

**Lee County Board of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20060165-UTL**

**1. Action Requested/Purpose:**

Approve construction of water distribution and gravity collection systems serving *Verandah Boulevard Extension* to provide potable water service, fire protection and sanitary sewer service to this phase of the proposed residential development. This is a Developer Contributed asset project located on the south side of SR 80 approximately 1-1/2 miles west of Buckingham Road.

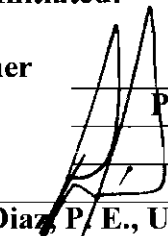
**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category:** 10 - **C10A**      **5. Meeting Date:** **03-21-2006**


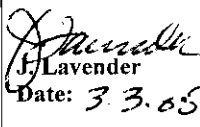
<b>6. Agenda:</b>	<input checked="" type="checkbox"/> <b>Consent</b>	<b>7. Requirement/Purpose (specify)</b>	<input type="checkbox"/> <b>Statute</b>	<b>8. Request Initiated:</b>	
	<input type="checkbox"/> <b>Administrative</b>		<input type="checkbox"/> <b>Ordinance</b>		
	<input type="checkbox"/> <b>Appeals</b>		<input type="checkbox"/> <b>Admin. Code</b>		
	<input type="checkbox"/> <b>Public</b>		<input checked="" type="checkbox"/> <b>Other</b>		
	<input type="checkbox"/> <b>Walk-On</b>		<input type="checkbox"/> <b>Approval</b>		
			<b>Commissioner</b>		
			<b>Department</b>		<b>Public Works</b>
			<b>Division</b>		<b>Utilities</b>
			<b>By:</b>		<b>3/2/06</b> <b>Rick Diaz, P. E., Utilities Director</b>

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 5,884'± of 12" diameter water main; 98'± of 10" diameter water main; 430'± of 8" diameter water main; 3 fire hydrants; 2,543' ± of 10" diameter gravity main; 2,634' ± of 8" diameter gravity main; 30 manholes; 3,790'± of 6" force main and two (2) lift stations.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.


SECTION 29 & 32    TOWNSHIP 43S    RANGE 26E    DISTRICT #5 COMMISSIONER ALBION

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
 J. Lavender Date: 3.3.06	N/A	N/A	R.O. T. Osterhout Date: 3/2	S. Covert Date: 3/1/06	P.M. 3/8/06	OR 3/8/06	14 3/8/06	3/8/06	 J. Lavender Date: 3.3.05

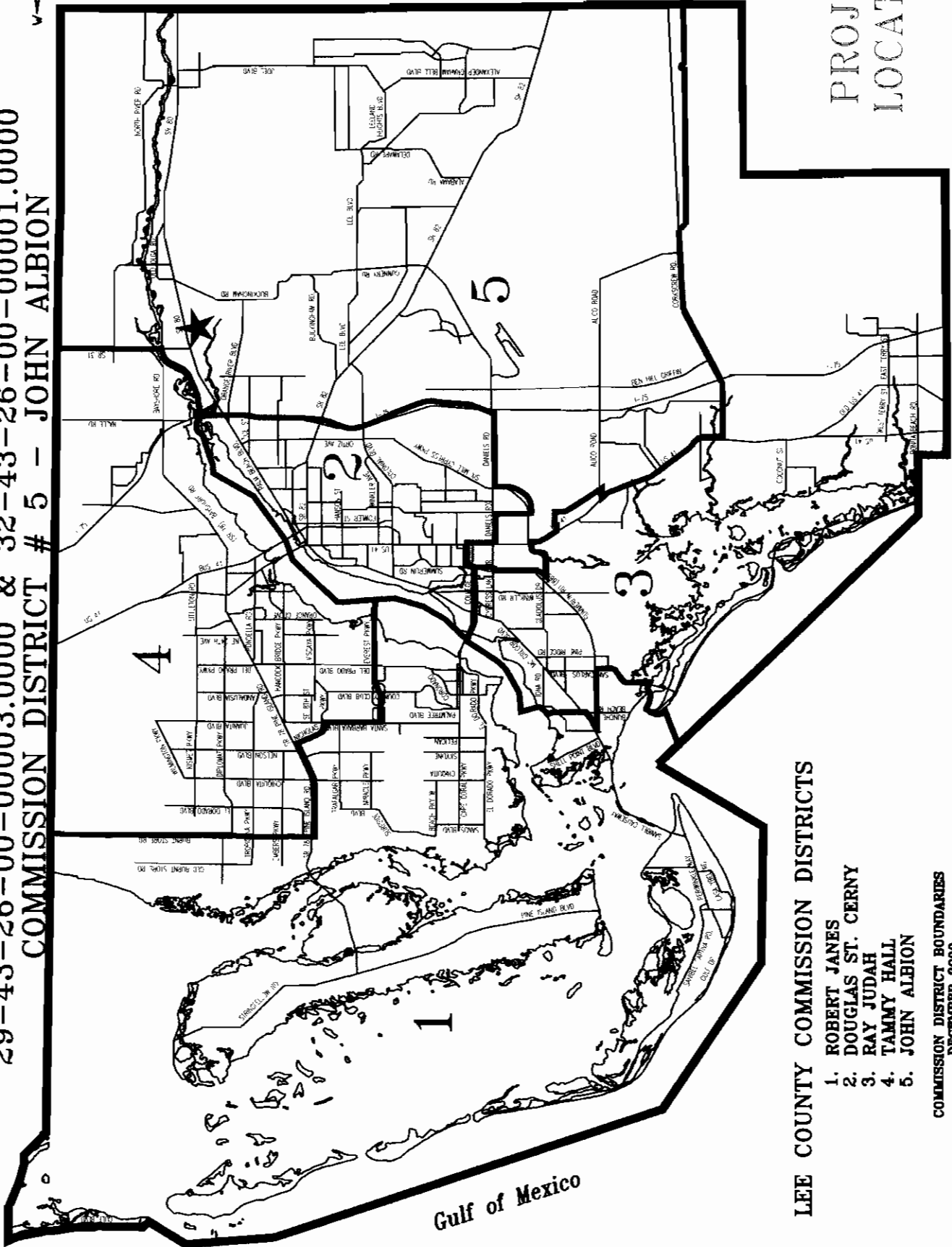
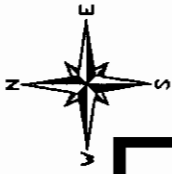
**11. Commission Action:**

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY  
 COUNTY ADMIN:   
 3.8.06  
 11.0  
 COUNTY ADMIN  
 FORWARDED TO:  
 3/9/06  
 11.30

Rec. by CoAtty  
 Date: 3/10/06  
 Time: 5:50 PM  
 Forwarded To:  
 Co. Admin  
 3/8 10am

**VERANDAH BLVD. EXTENSION  
 29-43-26-00-00003.0000 & 32-43-26-00-00001.0000  
 COMMISSION DISTRICT # 5 - JOHN ALBION**



**PROJECT  
 LOCATION**

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000**

Gulf of Mexico