

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20060082-UTL

**1. Action Requested/Purpose:**

Approve construction of a water main extension serving *Magnolia Landing Maintenance Facility* to provide potable water service and fire protection to this proposed maintenance facility. This is a Developer Contributed asset project located along the east side of U.S. 41 North, approximately 1/4 mile south of the Lee/Charlotte county line.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10 -**

**C/OG**

**5. Meeting Date:**

**02-14-2006**

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
- Ordinance
- Admin. Code
- Other Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz, P. E., Utilities Director 1/26/06

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 1,780'± of 10" diameter water main; 3 fire hydrants and one 4" diameter fire line.  
 Sanitary sewer service will be provided by the existing on-site WWTP.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 04    TOWNSHIP 43S    RANGE 24E    DISTRICT #4    COMMISSIONER HALL

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <u>1-27-06</u>	N/A	N/A	<u>P.O.</u> T. Osterhout Date: <u>1/26</u>	<u>S. Covert</u> Date: <u>1/30/06</u>	<u>PM</u> <u>1/30/06</u>	<u>or</u> <u>1/26/06</u>	<u>my</u> <u>1/30/06</u>	<u>JK</u> <u>1/30/06</u>	<i>J. Lavender</i> Date: <u>1-27-06</u>

**11. Commission Action:**

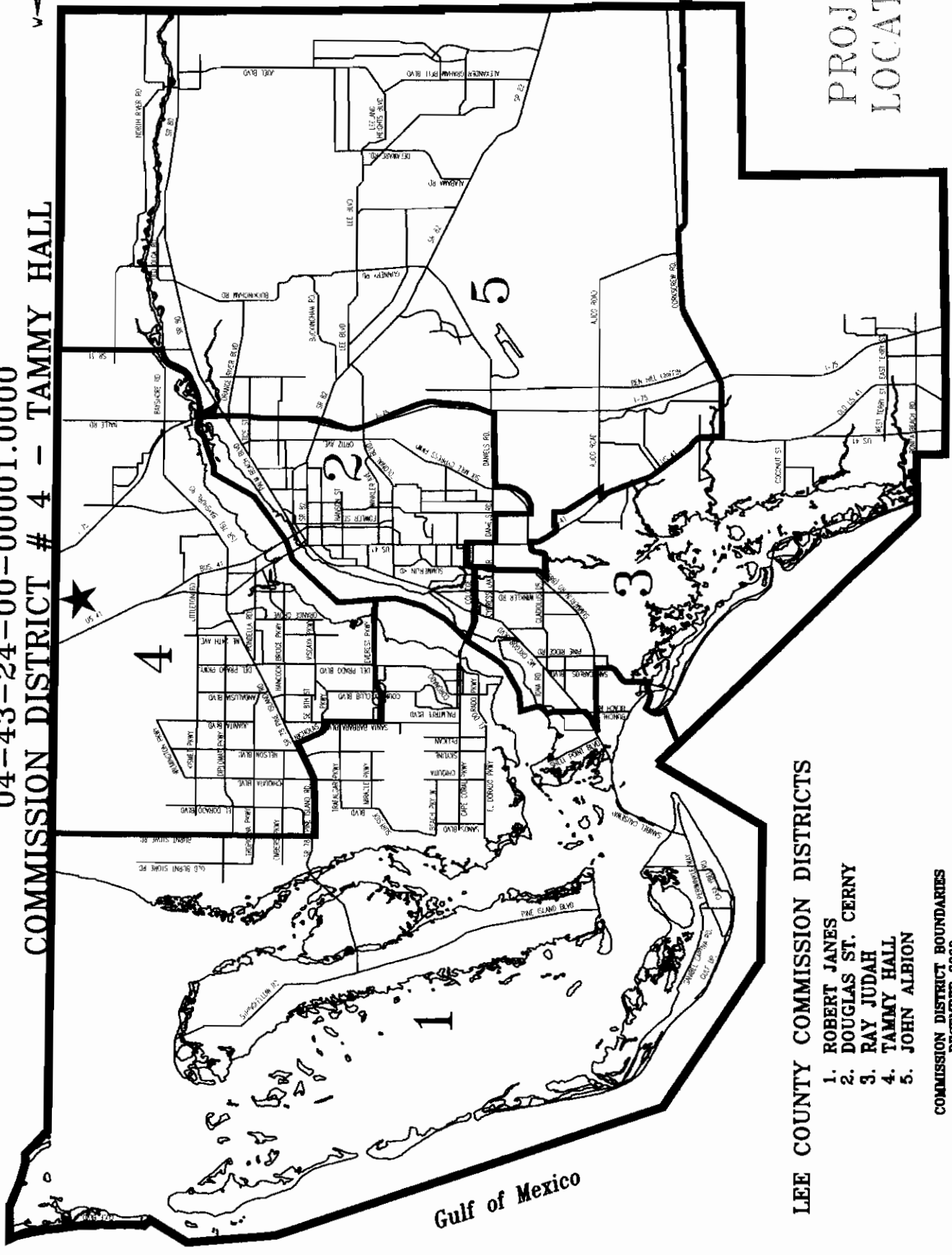
- Approved
- Deferred
- Denied
- Other

RECEIVED BY COUNTY ADMIN: PM  
1-27-06  
4:21  
 COUNTY ADMIN FORWARDED TO: PL  
2/2/06  
10:15 AM

Rec. by CoAtty  
 Date: 1/27/06  
 Time: 3:10pm  
 Forwarded to:  
1/27/06  
3:30pm

**MAGNOLIA LANDING MAINTENANCE FACILITY**  
**04-43-24-00-00001.0000**  
**COMMISSION DISTRICT # 4 - TAMMY HALL**

**PROJECT**  
**LOCATION**



**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES**  
**DECEMBER 2000**

Gulf of Mexico