

Agenda Item Summary

1. ACTION REQUESTED/PURPOSE: Award B-06-13 SUMMERLIN STREET LIGHTING – COLONIAL TO RED CEDAR to the lowest responsive, responsible bidder, Florida Industrial Electric, Inc., in the not-to-exceed amount of \$426,751.89. Also authorize Chairwoman to execute contract upon receipt. This project was anticipated and funds are available.

2. WHAT ACTION ACCOMPLISHES: Provides Lee County with a Contractor to furnish and install roadway lighting and all necessary services, conduits, and cable to make a complete lighting system. Install conduits, pull boxes, and fiber optic cable per plan. Also include sidewalk repair and spread footings where necessary. Lee County DOT will furnish the loadcenter, but is to be installed by the Contractor.

3. MANAGEMENT RECOMMENDATION:

4. Departmental Category: 09 C9B		5. Meeting Date: 06-06-2006
6. Agenda: <input checked="" type="checkbox"/> Consent _____ Administrative _____ Appeals _____ Public _____ Walk-On	7. Requirement/Purpose: (specify) <input checked="" type="checkbox"/> Statute _____ Ordinance <input checked="" type="checkbox"/> Admin. Code AC-4-4 _____ Other	8. Request Initiated: Commissioner _____ Department <u>Transportation</u> Division _____ By: Scott Gilbertson, Director

9. Background:
 The Department of Transportation submitted a request to Contracts Management to obtain bids for the Imperial Street (CR 850) 4-Laning From Bonita Beach Road to East Terry Street project. The anticipated cost required the use of the formal advertised, sealed bid procedure.

On the bidding deadline of March 29, 2006, Contracts received three (3) bids. The bids have been reviewed by the Department of Transportation and it is being recommended that award be made to the lowest responsive, responsible bidder meeting all bidding requirements, Florida Industrial Electric, Inc.

Funds are available in the following account: 20408630100.506540.

Attachments: (1) Bid Tabulation
 (2) Department Recommendation.

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>Amelia Davis 5-18</i>		N/A	<i>DAO 5/18</i>	<i>5/17/06</i>	<i>5/22/06</i>	<i>5/22/06</i>	<i>5/22/06</i>	<i>5/22/06</i>	<i>5-18-06</i>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *pu*
 5/19/06
 1:20
 COUNTY ADMIN FORWARDED TO: *1-*
5/24/06
11:51 AM

Rec. by CoAtty
 Date: *5/18/06*
 Time: *4:00pm*
 Forwarded To:
11:45 Am
5/19/06

**LEE COUNTY BID TABULATION SHEET
FOR
SUMMERLIN STREET LIGHTING –
COLONIAL TO RED CEDAR**

BID NO.: B-06-13 **DATE: March 29, 2006**

CONTRACTOR	BID BOND	TOTAL NOT-TO- EXCEED AMOUNT
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*Florida Industrial Electric, Inc.
1050 Miller Drive
Altamonte Springs, FL 32701
PHONE 407-331-1551
FAX 407-331-3623

\$27,250.00

\$426,751.68

**Kent Technologies, Inc.
24017 Production Circle
Bonita Springs, FL 34135

\$27,250.00

\$535,598.00

Highway Safety Devices
6480 Harney Road
Tampa, FL 33610
PHONE 813-759-1559
FAX 813-757-0924

\$27,250.00

\$439,238.70

**M E M O R A N D U M
F R O M**

DATE: 5/16/2006

TO: Contracts Management

FROM: Mike Say

RE: RECOMMENDATION OF BID AWARD

PROJECT NAME Summerlin Road Street Lighting

BID NO: B-06-13 PROJECT MANAGER Mike Say

A review by this office of the experience, qualifications and capabilities of Florida Industrial Electric, Inc., the apparent low bidder indicates that said bidder, is qualified to construct this project and it is recommended that the Contract be awarded to the above said bidder for:

The total lump sum price/not-to-exceed price of \$ 426,751.89.

If the total awarded Contract Price is to include alternate bid items indicate which "alternate bid items" are recommended to be included in the award and amounts.

<u>Alternate</u>	<u>Amount</u>
_____	_____
_____	_____
_____	_____

Funds are available/will be made available in account string number: 20408630100

Account Narrative:

Any additional required information to be included on the Blue Sheet for award (ie; transfer of funds, budget amendment, etc.):

CMO:039
9/25/01