

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060656-UTL

1. Action Requested/Purpose:

Approve construction of a water main and gravity main extension serving *Veranda, Woodhaven* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single-family residential development. This is a Developer Contributed asset project located on the south side of SR 80 approximately 1-1/2 miles west of Buckingham Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10

CIOC

5. Meeting Date:

6-20-2006

6. Agenda:

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

7. Requirement/Purpose (specify)

- Statute**
- Ordinance**
- Admin. Code**
- Other** **Approval**

8. Request Initiated:

Commissioner _____
Department **Public Works**
Division **Utilities**
By: *S. I. Velez* **6/1/06**
S. Ivan Velez, P. E., Acting Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 2,874'± of 8" diameter water main; 147'± of 4" diameter water main; 2 fire hydrants; 2,557'± of 8" diameter gravity main and 14 manholes.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 32 TOWNSHIP 43S RANGE 26E DISTRICT #5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <i>6/2/06</i>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <i>5/31</i>	<i>S. Covert</i> Date: <i>6/1/06</i>	<i>Analyst</i> Date: <i>6/1/06</i>	<i>Risk</i> <i>6/7/06</i>	<i>Grants</i> <i>6/7/06</i>	<i>Mgr.</i> <i>6/7/06</i>	<i>J. Lavender</i> Date: <i>6/2/06</i>

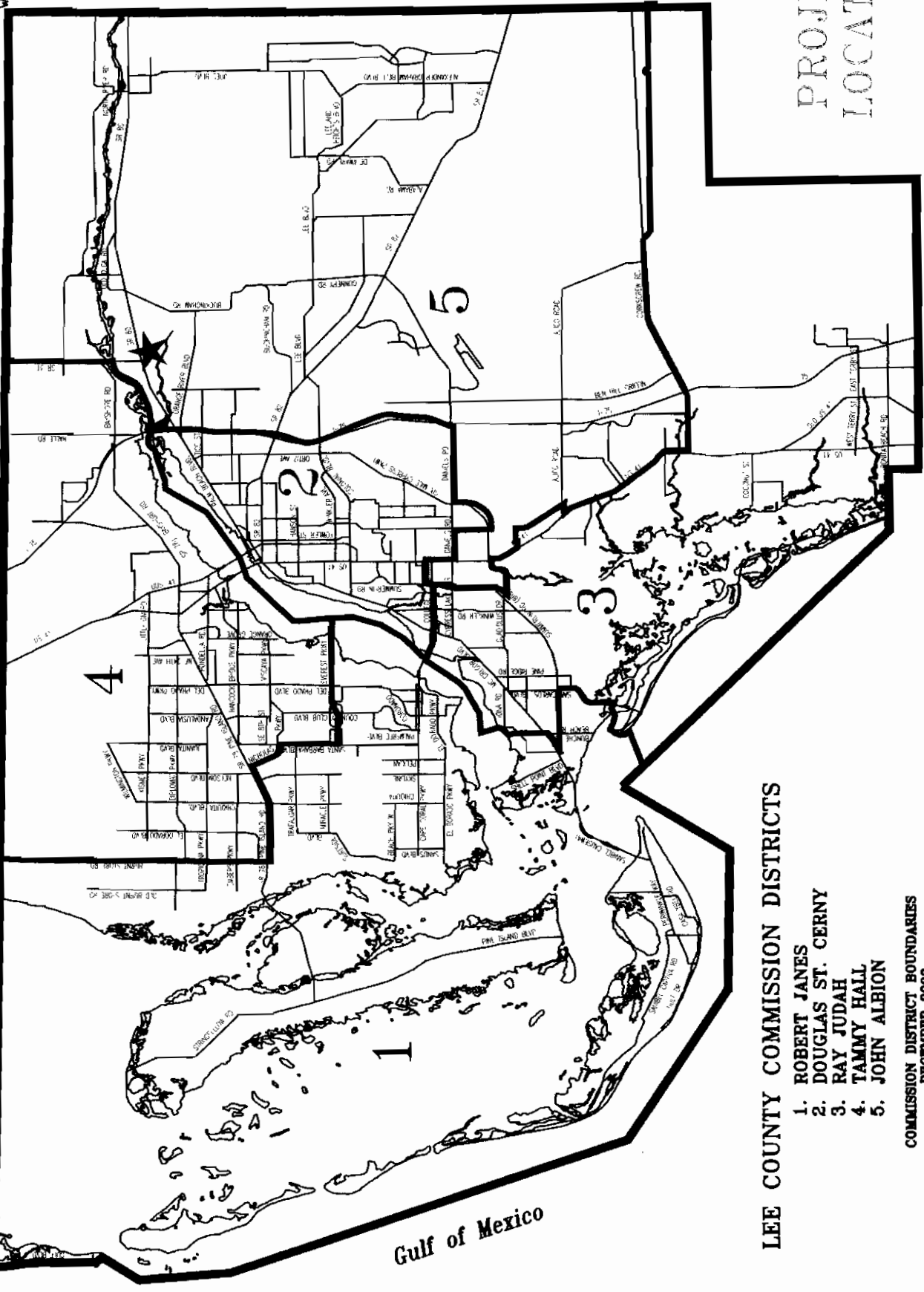
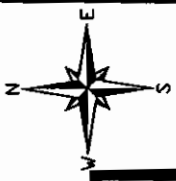
11. Commission Action:

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY
 COUNTY ADMIN: *JW*
6/7/06 10:20 AM
 COUNTY ADMIN
 FORWARDED TO: *PA*
6/5/06
JAN

Rec. by CoAtty
 Date: *6/7/06*
 Time: *8:45 AM*
 Forwarded To: *9:35*
Administration

VERANDAH - WOODHAVEN
 32-43-26-00-00001.0000
 COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico