

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060125-UTL

**1. Action Requested/Purpose:**

Approve construction of a water main and gravity main extension serving *HealthPark Florida - Hollyfern Court*, to provide potable water service, fire protection and sanitary sewer service to three commercial tracts. This is a Developer Contributed asset project located along the west side of Bass Road, approximately 3,300' north of Summerlin Road.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10 -**

*C100*

**5. Meeting Date:**

*02-28-2006*

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz, P. E., Utilities Director *2/9/06*

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 423'± of 10" diameter water main; 1 fire hydrant; 344' ± of 8" diameter gravity main; and 4 manholes.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 33    TOWNSHIP 45S    RANGE 24E    DISTRICT # 3    COMMISSIONER JUDAH

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <i>2-10-06</i>	N/A	N/A	<i>C.O.</i> T. Osterhout Date: <i>2/9</i>	S. Covert Date: <i>2/13/06</i>	<i>MP</i> 2/13/06	<i>MP</i> 2/13/06	<i>MP</i> 2/13/06	<i>MP</i> 2/14/06	<i>J. Lavender</i> Date: <i>2-10-06</i>

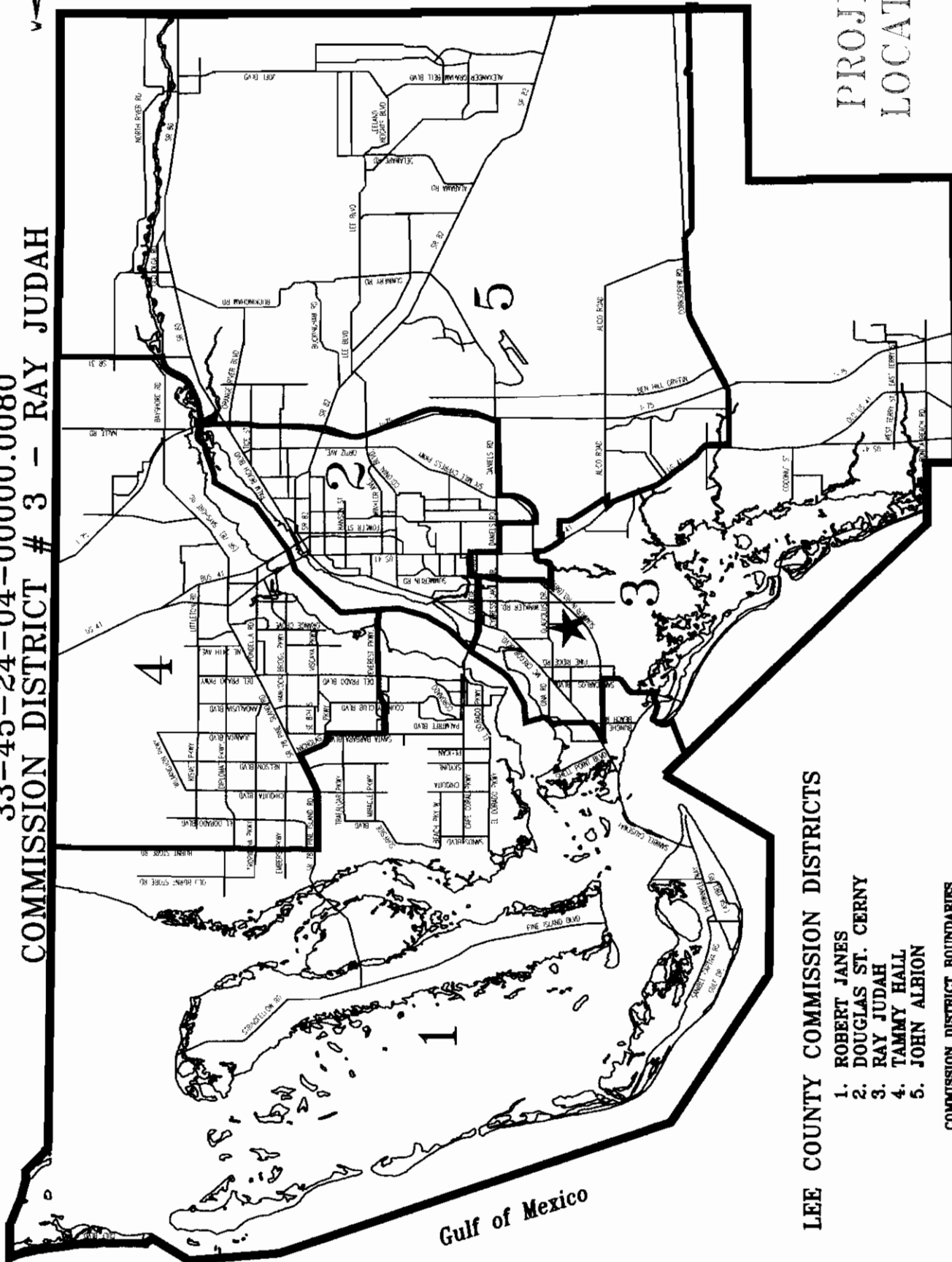
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
 COUNTY ADMIN  
 2-10-06  
 4:10  
 COUNTY ADMIN  
 FORWARDED TO:  
*2/16/06*  
*3/1/06*

By CoAtty  
 Date *2/16/06*  
 Time *3:05pm*  
 Forwarded To:  
*AL*

HEALTHPARK FLORIDA - HOLLYFERN COURT  
 33-45-24-04-00000.0080  
 COMMISSION DISTRICT # 3 - RAY JUDAH



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico