## Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20060655-UTL

#### 1. Action Requested/Purpose:

Approve construction of a water main and gravity main extension serving *Verandah*, *Willow Bend* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single-family residential development. This is a Developer Contributed asset project located on the south side of SR 80 approximately 1-1/2 miles west of Buckingham Road.

# 2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

# 3. Management Recommendation:

Approval.

| 4. Departmental Category | C10B                 | 5. Meeting Date: 6-20 - 2006 |                       |                           |  |  |
|--------------------------|----------------------|------------------------------|-----------------------|---------------------------|--|--|
| 6. Agenda:               | 7. Requirement/Purpo | se (specify)                 | 8. Request Initiated: |                           |  |  |
| X Consent                | Statute              |                              | Commissioner          |                           |  |  |
| Administrative           | Ordinance            |                              | Department            | Public Works              |  |  |
| Appeals                  | Admin. Code          |                              | Division // 1         | Utilities                 |  |  |
| Public                   | X Other              | Approval                     | By:                   | 5106                      |  |  |
| Walk-On                  |                      |                              | S. Ivan Vele          | z, P. E., Acting Director |  |  |

## 9. Background:

The Letter of Intent has been received.

The review fee has been paid.

10 Review for Scheduling:

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 973'± of 8" diameter water main; 275'± of 4" diameter water main; 2 fire hydrants; 1,079'± of 8" diameter gravity main and 7 manholes.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTION 32 TOWNSHIP 43S

RANGE 26E

DISTRICT #5 COMMISSIONER ALBION

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|------------------------|-------------------------------------|--------------------|----------------------------|---------------------|---------------------------------|--|--------|--------------|--|
| Department<br>Director | Purchasing<br>or<br>Contracts       | Human<br>Resources | Other                      | County<br>Attorney  | Budget Services                 |  |        |              | County Manager /<br>P.W. Director  |
|                        |                                     |                    |                            |                     | Analyst                         | Risk   | Grants | Mgr.         |  |
| Lavender<br>Date:      | N/A                                 | N/A                | T. Osterhout<br>Date: 5/31 | S. Coovert<br>Date: | ). (b. 2.) (c. 1) (c. 1) (c. 1) | dutob  | 4/2/04 | 11-106       | J. Lavender Date:  |
|                        | mmission A                          | ction:             | <u> </u>                   | <u> </u>            | <u> </u>                        |  |        | Part Water   | S SAME AND ADDRESS OF THE PARTY |
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|                        |                                     |                    |                            |                     |                                 | 30M  |        | Adn          | 9:35   |

