

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20051835-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution, and recording of a utility easement as a donation for one fire hydrant, one 6" diameter fire line and six water services serving *Page Field Plaza* to provide potable water service and fire protection to this newly constructed commercial plaza. This is a Developer Contributed asset project located on the west side of US 41 approximately 700' south of Boy Scott Drive.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 – Utilities

C10D

5. Meeting Date:

01-31-2006

6. Agenda:

7. Requirement/Purpose (specify)

8. Request Initiated:

- Consent
- Administrative
- Appeals
- Public
- Walk-On

- Statute
- Ordinance
- Admin. Code
- Other Approval

Commissioner _____
 Department Public Works
 Division Utilities
 By: *[Signature]* 1/13/06
 Rick Diaz, P. E., Utilities Director

9. Background:

Fire hydrants, fire lines and water services do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.

The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.

Record drawings have been received.

Engineer's Certification of Completion has been provided—copy attached.

Project Location Map—copy attached.

Warranty has been provided—copy attached.

Waiver of Lien has been provided—copy attached.

Certification of Contributed Assets has been provided—copy attached.

Sanitary sewer service is provided by Lee County Utilities via an existing force main located within the Right-of-Way of US 41.

Funds are available for recording fees in account number OD5360748700.504930.

SECTION 11 TOWNSHIP 45S RANGE 24E DISTRICT #2 ST CERNY COMMISSIONER

10. Review for Scheduling

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>[Signature]</i> C. Lavender Date: <u>1-19-06</u>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <u>1/13/06</u>	<i>[Signature]</i> S. Coovert Date: _____	<i>P.M.</i> <u>1/17/06</u>	<i>[Signature]</i> <u>1/18/06</u>	<i>[Signature]</i> <u>1/18/06</u>	<i>[Signature]</i> <u>1/19/06</u>	<i>[Signature]</i> C. Lavender Date: <u>1-19-06</u>

11. Commission Action:

- Approved
- Deferred
- Denied
- Other

RECEIVED BY
 COUNTY ADMIN
1-17-06
2:56
 COUNTY AND ATTORNEY
 FORWARDED TO
1-17-06
[Signature]

Rec. by CoAtty
 Date: 1/17/06
 Time: 11:30 am
 Forwarded To:
1/17/06
6:50 pm

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "PFP Flex,LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (a 6" diameter fire line, one fire hydrant and six water services), serving "**Page Field Plaza**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$19,337.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2006.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20051781

LETTER OF COMPLETION

DATE: 12/13/2005

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

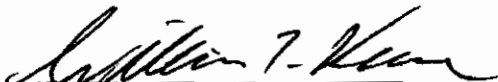
This is to certify that the **water distribution** located in
Page Field Plaza Office Condominium Project
(Name of Development/Project)

was designed by me and has been constructed in conformance with:
the revised plans, attached and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

Keene Engineering, Inc.
(Owner or Name of Corporation/Firm)

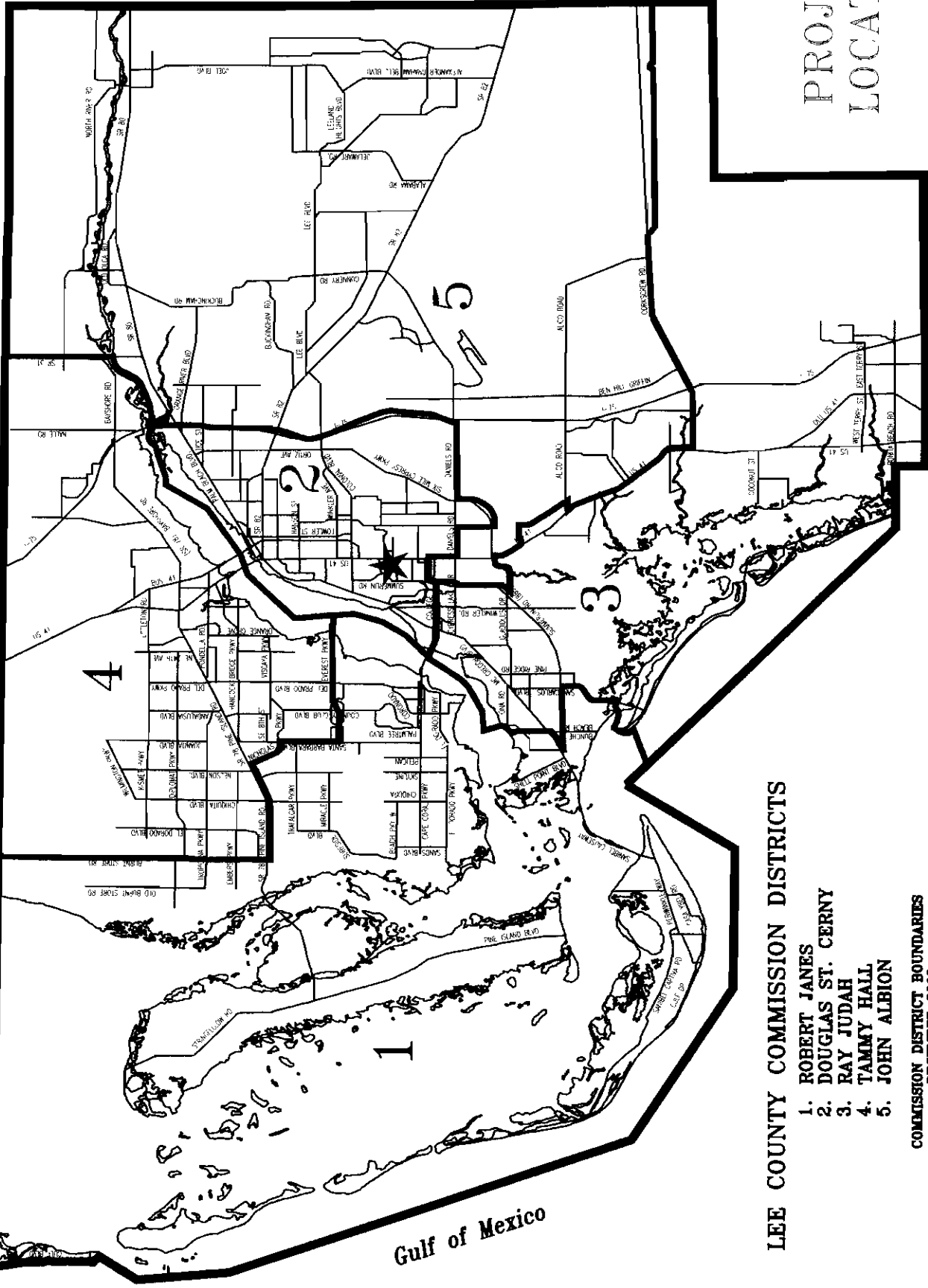
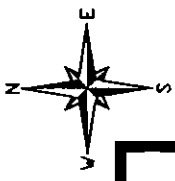


(Signature)

William T. Keene, President, #45915
(Name and Title)

(Seal of Engineering Firm)

PAGE FIELD PLAZA
 11-45-24-00-00005.0340
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



PROJECT
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah
(Signature of Certifying Agent)

Michael Sappah, President
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.
(Name of Firm or Corporation)

8102 Grady Dr
(Address of Firm or Corporation)

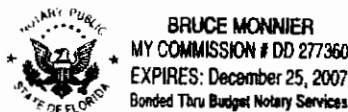
N Fort Myers, FL 33917 -

STATE OF FL)
) SS:
COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 6 th day of December, 2005 by Michael Sappah who has produced the following as identification - _____, and who did not take an oath.

[Signature]
Notary Public Signature

Bruce Monnier
Printed Name of Notary Public



Notary Commission Number

(NOTARY SEAL)



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

11452400000050340

2. Mark (x) all
 that apply

Multi-parcel
 transaction? →

Transaction is a split
 or cutout from
 another parcel? →

Property was improved
 with building(s) at time
 of sale/transfer? →

3. Grantor (Seller): **BS 20051835 EASEMENT: PFP FLEX, LLC**

Last First MI Corporate Name (if applicable)
10970 S CLEVELAND AVE FORT MYERS FL 33907

Mailing Address City State Zip Code Phone No.

4. Grantee (Buyer): **RICK DIAZ, P.E. UTIL. DIRECTOR FOR LEE CO. BD. OF CO. COMMISSIONERS**

Last First MI Corporate Name (if applicable)
P. O. BOX 398 FT. MYERS FL 33902 (2394798181)

Mailing Address City State Zip Code Phone No.

5. Date of Sale/Transfer

1 / 31 / 2006 \$ **10,000.00**
 Month Day Year (Round to the nearest dollar.)

Property Located In **Lee**

6. Type of Document Contract/Agreement for Deed Other Warranty Deed Quit Claim Deed

7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: YES / NO

(Round to the nearest dollar.) \$ **00.00**

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage. YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

Mark (x) all that apply

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES / NO

\$ **00.00** Cents

12. Amount of Documentary Stamp Tax **70**

\$ **70.00** Cents

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES / NO

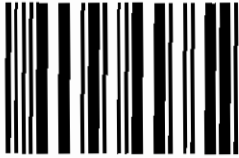
Under penalties of perjury I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer his/her declaration is based on all information of which he/she has any knowledge

Signature of Grantor or Grantee or Agent _____ Date **1/13/06**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

<p>To be completed by the Clerk of the Circuit Court's Office</p> <p>This copy to Property Appraiser</p> <p>O. R. Book and Page Number and File Number <input type="text"/></p> <p>Date Recorded <input type="text"/> / <input type="text"/> / <input type="text"/></p> <p align="center">Month Day Year</p>	<p align="center">Clerks Date Stamp</p>
---	---

This copy to Property Appraiser



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9 0123456789

11452400000050340

2. Mark (x) all
 that apply

Multi-parcel
 transaction? →

Transaction is a split
 or cutout from
 another parcel? →

Property was improved
 with building(s) at time
 of sale/transfer? →

3. Grantor (Seller):

BS 20051835

EASEMENT:

PFP FLEX, LLC

Last First MI Corporate Name (if applicable)
10970 S CLEVELAND AVE **FORT MYERS** **FL** **33907**

Mailing Address City State Zip Code Phone No.
RICK DIAZ, P.E. UTIL. DIRECTOR **FOR LEE CO. BD. OF CO. COMMISSIONERS**

4. Grantee (Buyer):

Last First MI Corporate Name (if applicable)
P. O. BOX 398 **FT. MYERS** **FL** **33902** **(239) 479-8181**

Mailing Address

City

State

Zip Code

Phone No.

5. Date of Sale/Transfer

1 31 2006 \$
 Month Day Year

Sale/Transfer Price

\$10

. 00

Property Located In

46

County Code

(Round to the nearest dollar.)

6. Type of Document

Contract/Agreement Other

Warranty
 Deed

Quit Claim
 Deed

7. Are any mortgages on the property? If "Yes",
 outstanding mortgage balance:

(Round to the nearest dollar.) **\$**

YES

NO

. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES

NO

9. Was the sale/transfer financed? YES

NO If "Yes", please indicate type or types of financing:

Conventional

Seller Provided

Agreement or
 Contract for Deed

Other

10. Property Type:
 Mark (x) all
 that apply

Residential

Commercial

Industrial

Agricultural

Institutional/
 Miscellaneous

Government

Vacant

Acreage

Timeshare

11. To the best of your knowledge, was personal property
 included in the sale/transfer? If "Yes", please state the
 amount attributable to the personal property. (Round to the nearest dollar.)

YES

NO

\$

Cents

. 00

12. Amount of Documentary Stamp Tax

\$

0.70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES

NO

Under penalties of perjury I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other
 than the taxpayer his/her declaration is based on all information of which he/she has any knowledge.

Signature of Grantor or Grantee or Agent

Date

1/13/06

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY
 OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA

To be completed by the Clerk of the Circuit Court's Office		Clerks Date Stamp
This copy to Department of Revenue		
O. R. Book and Page Number and File Number	<input type="text"/>	
Date Recorded	<input type="text"/>	
Month Day Year		

This copy to Department of Revenue

TO: RECORDERS OFFICE

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gullidge

**CHARGE TO: LEE COUNTY UTILITIES -
LCU 500283**

ACCOUNT NO. OD5360748700.504930

PROJECT NAME: PAGE FIELD PLAZA

BLUE SHEET NO. 20051835=UTL

THANK YOU.

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):
11-45-24-00-00005.0340

LCU 500283
THIS SPACE RESERVED FOR RECORDING

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 20⁰⁶, by and between PFP Flex, LLC, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20051835-UTL

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

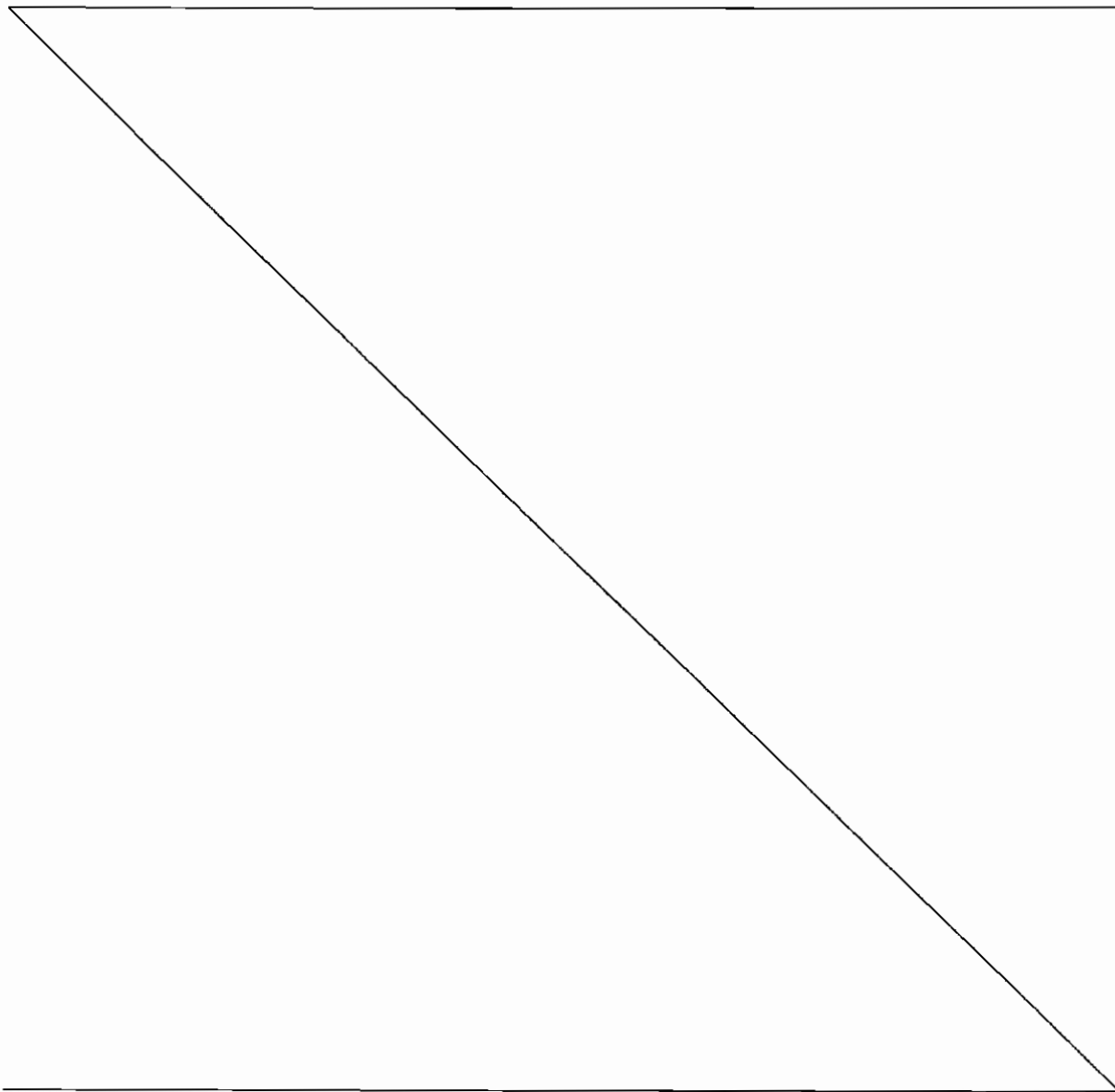
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

[Handwritten Signature]
[1st Witness' Signature]

JONATHAN HART
[Type or Print Name]

[Handwritten Signature]
[2nd Witness' Signature]

Chad E. Kraus
[Type or Print Name]

BY: [Handwritten Signature]
[Signature Grantor's/Owner's]

William T. Keene
[Type or Print Name]

Manager, PFP Flex LLC
[Title]

STATE OF FLORIDA
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 13th day of DEC 2005 by WILLIAM T KEENE who produced the following as identification _____ or is personally know to me, and who did/did not take an oath.

[stamp or seal]



[Handwritten Signature]
[Signature of Notary]

Jonathan Hart
[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 20_____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Tamara Hall, Chairwoman

APPROVED AS TO FORM

BY: _____
Office of the County Attorney

METRON
SURVEYING & MAPPING, LLC
LAND SURVEYORS • PLANNERS

DESCRIPTION OF A PARCEL OF LAND LYING IN
SECTION 11, TOWNSHIP 45 SOUTH, RANGE 24 EAST,
LEE COUNTY, FLORIDA
(PAGE FIELD PLAZA – LCU EASEMENT)

A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE QUARTER (NE 1/4) OF SECTION 11, TOWNSHIP 45 SOUTH, RANGE 24 EAST, BEING PART OF THE PARCEL OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 2553 AT PAGE 2526 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SUN VIEW CENTER SUBDIVISION AS RECORDED IN PLAT BOOK 56 AT PAGE 85 OF THE PUBLIC RECORDS OF LEE COUNTY; THENCE N.89°13'04"E. ALONG THE SOUTH LINE OF SAID SUN VIEW CENTER SUBDIVISION, A DISTANCE OF 28.62 FEET TO AN INTERSECTION WITH THE EASTERLY LINE OF THE FORMER I.D.D. CANAL L-3; THENCE CONTINUE N.89°13'04"E. ALONG THE SOUTH LINE OF SAID SUN VIEW CENTER SUBDIVISION AND A PARCEL RECORDED IN OFFICIAL RECORD BOOK 1737 AT PAGE 4596 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, A DISTANCE OF 765.36 FEET; THENCE S.00°46'56"E., A DISTANCE OF 203.43 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUE S.00°46'56"E., A DISTANCE OF 20.00 FEET; THENCE S.89°14'08"W., A DISTANCE OF 146.77 FEET; THENCE S.00°45'52"E., A DISTANCE OF 5.00 FEET; THENCE S.89°14'08"W., A DISTANCE OF 25.00 FEET; THENCE N.00°45'52"W., A DISTANCE OF 25.00 FEET; THENCE N.89°14'08"E., A DISTANCE OF 171.76 FEET TO THE **POINT OF BEGINNING**.

BEARINGS BASED ON THE SOUTH LINE OF SUN VIEW CENTER SUBDIVISION AS RECORDED IN PLAT BOOK 56 AT PAGE 85 IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AS BEARING N.89°13'04"E.

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY (RECORDED AND UNRECORDED, WRITTEN AND UNWRITTEN).

Certification for Description
Surveyor and Mapper in Responsible Charge:
Denis J. O'Connell, Jr., LS #5430
Metron Surveying & Mapping LLC, LB #7071
5245 Ramsey Way, Suite 2
Fort Myers, FL 33907

Signed: _____

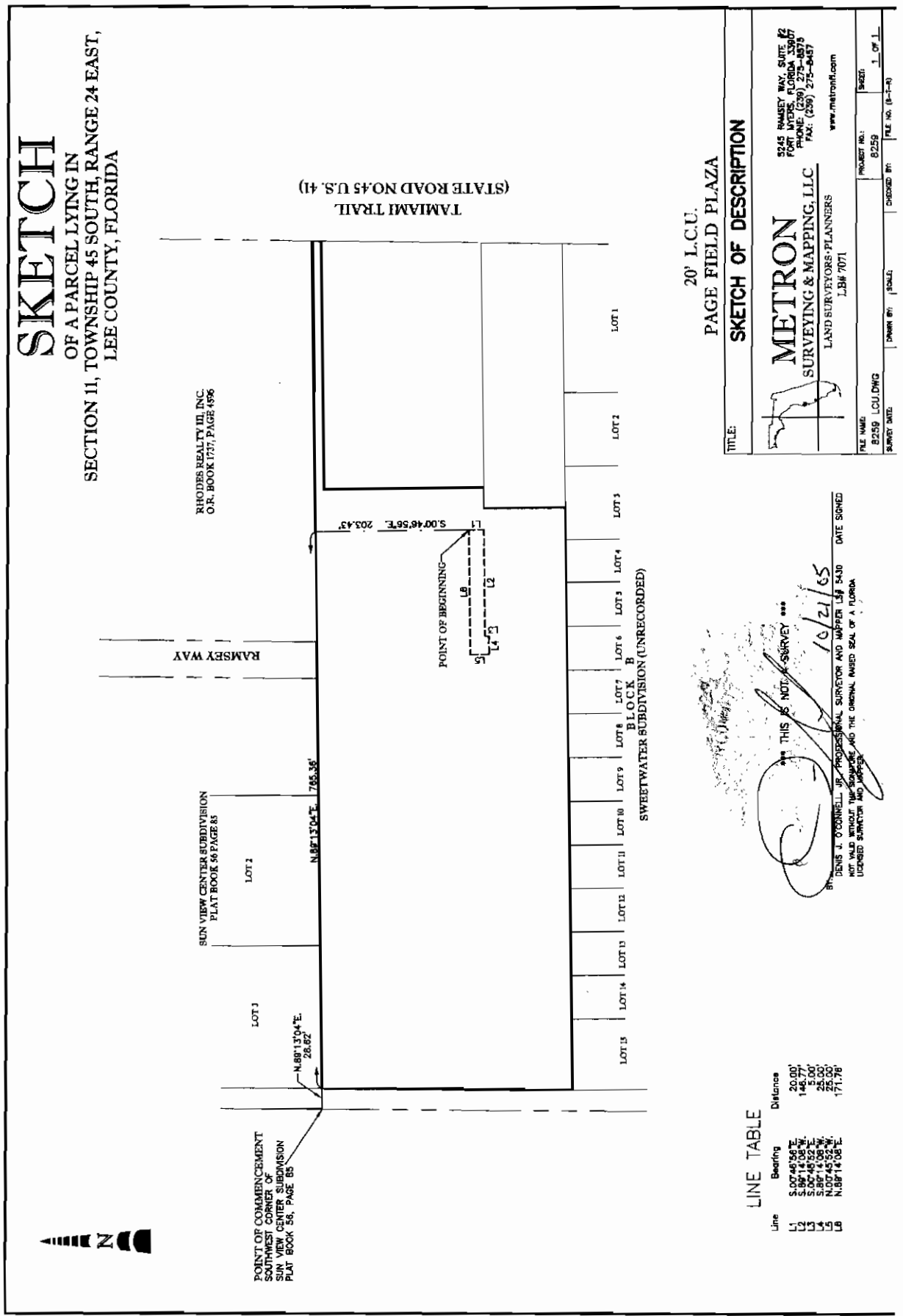
Date: 10/21/65

EXHIBIT 'A'
PAGE 2 OF 2

SKETCH

OF A PARCEL LYING IN
SECTION 11, TOWNSHIP 45 SOUTH, RANGE 24 EAST,
LEE COUNTY, FLORIDA

(STATE ROAD NO.45 U.S. 41)
TAMIAMI TRAIL



20' L.C.U.
PAGE FIELD PLAZA

SKETCH OF DESCRIPTION

METRON
SURVEYING & MAPPING, LLC
LAND SURVEYORS-PLANNERS
L.S.M. 7071
www.metronfl.com

8245 RAMSEY WAY, SUITE 45
FORT MYERS, FLORIDA 33907
PHONE: (239) 273-8079
FAX: (239) 273-8457

FILE NAME: 8259 LCU.DWG
SURVEY DATE: _____
PROJECT NO.: 8259
DRAWN BY: _____
CHECKED BY: _____
SCALE: _____
SHEET: 1 OF 1
FILE NO. (8-1-10)

LINE TABLE

Line	Bearing	Distance
L1	S.00°46'56"E.	20.00'
L2	S.89°14'08"W.	146.77'
L3	S.00°46'52"E.	5.00'
L4	S.89°14'08"W.	285.00'
L5	S.00°46'52"E.	173.33'
L6	N.89°14'08"E.	171.78'

THIS IS NOTICE SURVEY ***
10/21/05
BRENDAN J. O'CONNELL, JR., PROFESSIONAL SURVEYOR AND MAPPER L.S.M. 6410
DATE SIGNED
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL WAIVED SEAL OF A FLORIDA
LICENSED SURVEYOR AND MAPPER