Lee County Board Of County Commissioners **Agenda Item Summary**

Blue Sheet No. 20060062

- 1. ACTION REQUESTED/PURPOSE: Authorize: 1) an amendment to contract C-3073 between the BoCC and Renaissance Manor Inc. to show project scope is for one duplex, 2) transfer \$35,000 in SHIP funds to Lee County Department of Human Services for affordable housing rehabilitation and 3) amendments to two contracts between the BoCC and the Bonita Springs Housing Development Corporation to cover construction cost increases as follows:
 - Contract C-2604 increase by \$70,000 to \$350,000 in SHIP funds
 - Contract C-2832 increase by \$30,000 to \$150,000 in SHIP funds
- 2. WHAT ACTION ACCOMPLISHES: Approval would allow for the provision of affordable housing by the rehabilitation of a house and the construction of new housing.
- 3. MANAGEMENT RECOMMENDATION: Approve

| 4. De | epartmental Category: | 4 | CYA | | 5. Meeting Date: | 22-07-2006 |
|--------------|-----------------------|-----------|-----------------|----|----------------------|----------------------------|
| 6. Ag | genda: | 7. Requ | irement/Purpose | e: | 8. Request Initiated | l : |
| \mathbf{X} | Consent | (specify) | Statute | | Commissioner | N/A |
| | Administrative | | Ordinance | | Department | Community Development |
| | Appeals | | Admin. Code | | Division | Planning |
| | Public | X | Other | | By: Paul O'Conno | r, AICP, Planning Director |
| | - Walk-Qn | | • | | Poc o | 1/19/06 |

Background: Under contract C-3073 Renaissance Manor has been awarded \$209,109 in SHIP funds for the construction of one duplex for persons with special needs. Due to a mistake the project scope calls for the construction of 2 duplexes, this proposed amendment to contract C-3073 corrects that mistake.

Funds are available for transfer of \$35,000 of SHIP funds to Lee County DHS for affordable housing rehabilitation.

The Bonita Springs Housing Development Corporation is facing serious problems in the construction of new houses due to shortages and cost increases in labor and materials.

- Contract C-2604 Currently the contract is for \$280,000 and the project scope is the construction of 9 single-family units for 3 very low, 5 low and 1 moderate households. The request is to increase this contract by \$70,000 to \$350,000 and keep the same project scope.
- Contract C-2832 Currently the contract is for \$120,000 and the project scope is the construction of 4 single-family housing units for 1 very low, 2 low and 1 moderate-income households. The request is to increase this contract by \$30,000 to \$150,000 and keep the same project scope.

Staff recommends approval of the requests and finds that they are in compliance with the SHIP rules and regulations. Funds are available due to cancellation of contracts and recapture of SHIP funds.

SHIP funds are available and maintained in the following accounts:

LB55405 13801 508309 S/L LB007

LB55405 13801 508309 S/L LB008

| LD33403 13 | 1001 300302. | 1403 3/L LB | oos upon n | iternal transfer | | | | |
|------------------------|-------------------------------|--------------------|--------------|--------------------|--------------------|----------|------------|------------------------------------|
| Attachmen | ts: Transfer | Form and C | Contract A | mendments fo | or C-3073, C-2604, | and C-28 | 332 | |
| 10. Review | v for Sched | uling: | | | | | | |
| Department Director | Purchasing or Contracts | Human Resources | Other | County Aftorney | Budget ! | | | County Manager/P.W. Director |
| Min (+1) | AN | NA | | 1 2 C | Apalyst Risk | Grants | Mgd. | FIN HOUSE |
| 11. Com | mission Act | ion: | , | • | • | 1 hon | / | |
| | Approve | d | | | TOTAL DAY | | Rec. by Co | Atty |
| _ | Deferred | | | RECE | IVED BY | | | |
| _ | Denied | | | T-2 | 30-06 | | Date: Ex | CY |
| | Other | | | <u> </u> | 07 | | Time: | |
| S:\HOUSING\ | Bluesheets\2005 | -2006 blue shee | ets\BSHDC ad | FOR | WARDED TO: | | Forwarded | |

REQUEST FOR TRANSFER OF FUNDS

| FUND NAME: | SR Local Housing Asst. DATE: 01/19/06 BATCH | | BATCH NO. | _ | | | | |
|----------------|---|--------------------------------------|-------------|-------------------------------|--------------------------|-----------------------------------|---------------|-----------|
| FISCAL YEAR: | 05/06 | FUND #: | 13801 | DOC TYPE: | YB | LEDGER TYPE: | | ВА |
| TO: Communit | | | Planning | | | | | |
| | (DIVIS | ION NAME) | | | (PROGRAM NA | ME) | | |
| | FUND #-DEPT/DIV | #-PROGRAM #- | OBJECT COD | | | | | |
| | ACCOUNT NUM | BER | | OBJ | ECT NAME | | | DEBIT |
| LB5540513801. | 508302.1405 S/L LE | 3009 | · | Other grants and aids | | | | \$35,000 |
| ·• | | | | | | TOTAL TO: | s | 35,000 |
| Co. Communit | Davidenment | | | | •4++=1-+ | | | |
| io: communit | | ION NAME) | | | Planning (PROGRAM NAM | ME) | | |
| | 100011 | | | | | | | |
| LB5540513801. | 508309. S/L LE | 8009 V57 | | Other grants & aids | ECT NAME | | S | 35,000 |
| | | | | | | TOTAL FROM: | \$ | 35,000 |
| EXPLANATION: | Move budget to | subsidiary crea | ted to trac | ck Human Services Rehab Assis | tance for LB009 SHII | P year. | | |
| Pand | Ocanu | 1/ | 19/00 | <i>M</i> | ap 67665 | ı | 1 21 | ا ه |
| | | | DATE | DEPARTMEN | NT DIRECTOR SIGNATU | JRE 1/20] | 06 | DATE |
| | _ | _ | | OPERATION | IS ANALYST SIGNATU | RE | | DATE |
| | APPROVAL | DENIAL | | | | | | |
| | | | | BUDGET OPERA | TIONS MANAGER SIGN | IATURE | | DATE |
| CO. ADMIN.: | APPROVAL | DENIAL | | CO. A | DMIN. SIGNATURE | | | DATE |
| BCC APPROVAL I | DATE | | | | | | | |
| | | | | | BCC CHAIRMAN SIGN | NATURE | | |
| BA NO: | | АИТН СОДЕ: | | TRANS DATE: | | | | |
| | na na sa sa | an same dan semanah Mendelah Sebagai | | INTO LATER LA | | 220 0 1 PAROS VET EVEN ET EJERET. | accessor R | EV. 05/93 |

AMENDMENT TO THE AGREEMENT BETWEEN THE LEE COUNTY BOARD OF COUNTY COMMISSIONERS AND

BONITA SPRINGS AREA HOUSING DEVELOPMENT CORPORATION

WITNESSETH:

WHEREAS, the referenced Parties to Contract No. C-2604 desire to amend the Contract pursuant to its Section I.A and I.C.

NOW, THEREFORE IN CONSIDERATION OF THE MUTUAL PROMISES STATED HEREIN, the referenced contract Section I.A and I.C. is amended as follows with new language underlined and amended language struck-through:

EXHIBIT A

| 1. | b. | The amount of funds awarded under this grant is \$350,00 \$280,000.00. The Grantor is not obligated or authorize award any funds in addition to this amount. | |
|-------|--------|--|-----|
| The F | arties | hereby executed this Amendment on, 200 |)6. |

CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA

| BY DEPUTY CLERK | BY:CHAIRWOMAN |
|--|--|
| Aurelia Andrede Witness (Signature) | BY: Bonita Springs Area HDC |
| Aurelia Andrede Witness (Name, Address) 27525 Finecrest Ln Bonta Springs FC 3435 | Title: President of the Board of Directors |
| Witness (Signature) | FEIN#: 65-0276988 |
| Witness (Name, Address) | |
| | APPROVED AS TO FORM OFFICE OF COUNTY ATTORNEY |
| | BY: |

CERTIFICATE OF INSURANCE

The company indicated below certifies that the insurance afforded by the policy or policies numbered and described below as an force as of the effective date of this certificate. This Certificate of Insurance does not amend, extend, or otherwise alter the Terms and Conditions of Insurance coverage contlined in any policy numbered and described below.

CERTIFICATE HOLDER:

LEE COUNTY BOARD OF COMMISSION **ERS** ADDITIONAL INSURED P 0 B0X 39B FT MYERS. FL 33912

INSURED:

BONITA SPRINGS AREA HOUSING DEVELOPEMENT CORP P O BOX 3189 SONITA SPRINGS. FL 34133

| | PDLICY NUMBER | POLICY | POLICY | LIMITS OF LIABILITY | |
|------------------------------|-------------------|-----------|-----------|--------------------------------------|-------|
| TYPE OF INSURANCE | & ISSUING CO. | EFF. DATE | EXP. DATE | (*LIMITS AT INCEF"ION) | |
| LIABILITY | 77-B0-451272-3001 | 09-12-05 | 09-12-06 | | |
| <pre>[X] Liability and</pre> | NATIONWIDE | | | Any One Occurrence \$ 1,000. | 000 |
| Medical Expense | MUTUAL FIRE | | 1 | | |
| Personal and | INSURANCE CO. | j | i | Included in Above - Any Che Person o | רנ |
| Advertising Injury | ! | | į | Organization | |
| [X] Medical Expenses | i | l | : | ANY ONE PERSON \$ 5. | .000 |
| [X] Fire Legal | : | 1 | ; | Any One Fire or Explosion \$ 50. | .000 |
| Liābility | | 1 | } | | |
| | 1 | |] | General Aggregate* \$ 2,000 | . 000 |
| | 1 | } | | Prod/Comp Ops Aggregate* . \$ 1,000 | .000 |
| [] Other Liability | 1 | 1 | | l | |
| AUTOMOBILE LIABILITY | 1 | T | | | |
| E 3 BUSINESS AUTO | } | i | i | Bodily Injury | |
| |] | ĺ | i | (Each Person) \$ | |
| [] Owned · | Ì | i | İ | (Each Accident) § | |
| [] Hired | | İ | j | Property Damage | |
| [] Non-Owned | | ĺ | ĺ | (Each Accident) S | |
| | I | | 1 | Combined Single Limit S | |
| EXCESS LIABILITY | | | | Each Occurrence S | |
| | 1 | ï | | Prod/Comp Ops/Disease | |
| [] Umbrella form | ! | | 1 | [Aggregate* \$ | |
| | 1 | - | 1 | STATUTORY LIMITS | |
| [] Workers' | 1 | 1 | Ì | BODILY INJURY/ACCIDENT \$ | |
| Compensation | 1 | İ | | Bodily Injury by Disease | |
| and | 1. | İ | | EACH EMPLOYEEs | |
| [] Employers' | | i | i | Bodily Injury by Disease | |
| Liability | | | i | 1 POLICY LIMIT \$ | |

Should any of the above described policies be cancelled before the expiration date, the insurance company will endeavor to mail written notice to the above named certificate holder, but failure to mail such notice shall impose no obligation or liability upon the company, its agents, or representatives.

DESCRIPTION OF OPERATIONS/LOCATIONS VEHICLES/RESTRICTIONS/SPECIAL ITEMS \$250000.DISHONESTY BOND INCLD

Effective Date of Centificate: 09-12-2005

Date Certificate Issued: 09-19-2005

Authorized Representative: DOM DIBLASE AGENCY

Countersigned at:

3401 BONITA BEACH RD. A101

BONITA SPRINGS, FL 34134

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EXHIBIT A

| 1. | b. | The amount of funds awarded under this grant \$280,000.00. The Grantor is not obligated award any funds in addition to this amount. | • |
|-------|---------|---|---------|
| The I | Parties | hereby executed this Amendment on | , 2006. |

| CHARLIE GREEN, CLERK | BOARD OF COUNTY COMMISSIONERS LEE COUNTY, FLORIDA |
|--|--|
| BY DEPUTY CLERK | BY:CHAIRWOMAN |
| Withess (Signature) | BY:Bonita Springs Area HDC |
| Aurelia Andrade Witness (Name, Address) | Title: President of the Board of Directors |
| 27525 Pineciest in. Bonita Springs if 34135 | FEIN#:65-0276988 |
| Witness (Signature) | |
| Witness (Name, Address) | |

APPROVED AS TO FORM OFFICE OF COUNTY ATTORNEY

BY: _____ Lee County Attorney's Office

CERTIFICATE OF INSURANCE

The company indicated below certifies that the insurance afforded by the policy or policies numbered and described below is in force as of the effective date of this certificate. This Certificate of Insurance does not amend, extend, or otherwise after the Terms and Conditions of Insurance coverage continued in any policy numbered and described below.

CERTIFICATE HOLDER:

LEE COUNTY BOARD OF COMMISSION ERS ADDITIONAL INSURED P 0 BOX 398 FT MYERS, FL 33912 INSURED:

BONITA SPRINGS AREA HOUSING DEVELOPEMENT CORP P O BOX 3189 BONITA SPRINGS. FL 34133

| | POLICY NUMBER | POLICY | POLICY | LIMITS OF LIABI .ITY |
|----------------------|-------------------|-----------|-----------|---|
| TYPE OF INSURANCE | & ISSUING CO. | EFF. DATE | EXP. DATE | (*LIMITS AT INCEFTION) |
| LIABILITY | 77-B0-451272-3001 | 09-12-05 | 09-12-05 | 1 |
| [X] Liability and | NATIONWIDE | | İ | Any One Occurrence \$ 1.000.000 |
| Medical Expense | MUTUAL FIRE | | | |
| Personal and | INSURANCE CO. | i | 1 | Included in Above - Any Che Person or |
| Advertising Injury! | | | į | Organization |
| [X] Medical Expenses | | | : | ANY ONE PERSON \$ 5.000 |
| [X] Fire Legal | | | ; | Any One Fire or Explosion \$ 50.000 |
| Liability | | ł | | |
| | | 1 | | General Aggregate* \$ 2,000,000 |
| | | 1 | | Prod/Comp Ops Aggregate* . \$ 1,000.000 |
| [] Other Liability | | 1 | | I |
| AUTOMOBILE LIABILITY | | <u> </u> | | ! |
| [] BUSINESS AUTO | | İ | l | Bodily Injury |
| | | i | | (Each Person) \$ |
| [] Dwned | | Ì | l | (Each Accident) \$ |
| [] Hired | | l | İ | Property Damage |
| [] Non-Owned | | ł | Ì | [(Each Accident) \$ |
| | I | 1 | 1 | Combined Single Limit S |
| EXCESS LIABILITY | | } | | Each Occurrence S |
| | 1 | 1 | İ | Prod/Comp Ops/Disease |
| [] Umbrella Form | ! | İ | İ | Aggregate* \$ |
| _ | <u> </u> | _ | I | STATUTORY LIMITS |
| [] Workers' | | 1 | 1 | BODILY INJURY/ACCIDENT \$ |
| Compensation | | 1 | 1 | Bodily Injury by Disease |
| and | | | 1 | EACH EMPLOYEE \$ |
| [] Employers' | | | 1 | Bodily Injury by Disease |
| Liability | | | | POLICY LIMIT \$ |

Should any of the above described policies be cancelled before the expiration date, the insurance company will endeavor to mail written notice to the above named certificate holder, but failure to mail such notice shall impose no obligation or liability upon the company, its agents, or representatives.

DESCRIPTION OF OPERATIONS/LOCATIONS
VEHICLES/RESTRICTIONS/SPECIAL ITEMS
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Effective Date of Certificate: 09-12-2005 Date Certificate Essued: 09-19-2005

Authorized Representative: DOM DIBLASE AGENCY
Countersigned at: 3401 BONITA BEACH F

DOM DIBLASE AGENCY 3401 BONITA BEACH RD.AIO1 BONITA SPRINGS.FL 34134