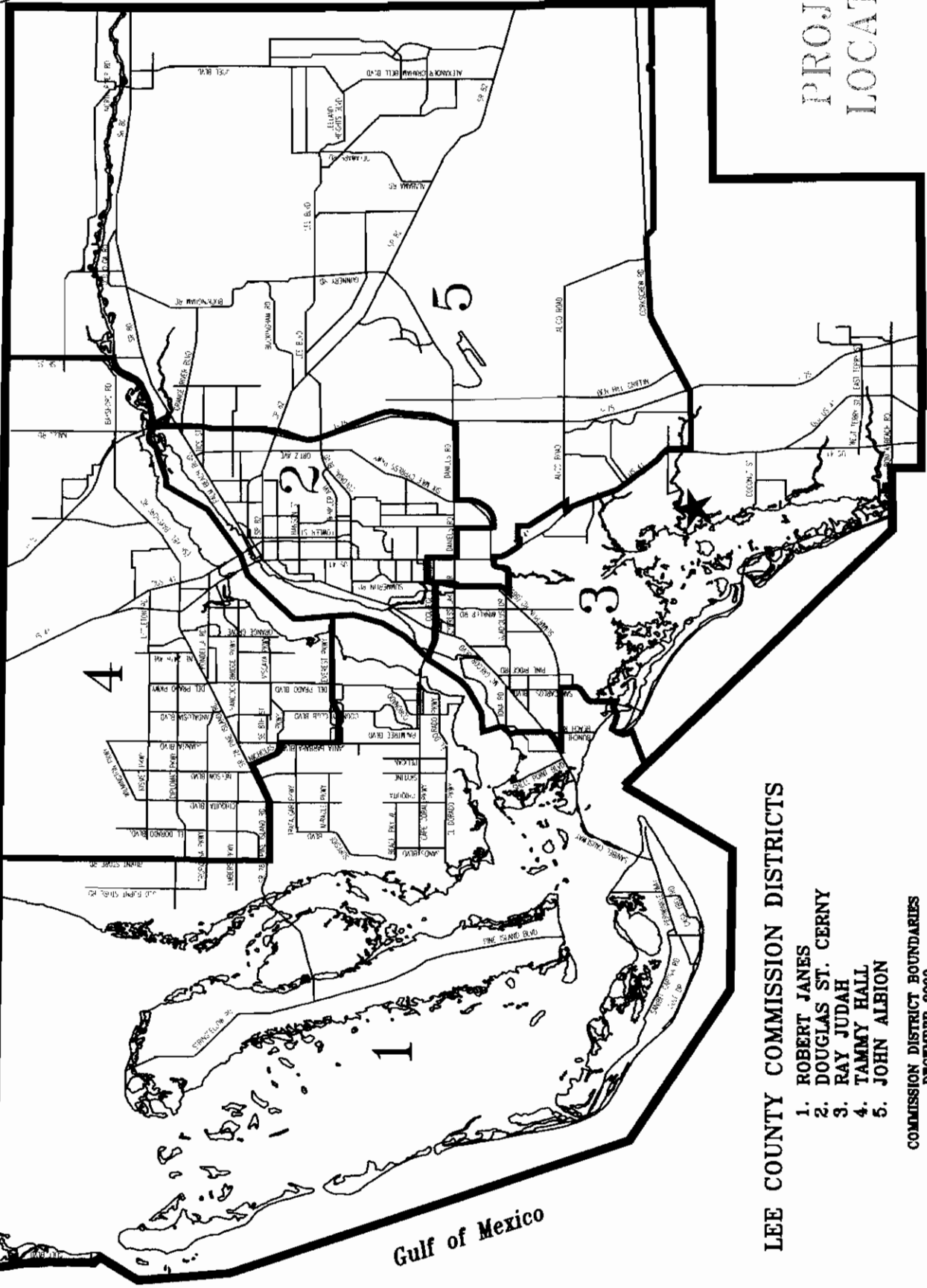
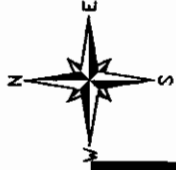
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: **7-18-06 4:00 MF.**  
 COUNTY ADMIN FORWARDED TO: **7/19/06 2:15 PM**

Rec. by CoAtty  
 Date: **7/18/06**  
 Time: **11:00 AM**  
 Forwarded To:

RIVERBROOK RUN AT WEST BAY CLUB  
 32-46-25-07-00FD5.0000  
 COMMISSION DISTRICT # 3 - RAY JUDAH



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico