

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20060285-UTL**

**1. Action Requested/Purpose:**

Approve construction of a water main extension serving *Angelina Truss Plant* to provide potable water service and fire protection to this proposed industrial building. This is a Developer Contributed asset project located on the south side of Laredo Avenue approximately 1,200' east of Ortiz Avenue.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category:** 10 -

**CIOF**

**5. Meeting Date:**

**04-18-2006**

**6. Agenda:**

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

**7. Requirement/Purpose (specify)**

- Statute**
- Ordinance**
- Admin. Code**
- Other**      **Approval**

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department **Public Works**  
 Division **Utilities**  
 By: *[Signature]*      **3/30/06**  
**S. Ivan Velez, P. E., Acting Director**

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 536'± of 12" diameter water main; 45'± of 4" diameter water main and 1 fire hydrant.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 Sanitary sewer service will be provided by an on-site septic system.  
 No funds required.

SECTION 16    TOWNSHIP 44S    RANGE 25E    DISTRICT #2    COMMISSIONER ST. CERNY

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> J. Lavender Date: 4/4/06	N/A	N/A	T.O. T. Osterhout Date: 3/30	S. Covert Date: 4/4/06	PM 4/4/06	or 4/4/06	PM 4/4/06	<i>[Signature]</i> J. Lavender Date: 4/4/06	

**11. Commission Action:**

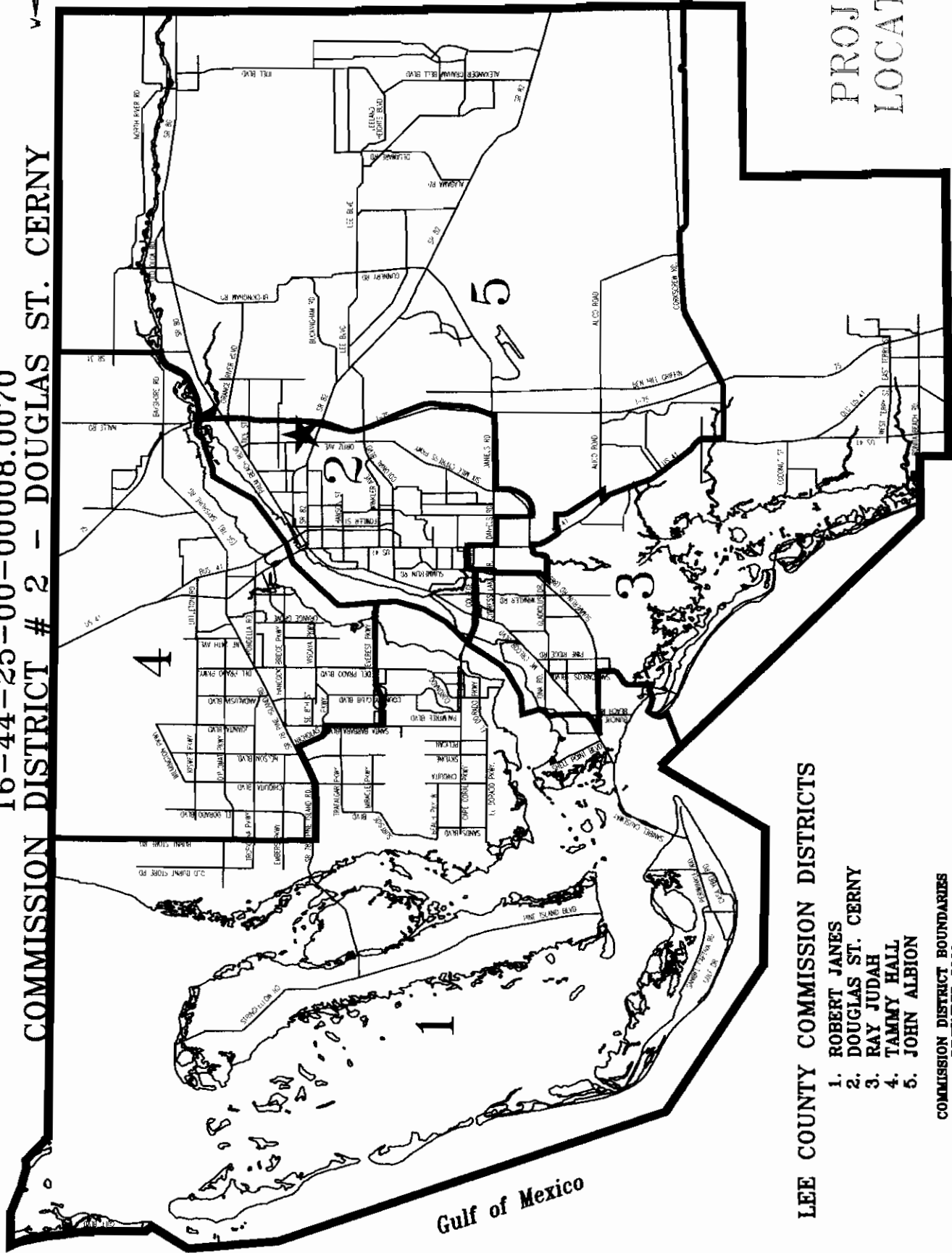
- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY  
 COUNTY ADMIN: *PM*  
 4-4-06  
 10:30  
 COUNTY ADMIN  
 FORWARDED TO:  
 4-6-06 P.A.  
 12:00

Rec. by CoAtty  
 Date: 4/3/06  
 Time:  
 Forwarded To:  
 4/4/06  
 8:45 AM



ANGELINA TRUSS PLANT  
 16-44-25-00-00008.0070  
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico