

WALK-ON # 2

Lee County Board Of County Commissioners
Agenda Item Summary

Blue Sheet No. 20060860

1. ACTION REQUESTED/PURPOSE: Approve mediated settlements in Lee County v. Press Printing Enterprises, Inc., et al., Case No. 04CA-2559-I, Parcels 105 and 109, Veronica Shoemaker Boulevard Project.

2. WHAT ACTION ACCOMPLISHES: Settles claims for compensation for Parcels 105 and 109, exclusive of costs and fees.

3. MANAGEMENT RECOMMENDATION: County Attorney's Office recommends approval.

4. Departmental Category: 12 – County Attorney		5. Meeting Date: June 27, 2006 walk-on
6. Agenda:	7. Requirement/Purpose: (specify)	8. Request Initiated:
<input type="checkbox"/> Consent	<input type="checkbox"/> Statute	Commissioner _____
<input type="checkbox"/> Administrative	<input type="checkbox"/> Ordinance	Department <u>County Attorney</u>
<input type="checkbox"/> Appeals	<input type="checkbox"/> Admin. Code	Division <u>Litigation</u>
<input type="checkbox"/> Public	<input checked="" type="checkbox"/> Other	By: <u>John J. Renner, Chief</u> <u>Assistant County Attorney</u>
<input checked="" type="checkbox"/> Walk-On		

9. Background: On September 21, 2004, Lee County condemned Parcels 105 and 109 for the Veronica Shoemaker Boulevard Project. Parcel 105 was a 4.5 acre site at the corner of Palmetto and Hanson. It is zoned IL and Press Printing Enterprises, Inc. operates a printing business on the site. The acquisition was 24,139 sq. ft. including portions of the parking lot.

Parcel 109 was a 4.8 acre vacant site zoned IL. The acquisition was 18,027 sq. ft.

Lee County's appraisal for parcel 105 was \$194,200 and \$29,900 for parcel 109. The owners' appraisal was \$264,000 for 105 and \$60,500 for 109. A mediated settlement has been reached to settle 105 for \$44,550, and 109 for \$227,500.

The County Attorney's Office and the City of Ft. Myers project manager recommend approval of the mediated settlement.

Funds available in City of Ft. Myers string account: 34943155416100

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services <i>APM 8/22</i>				County Manager/P.W. Director
				<i>[Signature]</i>	Analyst	Risk	Grants	Mgr.	<i>[Signature]</i>
				<i>[Signature]</i>	<i>RK 6/21</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

CO. ATTY.
FORWARDED
TO CO. ADMIN.
6/27/06

RECEIVED BY
COUNTY ADMIN: *[Signature]*
6-21-06 3:30 PM *[Signature]*
COUNTY ADMIN
FORWARDED TO: *[Signature]*
11/29/06
[Signature]

RESOLUTION

Amending the General Fund #00100 budget to incorporate the unanticipated receipts into Estimated Revenues and Appropriations for the fiscal year 2005-2006.

WHEREAS, in compliance with the Florida Statutes 129.06(2), it is the desire of the Board of County Commissioners of Lee County, Florida, to amend the General Fund #00100 budget for \$35,000 of unanticipated receipts from DJJ Neighborhood Accountability Board grant proceeds and an appropriation of a like amount for salaries and various operating expenditures;

WHEREAS, the General Fund #00100 budget shall be amended to include the following amounts which were previously not included.

ESTIMATED REVENUES

Prior Total:		\$539,008,943
Additions		
11083700100.331200.9006	DJJ Neighborhood Accountability Grant	\$35,000
Amended Total Estimated Revenues		\$539,043,943

APPROPRIATIONS

Prior Total:		\$539,008,943
Additions		
11083700100.501210	Salaries Full-time Regular	\$27,853
11083700100.504010	Local Travel	1,500
11083700100.504022	Out-of-County Travel	2,000
11083700100.504110	Telecommunications	1,000
11083700100.504111	Postage	500
11083700100.504710	Printing, Binding, Copying External	500
11083700100.505120	General Office Supplies	1,647
Amended Total Appropriations		\$539,043,943

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Lee County, Florida, that the General Fund #00100 budget is hereby amended to show the above additions to its Estimated Revenue and Appropriation accounts.

Duly voted upon and adopted in Chambers at a regular Public Hearing by the Board of County Commissioners on this ____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, EX-OFFICIO CLERK

BOARD OF COUNTY COMMISSIONERS
LEE COUNTY, FLORIDA

BY: _____
DEPUTY CLERK

CHAIRWOMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

DOC TYPE YA
LEDGER TYPE BA

[Originator/Typist]

S:\DATA\OPS\REG\WORD\Budget Amendments\Fund 00100 BS#60867.dot

Mercado, Roger C.

From: MaryEllen Murphy [MaryEllen.Murphy@djj.state.fl.us]
Sent: Tuesday, May 09, 2006 7:58 AM
To: Mercado, Roger C.
Subject: RE: Bonita

Roger, this is to confirm that Lee Co has been awarded \$35,000 for the NAB in Bonita. I will be reviewing the application while in Broward for meetings this week. I'll get with you first thing next week to review specifics.

Mary Ellen

-----Original Message-----

From: Mercado, Roger C. [mailto:RMercado@leegov.com]
Sent: Monday, May 08, 2006 3:22 PM
To: Murphy, MaryEllen
Subject: Bonita

I got your message about the Bonita submission!!!!. That is great. Would it be too premature to get an email from you indicating we will be awarded the grant so I can take it to the board at the same time we take the 520 to the board?

Roger C. Mercado, Jr. M.S.W.
2440 Thompson Street
Fort Myers, Florida, 33901
239.533.7911 (office)
239.533.7960 (fax)
239.850.2986 (mobile)
Human Services Homepage: <http://dhs.lee-county.com/default.asp>

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6/22/2006

FORWARD WITH AGREEMENT AND BLUE SHEET

ALL INFORMATION IS REQUIRED - DO NOT LEAVE ANY BLANKS - USE N/A WHEN NOT APPLICABLE

GRANT AT A GLANCE

GRANT AWARD INFORMATION

1. County Grant ID (project #): 0837

2. Title of Grant: Neighborhood Accountability Boards of Bonita Spring/San Carlos Park

3. Amount of Award: \$35,000.00

4. Amount of Match Required: \$ 7,000.00

5. Type of Match: In-Kind
(cash, in-kind etc)

6. SOURCE OF GRANT FUNDS & CATALOG NUMBER:

FEDERAL <input checked="" type="checkbox"/> CFDA # 16.423	STATE <input type="checkbox"/> CSFA #
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7. Agency Contract Number: To be assigned

8. Contract Period:	Begin Date: 07/01/06	End Date: 6/30/07
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9. Name of Subrecipient(s) N/A

10. Business Unit(s): 11083700100

1. Scope of Grant: Expands Neighborhood Accountability Boards to the communities of Bonita Springs and San Carlos Park to address first time juvenile offenders, victims, and the victimization of the neighborhoods.

12. Has this Grant been Funded Before? YES NO If YES When?

13. Is Grant Funding Anticipated in Subsequent Years? YES NO

14. If Grant Funding Ends Will This Program Be Continued at County Expense? YES NO
If YES What is the Lee County Budget Impact:

1st Year	2 nd Year	3 rd Year
4 th Year	5 th Year	

Check Box if Additional Information on Program and Budget Impact is provided in *Comment Section* on page 2

ADMINISTERING DEPARTMENT INFORMATION

1. Department: _____

2. Contacts:

Program Mgr. Roger Mercado	Phone #: 533-7911
Fiscal Mgr. Barbara Hollis	Phone # 533-7923

GRANTOR AGENCY INFORMATION

(The agency you signed this agreement with)

- 1. Grantor Agency: Florida Department of Juvenile Justice
- 2. Program Title/Division: Neighborhood Accountability Board Grant
- 3. Agency Contact: MaryEllen Murphy
- 4. Phone Number: (239) 338-2657
- 5. Mailing Address: 2295 Victoria Avenue, Suite 195
Fort Myers, FL 33901

SOURCE OF FUNDS

- 1. Original Funding Source: U.S. Department of Justice
(name of agency where funding originated from)
Florida Department of Juvenile Justice
Pass Through Agency: _____
(middleman if any? Example: federal \$\$ from US DOT given to STATE of FL DOT -- then from STATE DOT to Lee County DOT --- STATE of FL DOT is the pass-through agency).

- 3. Additional Information for Other Agencies Involved:
N/A

3a. Is the County a Grantee or Subrecipient in #3 above: Grantee

REPORTING REQUIREMENTS

- 1. Does this grant require a separate sub fund? YES NO
- (Example: you need to return interest earnings)

Please Explain: Funds received on a reimbursement basis

- 2. Is funding received in advance? YES NO
- (If YES, please indicate conditions for returning residual proceeds, or interest and the address to return it to, if different from the Grantor Agency Information)

COMMENTS--INSTRUCTIONS: