

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20060378-UTL**

**1. Action Requested/Purpose:**

Approve final acceptance, by Resolution and recording of one (1) Utility Easement, as a donation of one (1) 8" diameter fire line, one (1) fire hydrant and one (1) 5/8" diameter water service serving *Fort Myers Self Storage* to provide potable water service and fire protection to this recently constructed commercial building. This is a Developer Contributed asset project located on the east side of US 41 north approximately 700' north of Pondella Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10**

**C 10E**

**5. Meeting Date:**

**05-09-2006**

**6. Agenda:**

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

**7. Requirement/Purpose (specify)**

- Statute**
- Ordinance**
- Admin. Code**
- Other**      Approval

**8. Request Initiated:**

**Commissioner**  
**Department**      Public Works  
**Division**              Utilities  
**By:** *S. Ivey*      4/20/06  
 S. Ivan Velez, P. E., Acting Director

**9. Background:**

Potable water services, fire hydrants and fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided—copy attached.  
 Project Location Map—copy attached.  
 Warranty has been provided—copy attached.  
 Waiver of Lien has been provided—copy attached.  
 Certification of Contributed Assets has been provided—copy attached.  
 Sanitary sewer service is provided by an existing privately owned and maintained on-site septic system.  
 Funds are available for recording fees in account number OD5360748700.504930.

SECTION 02    TOWNSHIP 44S    RANGE 24E    DISTRICT # 4    COMMISSIONER HALL

**10. Review for Scheduling**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <u>4-21-06</u>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <u>4/20</u>	<i>S. Covert</i> Date: <u>4/24/06</u>	<i>P.M.</i> <u>4/25/06</u>	<i>OR</i> <u>4/25/06</u>	<i>RG</i> <u>4/25/06</u>	<i>J. Lavender</i> Date: <u>4-21-06</u>	

**11. Commission Action:**

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY
COUNTY ADMIN: <i>JL</i>
<u>4-27-06</u>
<i>2:17</i>
COUNTY ADMIN
FORWARDED TO: <i>JL</i>
<u>4/27/06</u>
<i>2:30-31</i>

Rec. by CoAtty
Date: <u>4/24/06</u>
Time: <u>1:00</u>
Forwarded To:
<u>4/24/06</u>
<u>Admin 1:30</u>

RESOLUTION NO.

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "NCFM, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (one 8" diameter fire line; one fire hydrant; and, one 5/8" diameter water service), serving "FORT MYERS SELF STORAGE"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$19,386.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Tammara Hall: \_\_\_\_\_ (4)
- Commissioner John Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

**BS 20060378-UTL**



LETTER OF COMPLETION

DATE: 2/28/2006

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

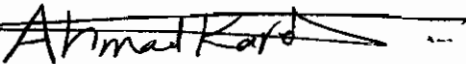
This is to certify that the **water distribution** located in  
**Fort Myers Self Storage Facility**  
(Name of Development/Project)

~~designed by me and~~ has been constructed in conformance with:  
**the revised plans, attached and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Bacteriological Test and Pressure Test(s) - Water Main**

Very truly yours,

Ahmad Kareh, P.E./Bean, Whitaker, Lutz & Kareh, Inc.  
(Owner or Name of Corporation/Firm)



(Signature)

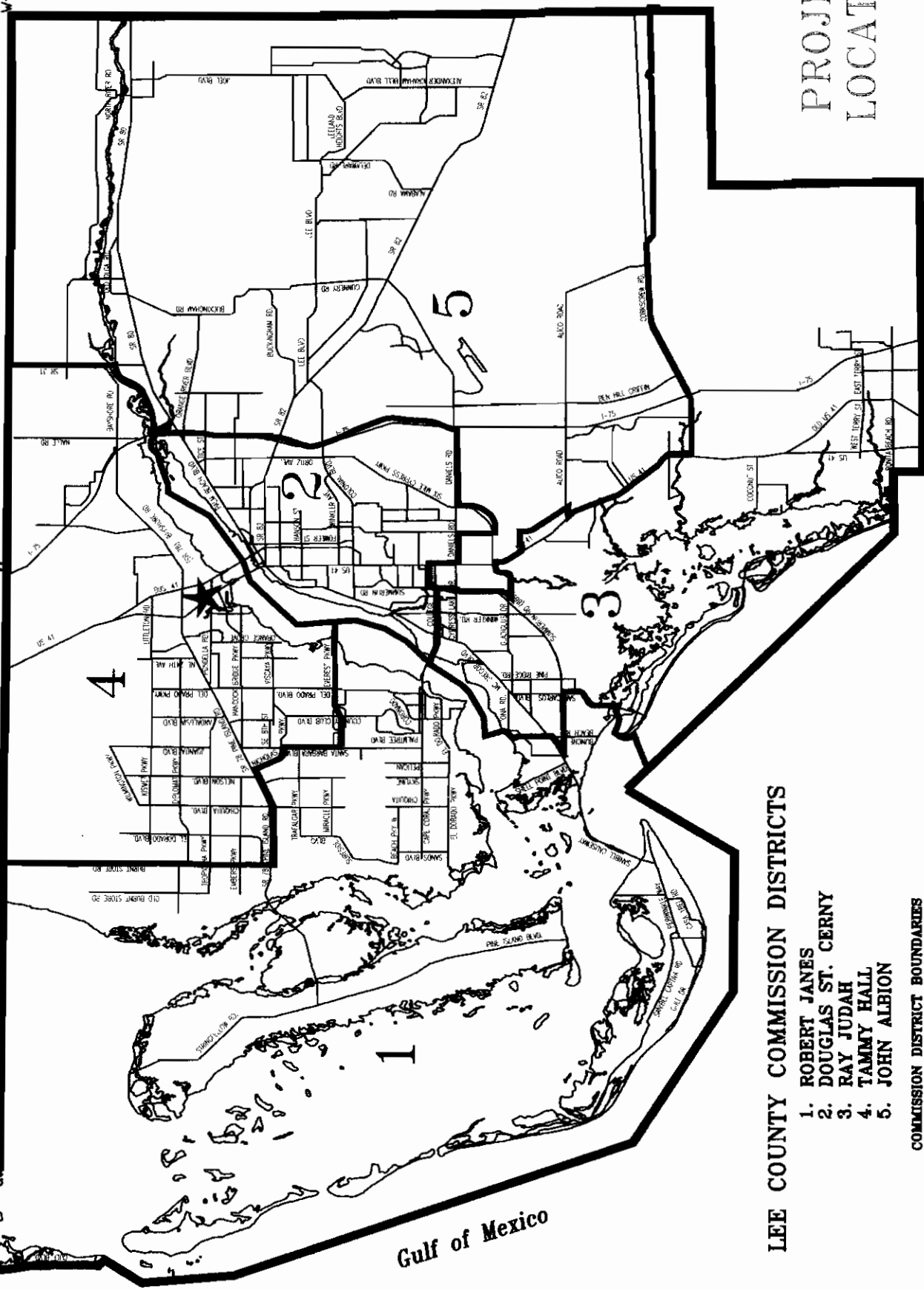
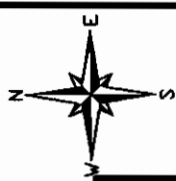
Vice-President  
(Title)

(Seal of Engineering Firm)

**FORT MYERS SELF STORAGE  
02-44-24-00-00063.0000  
COMMISSION DISTRICT # 4 - TAMMY HALL**

COPY

**PROJECT  
LOCATION**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Fort Myers Self Storage to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

B.J. Enterprises, Inc.  
(Contractor/Company Name)

Michael Sappah, President  
(Authorized Representative, Title)

BY: *Michael Sappah*  
(Signature)

STATE OF FL )  
 ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 17 th day of February, 2006 by Michael Sappah who is personally known to me - \_\_\_\_\_, and who did not take an oath.

*Bruce Monnier*  
Notary Public Signature

Bruce Monnier  
Printed Name of Notary Public



(Notary Seal & Commission Number)





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *Michael Sappah*  
(Signature of Certifying Agent)

Michael Sappah / President  
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.  
(Name of Firm or Corporation)

8102 Grady Dr  
(Address of Firm or Corporation)

N Fort Myers, FL 33917 -

STATE OF FL )  
                  ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 17 th day of February, 2006 by Michael Sappah who is personally known to me - \_\_\_\_\_, and who did not take an oath.

*Bruce Monnier*  
Notary Public Signature

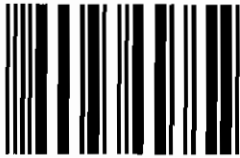
Bruce Monnier  
Printed Name of Notary Public

\_\_\_\_\_  
Notary Commission Number



(NOTARY SEAL)





**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9      0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

02442400000630000

2. Mark (x) all  
 that apply

Multi-parcel  
 transaction? →

Transaction is a split  
 or cutout from  
 another parcel? →

Property was improved  
 with building(s) at time  
 of sale/transfer? →

3. Grantor (Seller):

**BS 20060378**

**EASEMENT:**

**NCNFM, LLC**

Last

First

MI

Corporate Name (if applicable)

**1 E BROWARD BLVD-#700**

**FT. LAUDERDALE**

**FL**

**33301**

Mailing Address

City

State

Zip Code

Phone No.

4. Grantee (Buyer):

**S. IVAN VELEZ PE**

**ACTING UTIL DIR**

**FOR LEE CO. BD. OF CO. COMMISSIONERS**

Last

First

MI

Corporate Name (if applicable)

**P. O. BOX 398**

**FT. MYERS**

**FL**

**33902**

**( 2394798181**

Mailing Address

City

State

Zip Code

Phone No.

5. Date of Sale/Transfer

5 / 9 / 2006

Sale/Transfer Price

\$ 000,000.00

Property  
 Located In

Lee

6. Type of Document

Contract/Agreement  
 for Deed

Other

7. Are any mortgages on the property? If "Yes",

YES  /  NO

Warranty  
 Deed

Quit Claim  
 Deed

outstanding mortgage balance:

\$ 000,000.00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?  
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES  /  NO

9. Was the sale/transfer financed? YES  /  NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or  
 Contract for Deed

Other

10. Property Type:

Mark (x) all  
 that apply

Residential

Commercial

Industrial

Agricultural

Institutional/  
 Miscellaneous

Government

Vacant

Acreage

Timeshare

11. To the best of your knowledge, was personal property  
 included in the sale/transfer? If "Yes", please state the  
 amount attributable to the personal property. (Round to the nearest dollar.)

YES  /  NO

\$ 000,000.00

12. Amount of Documentary Stamp Tax →

\$ 70.00

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES  /  NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other  
 than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

*[Signature]*

Date

4/20/06

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY  
 OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<b>This copy to Property Appraiser</b>	
O. R. Book and Page Number and File Number	
Date Recorded	

**This copy to Property Appraiser**



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → **0 1 2 3 4 5 6 7 8 9 0123456789**

**02442400000630000**

2. Mark (x) all that apply: Multi-parcel transaction? → **BS 20060378** EASEMENT: **NCNFM, LLC**  
 Transaction is a split or cutout from another parcel? →   
 Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller):  
 Last First MI State Corporate Name (if applicable)  
**1 E BROWARD BLVD-#700 FT. LAUDERDALE FL 33301**

Mailing Address City State Zip Code Phone No.  
 4. Grantee (Buyer):  
**S. IVAN VELEZ PE ACTING UTIL DIR FOR LEE CO. BD. OF CO. COMMISSIONERS**  
 Last First MI State Corporate Name (if applicable)  
**P. O. BOX 398 FT. MYERS FL 33902 2394798181**

Mailing Address City State Zip Code Phone No.  
 5. Date of Sale/Transfer: **5 9 2006** \$ **. 00** Property Located In **46** County Code  
 Month Day Year (Round to the nearest dollar.)

6. Type of Document: Contract/Agreement for Deed  Other  7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: **. 00**  
 Warranty Deed  Quit Claim Deed  (Round to the nearest dollar.) \$

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES  NO

9. Was the sale/transfer financed? YES  NO  If "Yes", please indicate type or types of financing:  
 Conventional  Seller Provided  Agreement or Contract for Deed  Other

10. Property Type: Residential  Commercial  Industrial  Agricultural  Institutional/Miscellaneous  Government  Vacant  Acreage  Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES  NO  \$ **. 00**  
 \$ **0.70**

12. Amount of Documentary Stamp Tax → **0.70**

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES  NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent *S. I. V. V.* Date 4/20/06

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA

To be completed by the Clerk of the Circuit Court's Office		Clerks Date Stamp	
<b>This copy to Department of Revenue</b>			
O. R. Book	<input type="text"/>		
and	<input type="text"/>		
Page Number	<input type="text"/>		
and	<input type="text"/>		
File Number	<input type="text"/>		
Date Recorded	<input type="text"/>		
Month	Day	Year	

**This copy to Department of Revenue**

**TO: RECORDERS OFFICE**

**PLEASE PUT MY NAME ON THE ATTENTION LINE:**

***Sue Gulledge***

---

**CHARGE TO: LEE COUNTY UTILITIES -  
LCU 500283**

**ACCOUNT NO. OD5360748700.504930**

**THANK YOU.**

**FOR UTILITIES USE ONLY:**

**BLUE SHEET NO. 20060378-UTL**

**PROJECT NAME: FT. MYERS SELF STORAGE**

This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

Strap Numbers:

**02-44-24-00-00063.0000**

**LCU 500283**  
(THIS SPACE RESERVED FOR RECORDING)

**GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT**

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2006, by and between **"NCNFM, LLC"**, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political subdivision of the State of Florida, hereinafter referred to as GRANTEE.

**WITNESSETH:**

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

**BS 20060378-UTL**



) )

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

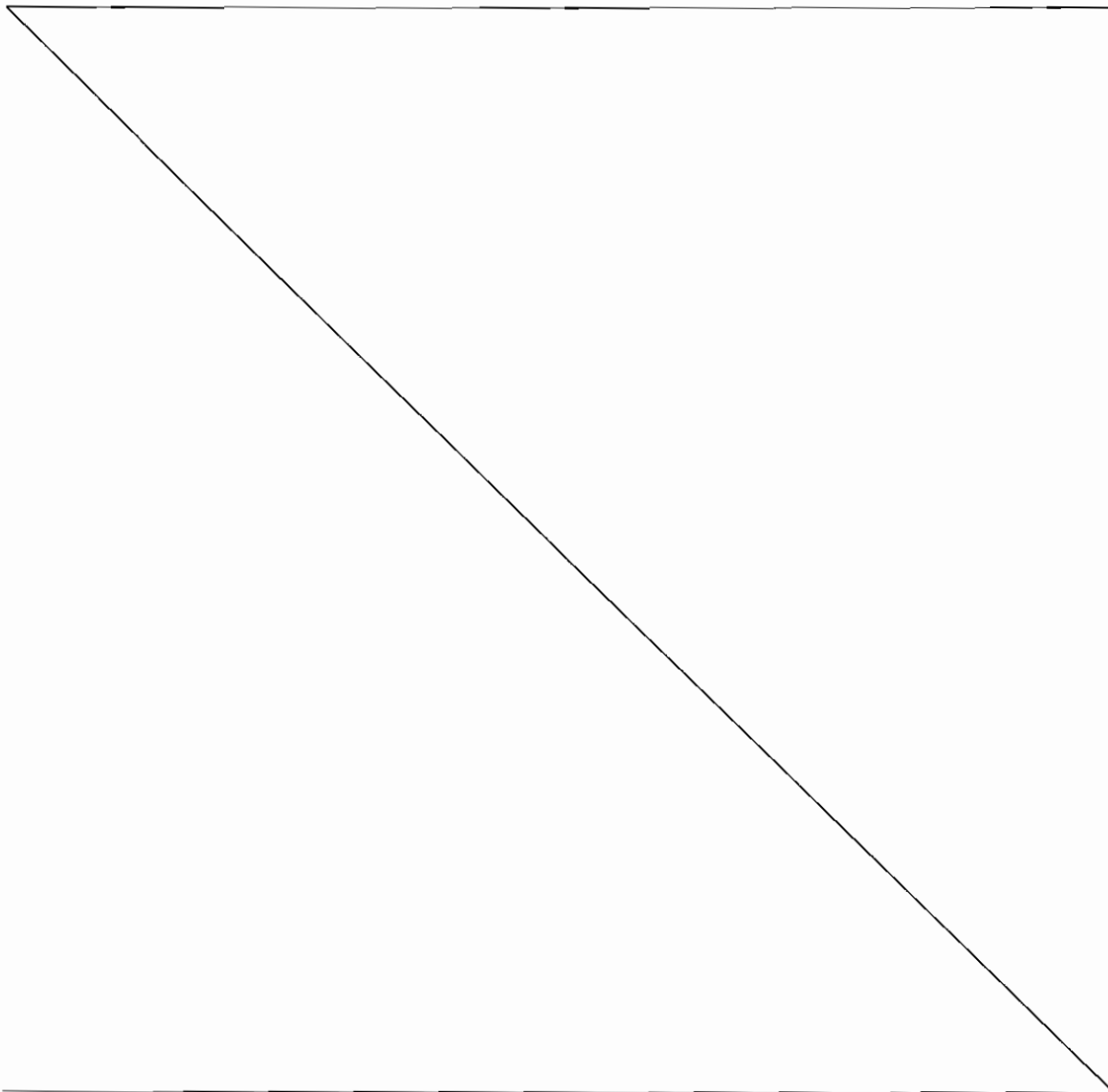
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9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Ahmad R. Kareh  
[1<sup>st</sup> Witness' Signature]

Ahmad R. Kareh

[Type or Print Name]

Kelly A. O'Nan  
[2<sup>nd</sup> Witness' Signature]

Kelly A. O'Nan

[Type or Print Name]

BY: Charles Highley  
[Signature Grantor's/Owner's]

Charles Highley / NONFM, LLC

[Type or Print Name]

Managing  
Member

[Title]

STATE OF FLORIDA

COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this 13th day of April 2006, by Charles Highley who produced the following as identification Driver's License or is personally know to me, and who ~~did~~ did not take an oath.

[stamp or seal]



Bonnie Louise Smith  
[Signature of Notary]

~~Bonnie Smith~~ Bonnie Louise Smith

[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

BY: \_\_\_\_\_  
Deputy Clerk

BY: \_\_\_\_\_  
Tammara Hall, Chairwoman

APPROVED AS TO FORM

BY: \_\_\_\_\_  
Office of the County Attorney  
Scott S. Coover, Esquire





# Bean, Whitaker, Lutz & Kareh, Inc.

13041 McGregor Boulevard  
Fort Myers, Florida 33919-5910  
email – fmooffice@bwlk.net  
(Ph) 239-481-1331 (Fax) 239-481-1073

A Parcel of Land  
Lying in  
Section 2, Township 44 South, Range 24 East  
Lee County, Florida  
(Proposed Waterline easement)

A tract or parcel of land situated in the State of Florida, County of Lee, Section 2, Township 44 South, Range 24 East, Florida, being more particularly described as follows:

Commencing at the intersection of the west line of the southwest one quarter (SW1/4) of Section 2, Township 44 South, Range 24 East with the easterly right-of-way line of Tamiami Trail US-41 (State Road No. 45, 200 feet wide); thence S39°28'03"E along said right-of-way line for 90.00 feet to the Point of Beginning; thence continue S39°28'03"E for 40.00 feet; thence N50°31'57"E departing said right-of-way line for 10.00 feet; thence N39°28'03"W for 40.00 feet; thence S50°31'57"W for 10.00 feet to the Point of beginning.

Parcel contains 400 square feet more or less.

Parcel is subject to easements, restrictions, reservations and rights-of-way (recorded and unrecorded, written and unwritten).

Bearings are based on the easterly right-of-way line of Tamiami Trail US-41 State Road No. 45 (200 feet wide) as being S39°28'03"E

Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919)

  
\_\_\_\_\_  
Scott C. Whitaker, P.S.M. 4324

37759\_WATER\_EASE

4/12/2006

PRINCIPALS  
WILLIAM E. BEAN, PSM, CHAIRMAN  
SCOTT C. WHITAKER, PSM, PRESIDENT  
JOSEPH L. LUTZ, PSM  
AHMAD R. KAREH, PE, MSCE, VICE PRESIDENT

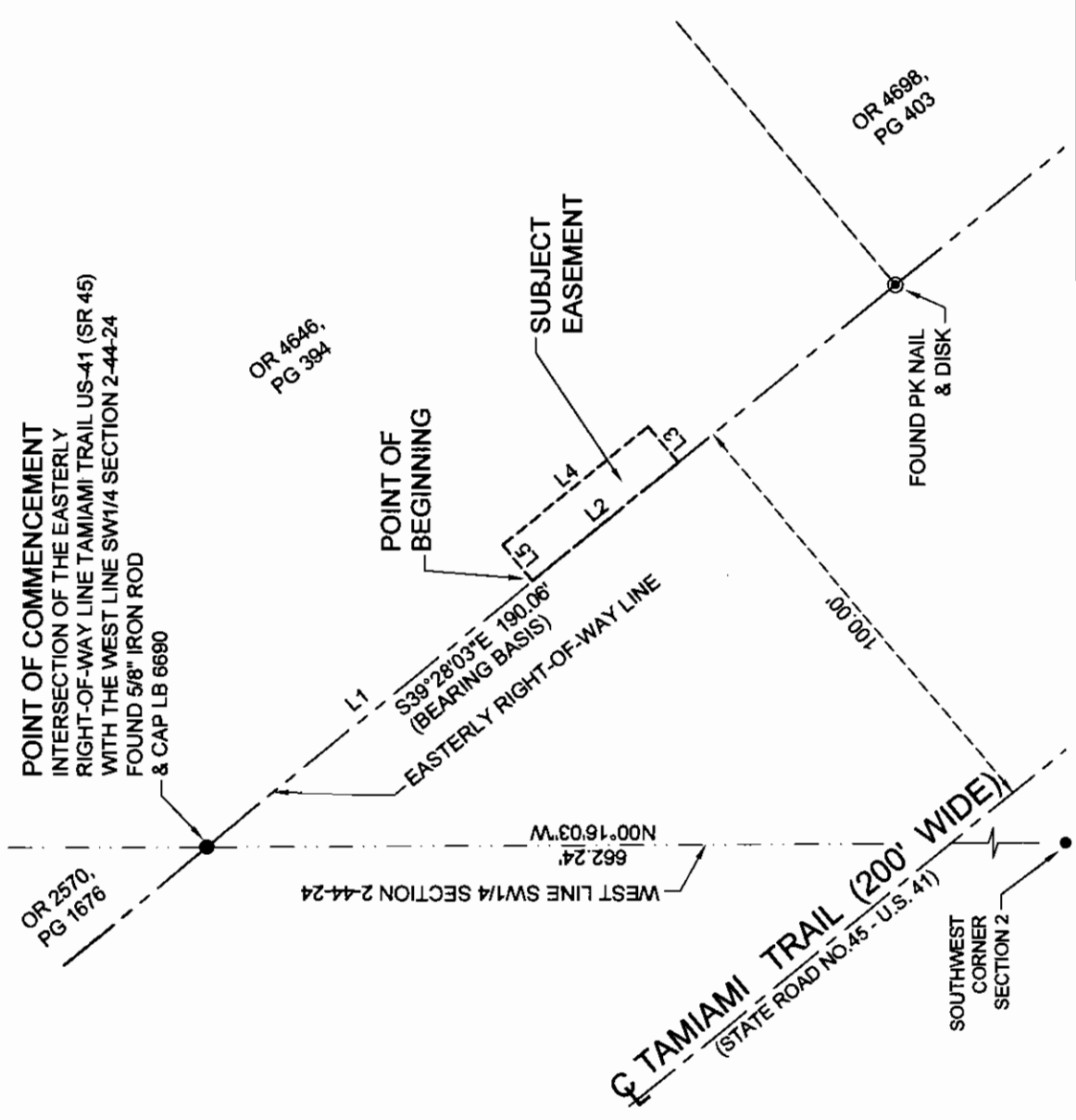
CONSULTING ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS



ASSOCIATES:  
TRACY N. BEAN, AICP  
W. BRITT POMEROY, JR., PSM  
STEPHEN H. SKORUPSKI, PSM  
ELWOOD FINEFIELD, PSM  
JAMES A. HESSLER, PSM  
JAMES R. COLEMAN, PSM  
RUDOLF A. NORMAN, PE

# SKETCH TO ACCOMPANY DESCRIPTION

OF  
A PARCEL OF LAND  
LYING IN  
SECTION 2, TOWNSHIP 44 SOUTH, RANGE 24 EAST,  
LEE COUNTY, FLORIDA



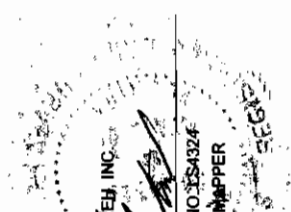
LINE	BEARING	DISTANCE
L1	S39°28'03"E	90.00'
L2	S39°28'03"E	40.00'
L3	N50°31'57"E	10.00'
L4	N39°28'03"W	40.00'
L5	S50°31'57"W	10.00'

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY (WRITTEN AND UNWRITTEN, RECORDED AND UNRECORDED).

\*\*\* THIS IS NOT A SURVEY \*\*\*

BEAN, WHITAKER, LUTZ & KAREH, INC.

SCOTT C. WHITAKER, P.S.M. NO. 358324  
PROFESSIONAL SURVEYOR & MAPPER  
STATE OF FLORIDA



## PROPOSED WATERLINE EASEMENT

Bean, Whitaker, Lutz & Kareh, Inc. (LB 4919)

CONSULTING ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS  
18041 MCCOY ROAD, FORT MYERS, FLORIDA 33919-9910 (239) 461-1331

NO. WATER EASEMENT	DRAWN BY	SCALE	SHEET	DATE
04-12-2005	J.N.	1"=30'	1 OF 1	04-12-2005

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