

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060279-UTL

**1. Action Requested/Purpose:**

Approve final acceptance by Resolution as a donation of one (1) 6" diameter fire line, one (1) fire hydrant and a force main extension to provide fire protection and sanitary sewer service to *Riordan Plaza*, a recently constructed commercial building. This is a developer contributed asset project located at the south side of Summerlin Road approximately 500' east of Pine Ridge Road.

**2. What Action Accomplishes:**

Places the fire line, fire hydrant and force main into operation and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10**

**CIOA**

**5. Meeting Date:**

**04-11-2006**

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other **Approval**

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department **Public Works**  
 Division **Utilities**  
 By: *S. I. Velez* **3/23/06**  
**S. I. Velez, P. E., Acting Util. Dir.**

**9. Background:**

Fire lines, fire hydrants and single service connections do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the fire line have been completed. Satisfactory pressure testing of the force main has been completed.  
 Record Drawings have been provided.  
 Engineer's Certification of Completion has been provided---copy attached.  
 Project location map---copy attached.  
 Warranty has been provided---copy attached.  
 Waiver of Lien has been provided---copy attached.  
 Certification of Contributory Assets has been provided---copy attached.  
 100% of the connection fees have been paid.  
 Potable water service is provided by Lee County Utilities via existing infrastructure located within an existing utility easement along the south property line of the subject parcel.  
 No funds required.

SECTIONS 08 TOWNSHIP 46S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <b>3/24/06</b>	N/A	N/A	T.O. T. Osterhout Date: <b>3/23</b>	<i>S. Covert</i> Date: <b>3/27/06</b>	<i>MF</i> <b>3/28/06</b>	<i>AF</i> <b>3/28/06</b>	<i>J. Lavender</i> Date: <b>3/24/06</b>	<i>J. Lavender</i> Date: <b>3/24/06</b>	

**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: *YR*  
**3/27/06**  
 4:45 PM  
 COUNTY ADMIN FORWARDED TO: *PL*  
**3/29/06**  
 4 PM

Rec. by CoAtty  
 Date: **3/27/06**  
 Time: **3:55 PM**  
 Forwarded To:  
 Co. Admin  
**3/27/06**

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "BR OF WISCONSIN 43, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (one 6" diameter fire line, one fire hydrant), and sewer facilities (a force main extension), serving "**RIORDAN PLAZA**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$32,615.02** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Tammara Hall: \_\_\_\_\_ (4)
- Commissioner John Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

**BS 20060279**

LETTER OF COMPLETION

DATE: 2/20/2006

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

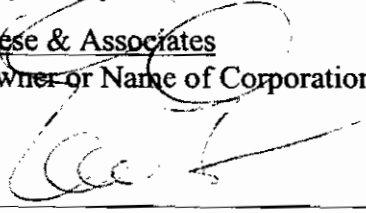
This is to certify that the **water main extension , fire line up to and including 1st OS + Y valve(s) , fire hydrant(s) and force main extension/connection** located at **Riordan Plaza**  
(Name of Development/Project)

were designed by me and have been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Bacteriological Test , Pressure Test(s) - Water Main , Pressure Test(s) - Force Main and Lift Station Start-up**

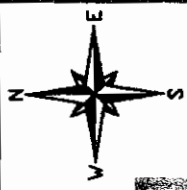
Very truly yours,

Neese & Associates  
(Owner or Name of Corporation/Firm)

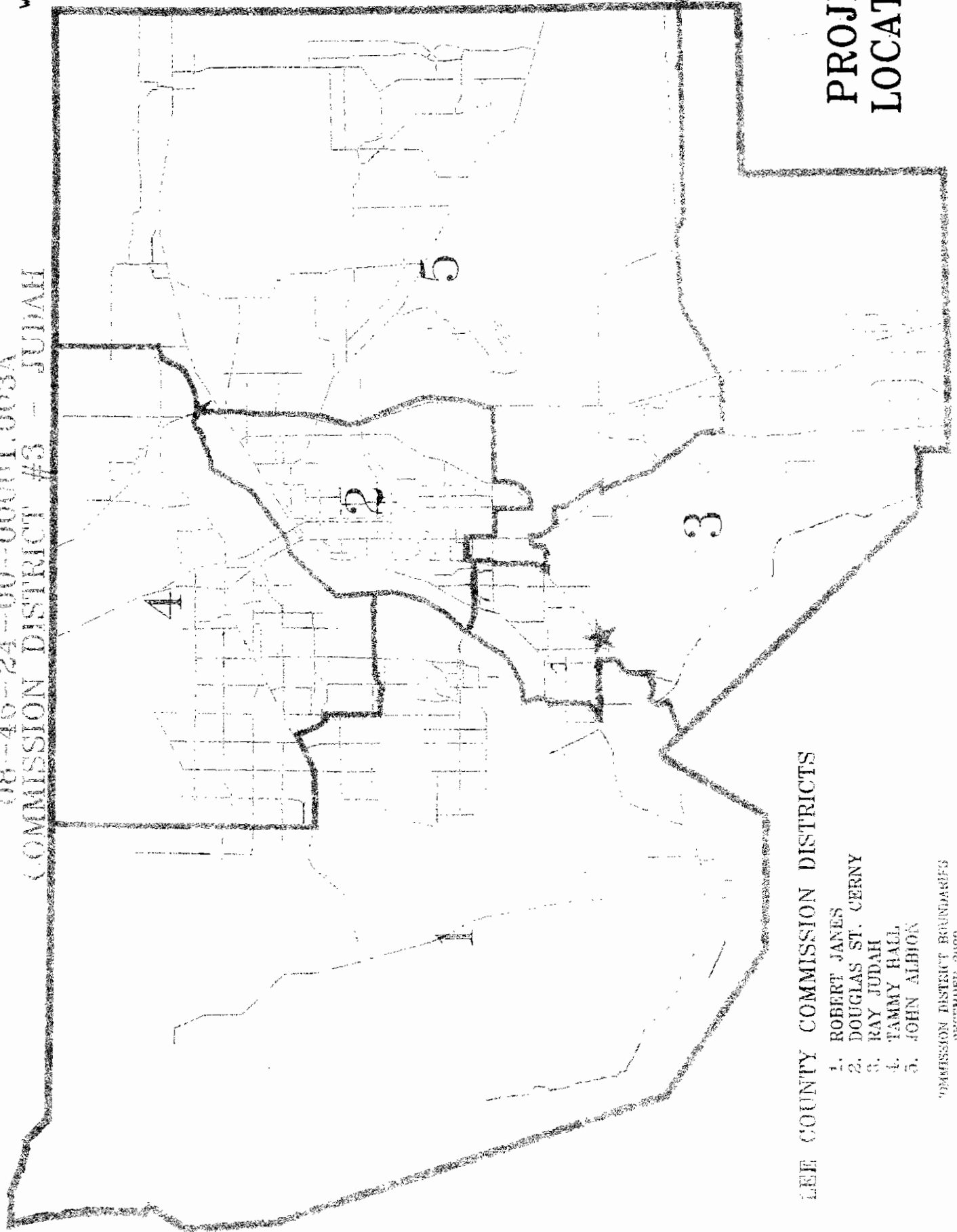
  
\_\_\_\_\_  
(Signature)

Eddie E. Neese, P.E. #18364  
(Name and Title)

(Seal of Engineering Firm)



RIORDAN PLAZA  
08-46-24-00-0001.003A  
COMMISSION DISTRICT #3 - JUDAH



# PROJECT LOCATION

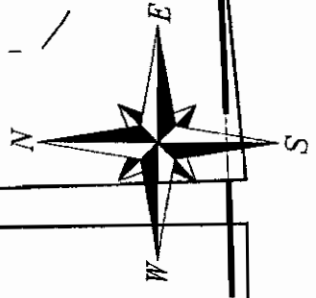
## LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2002

RIORDAN PLAZA

COMMISSION DISTRICT #3 - JUDAH



SUMMERLIN RD (SR 869)

SUBJECT PARCEL

00001  
003A

PINE RIDGE RD

72824  
010

729740  
020

120  
729740

08462  
002

08462  
001

08462  
003

1.5" MTR-1  
3/4" MTR-1 (S)-1

08-46-24-00-00001.003A 17901 SUMMERLIN ROAD









I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

*[Handwritten Signature]*  
X

(Signature of Certifying Agent)

THOMAS P. MCKIMM, PRESIDENT

(Name & Title of Certifying Agent)

FLORIDA STATE UNDERGROUND, INC.

(Name of Firm or Corporation)

4540 DOMESTIC AVENUE

(Address of Firm or Corporation)

NAPLES, FL 34104 -

STATE OF FL )

) SS:

COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 16<sup>th</sup> day of February, 2006 by THOMAS P. MCKIMM who is personally known to me - \_\_\_\_\_, and who did not take an oath.

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public Signature

CATHYE VANKERSCHAEVER  
Printed Name of Notary Public



\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)



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X

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Notary Public Signature

CATHYE VANKERSCHAEVER  
Printed Name of Notary Public



\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)