

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20060088-UTL

1. Action Requested/Purpose:

Approve construction of two (2) 10" diameter master meter assemblies and a force main extension serving Mercedes Plaza to provide potable water service, fire protection and sanitary sewer service to this proposed automobile dealership. This is a Developer Contributed asset project located along the east side of US 41 approximately 1/2 mile south of Six Mile Cypress Parkway.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10

CIDR

5. Meeting Date:

02-21-2006

6. Agenda:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

7. Requirement/Purpose (specify)

- Statute
- Ordinance
- Admin. Code
- Other Approval

8. Request Initiated:

Commissioner _____
 Department Public Works
 Division Utilities
 By: Rick Diaz 2/2/06
P. E., Utilities Director

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to relocate 135'± of 10" diameter water main, construct two (2) 10" diameter master meter assemblies and 865'± of 4" diameter force main.
 The developer elected to construct a privately owned and maintained on-site gravity collection system and lift station.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 36 TOWNSHIP 45S RANGE 24 E DISTRICT # 5 COMMISSIONER ALBION

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services			County Manager / P.W. Director
					Analyst	Risk	Mgr.	
<u>J. Lavender</u> Date: <u>2/3/06</u>	N/A	N/A	<u>T. Osterhout</u> Date: <u>2/2</u>	<u>S. Covert</u> Date: <u>2/6/06</u>	<u>Analyst</u> <u>2/6/06</u>	<u>Risk</u> <u>2/6/06</u>	<u>Mgr.</u> <u>2/7/06</u>	<u>J. Lavender</u> Date: <u>2/3/06</u>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

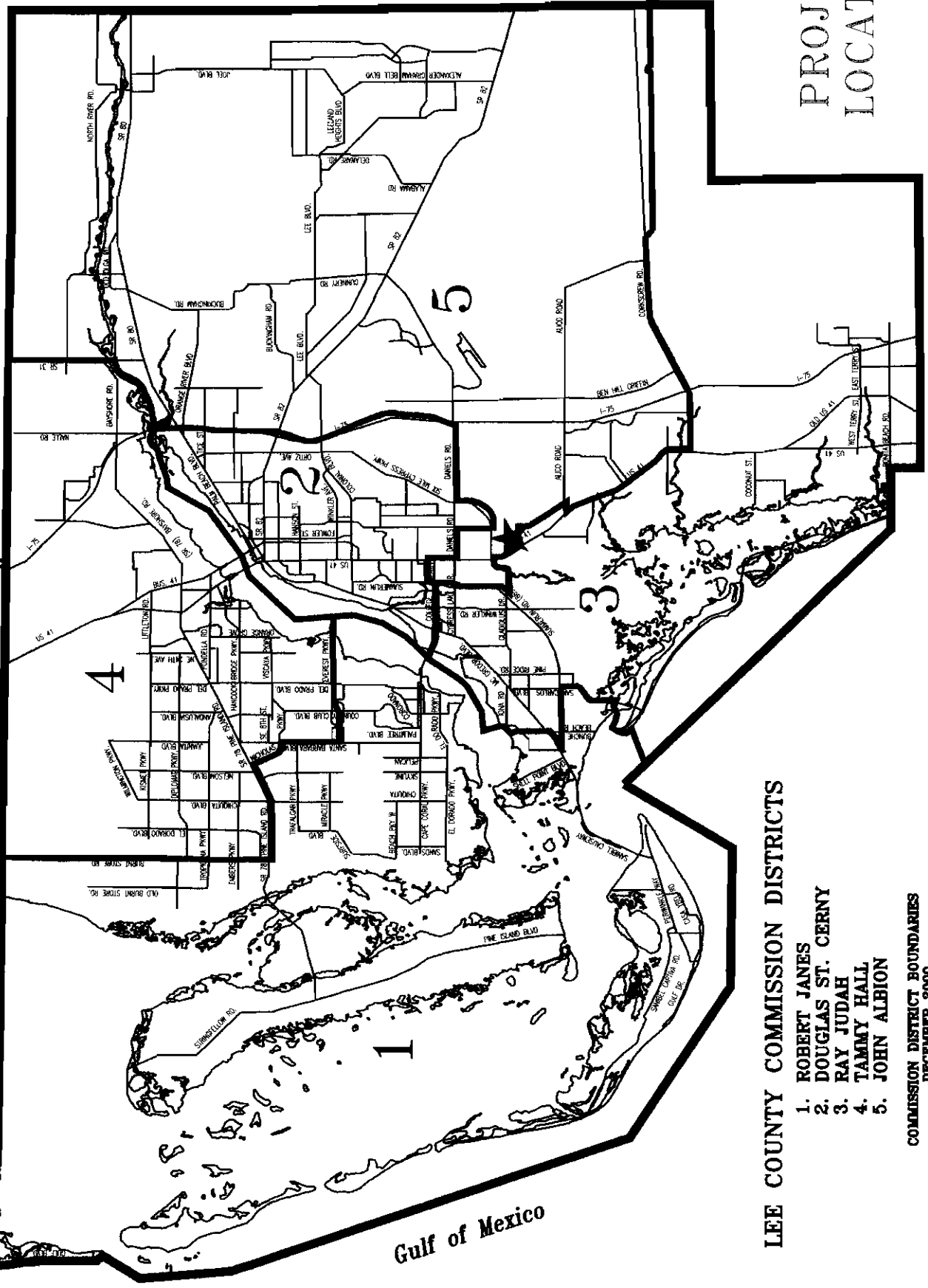
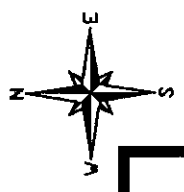
RECEIVED BY	<u>MM</u>
COUNTY ADMIN:	<u>2-6-06</u>
	<u>11:23</u>
COUNTY ADMIN	<u>PL</u>
FORWARDED TO:	<u>2/9/06</u>
	<u>11/2/06</u>

Rec. by CoAtty	
Date:	<u>6/06</u>
Time:	<u>8:45 AM</u>
Forwarded To:	<u>2/6/06</u>
	<u>10:40 AM</u>

COPY

PROJECT LOCATION

MERCEDES PLAZA
36-45-24-00-00002.0010, 00005.0010 & 00006.0010
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico