

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060355

**1. ACTION REQUESTED/PURPOSE:**

Ceremonial Resolution Recognizing Water Conservation Month – Commissioner Judah

**2. WHAT ACTION ACCOMPLISHES:**

**3. MANAGEMENT RECOMMENDATION:**

**4. DEPARTMENTAL CATEGORY: #3**

**CP3**

**5. MEETING DATE:**

**04-04-2006**

**6. AGENDA:**

CONSENT  
 ADMINISTRATIVE  
 APPEALS

PUBLIC  
WALK-ON

**7. REQUIREMENT/PURPOSE  
(SPECIFY)**

STATUTE  
 ORDINANCE  
 ADMIN.  
CODE  
 OTHER

**8. REQUEST INITIATED:**

COMMISSIONER \_\_\_\_\_  
DEPARTMENT County Commission  
DIVISION \_\_\_\_\_

BY: W. Sullivan

**9. BACKGROUND:**

**10. REVIEW FOR SCHEDULING**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager/P.W. Director
					Analyst	Risk	Grants	Mgr.	
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

**11. COMMISSION ACTION**

Approved  
 Deferred  
 Denied  
 Other



## **DIVISION OF PUBLIC RESOURCES**

### **PRESENTATION** **FORM**

**SUBJECT: WATER CONSERVATION MONTH**

**MEETING DATE: 04-04-06**

**PRESENTED BY: COMMISSIONER JUDAH**

**ACCEPTED BY: PATRICIA DIPIERO, IVAN VELEZ, &  
KURT HARCLERODE**

**THANK YOU!**



**The Board of County Commissioners**

**RESOLUTION**

- Whereas:** Water is a basic and essential need of every living creature; and
- Whereas:** The State of Florida, Water Management Districts and Lee County are working together to increase awareness about the importance of water conservation; and
- Whereas:** Lee County and the State of Florida have designated April, typically a dry month when water demands are most acute, Florida's Water Conservation Month, to educate citizens about how they can help save Florida's precious water resources; and
- Whereas:** Lee County has always encouraged and supported water conservation, through various educational programs and special events; and
- Whereas:** Every business, industry, school and citizen can make a difference when it comes to conserving water; and
- Whereas:** Every business, industry, school and citizen can help by saving water and thus promote a healthy economy and community.

**NOW, THEREFORE, BE IT RESOLVED** that the Lee County Board of County Commissioners does hereby proclaim April 2006 as:

**WATER CONSERVATION MONTH**

**in Lee County, Florida and is calling upon each citizen and business to help protect our precious resource by practicing water saving measures and becoming more aware of the need to save water.**

**Duly Executed this 4<sup>th</sup> day of April 2006.**



**BOARD OF COUNTY COMMISSIONERS  
LEE COUNTY, FLORIDA**

**Chairwoman**

**Schweers, Molly**

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**From:** DiPiero, Patricia M.  
**Sent:** Monday, March 20, 2006 3:12 PM  
**To:** Schweers, Molly  
**Subject:** RE: Water Conservation Resolution

Any one of them is fine.

Thanks,  
Patty

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**From:** Schweers, Molly  
**Sent:** Monday, March 20, 2006 2:14 PM  
**To:** DiPiero, Patricia M.  
**Subject:** RE: Water Conservation Resolution

Do you have a preferred commissioner to present the resolution?

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**From:** DiPiero, Patricia M.  
**Sent:** Monday, March 20, 2006 2:05 PM  
**To:** Schweers, Molly  
**Cc:** Velez, Sergio I.; kharcler@sfwmd.gov; Carney, Shirley A.  
**Subject:** Water Conservation Resolution

Molly,

We would like to do the Water Conservation Resolution on April 4<sup>th</sup>.

Attending will be Ivan Velez, Kurt Harclerode (SFWMD), and I.

We are going to use the Resolution from last year, just changing the dates.

If you need any more information, please let me know.

Thanks,  
Patricia DiPiero  
Lee County Utilities  
Utilities Manager, Public Information Officer  
P: 239-479-8534  
F: 239-479-8176