

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060574-UTL

**1. Action Requested/Purpose:**

Approve construction of a water distribution and gravity collection system serving *Daniels Parkway Business Center* to provide potable water service, fire protection and sanitary sewer service to this proposed commercial subdivision. This is a Developer Contributed asset project located along the north side of Daniels Parkway between Pinto Lane and Appaloosa Lane.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10**

**CIOA**

**5. Meeting Date:**

**5-23-2006**

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: S. Ivan Velaz 5/5/06  
 S. Ivan Velaz, P. E., Acting Director

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 1,811'± of 10" diameter water main; 5 fire hydrants; 1,556' ± of 8" diameter gravity main; 16 manholes; 1,341'± of 4" diameter force main and one lift station.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 21      TOWNSHIP 45S      RANGE 25E      DISTRICT # 2      COMMISSIONER ST. CERNY

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<u>G. Lavender</u> Date: <u>5.8.06</u>	N/A	N/A	<u>P.O.</u> T. Osterhoyt Date: <u>5/5</u>	<u>S. Covert</u> Date: <u>5/9/06</u>	<u>P/W</u> <u>5/10/06</u>	<u>or</u> <u>5/10/06</u>	<u>4/10/06</u>	<u>5/10/06</u>	<u>G. Lavender</u> Date: <u>5.8.06</u>

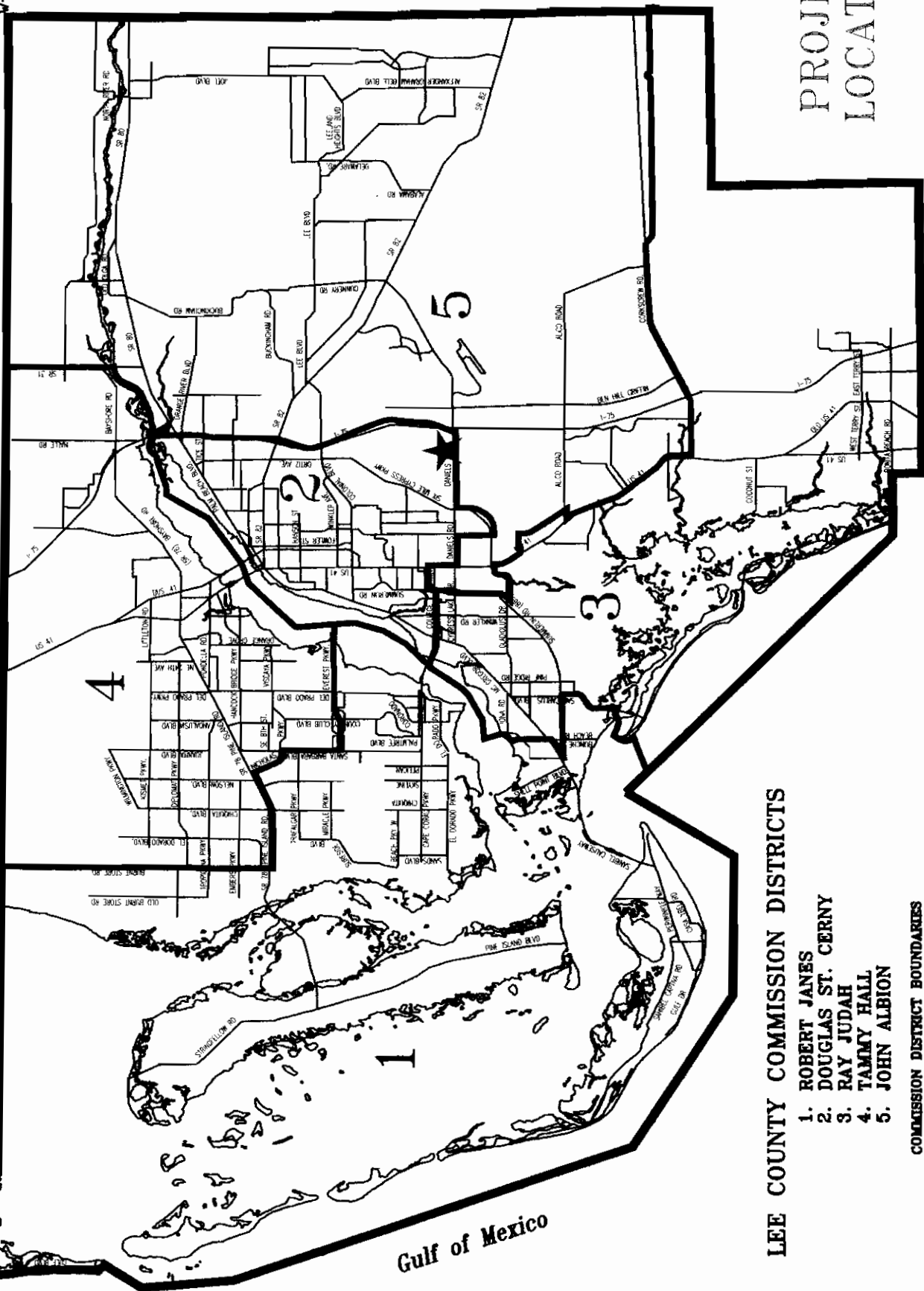
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY	<u>JM</u>
COUNTY ADMIN:	<u>5-9-06</u>
	<u>4:33</u>
COUNTY ADMIN	<u>PL</u>
FORWARDED TO:	<u>Shelton</u>
	<u>SPM</u>

Rec. by CoAtty	
Date:	<u>5/9/06</u>
Time:	<u>3:45pm</u>
Forwarded To:	<u>AT 3<sup>rd</sup></u>
	<u>Adminis/06</u>

**DANIELS PARKWAY BUSINESS CENTER  
 21-45-25-01-00000.030A & 21-45-25-01-00000.030D  
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000**

**PROJECT  
 LOCATION**

*Gulf of Mexico*