

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060605-UTL

1. Action Requested/Purpose:

Approve construction of a water main and force main extensions serving *Miromar Lakes Parkway Expansion at Miromar Lakes* to provide potable water service, fire protection and sanitary sewer service to a proposed future phase of this residential development. This is a Developer contributed asset and the project is located approximately 1-1/2 miles south of Alico Road and 1/4 of a mile east of Ben Hill Griffin Parkway.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10

CIOC

5. Meeting Date:

05-30-2006

6. Agenda:

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

7. Requirement/Purpose (specify)

- Statute**
- Ordinance**
- Admin. Code**
- Other** Approval

8. Request Initiated:

Commissioner _____
Department Public Works
Division Utilities
By: S. Ivan Velez, R. E., Acting Director 5/11/06

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 2,159'± of 12" diameter water main; 40'± of 10" diameter water main; 3 fire hydrants; and 2,135'± 4" diameter force main.
 These main extensions are being permitted as dry lines; therefore, no connection fees are due at this time.
 Project Location Map---copy attached.
 Sanitary sewer service will be provided by Lee County Utilities.
 No funds required.

SECTION 11,12 & 13 TOWNSHIP 45S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>J. Lavender</u> Date: <u>5-15-06</u>	N/A	N/A	<u>T.O.</u> T. Osterhout Date: <u>5/11</u>	<u>S. Covert</u> Date: <u>5/11/06</u>	<u>PM</u> <u>5/16/06</u>	<u>WS</u> <u>5/18</u>	<u>9</u> <u>5/19/06</u>	<u>JK</u> <u>5/18/06</u>	<u>J. Lavender</u> Date: <u>5-15-06</u>

11. Commission Action:

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY COUNTY ADMIN: PK
5-16-06
3:20
 COUNTY ADMIN FORWARDED TO: PK
5/18/06
3:36 PM

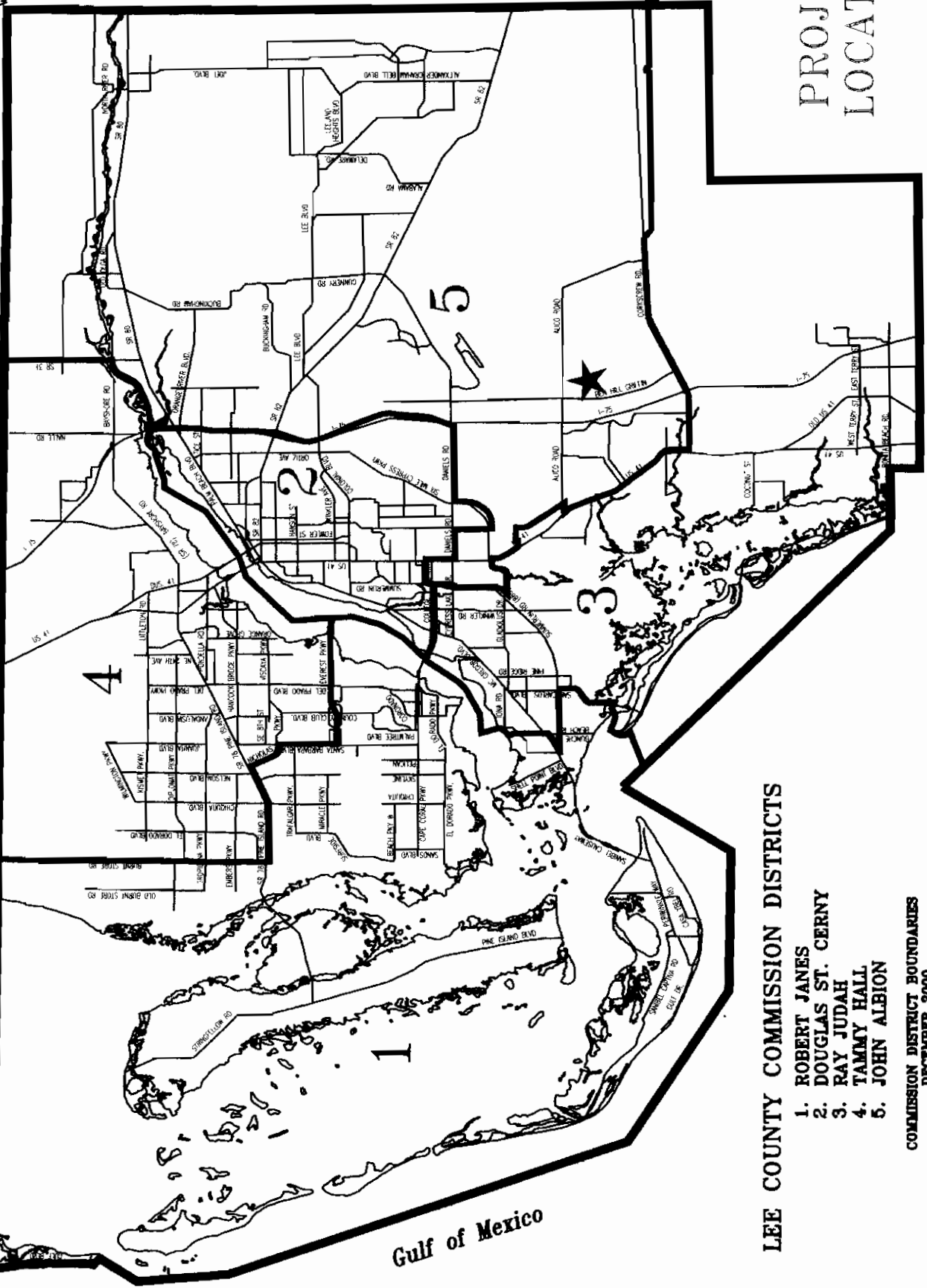
Rec. by CoAtty
 Date: 5/16/06
 Time: 2:10pm
 Forwarded To: Adm. n
5/16/06

**MIROMAR LAKES PARKWAY EXPANSION AT MIROMAR LAKES
COMMISSION DISTRICT # 5 - JOHN ALBION**

11-46-25-00-00001.0040, 12-46-25-00-00001.0010, 13-46-25-00-00001.0020 & 0030



COPY



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico