Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20051791-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution, as a donation of 10" diameter master meter assembly serving *Sunset Plaza Annex* to provide potable water service and fire protection to this newly constructed industrial building. This is a Developer Contributed asset project located on the north side of Safety Lane approximately 1,600" east of Pine Ridge Road.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

S \ENGR\W P\BLUE SHEETS-ENG\SUNSET PLAZA ANNEX-FA-MMM B\$ 20051791.DOC-12/30/05 3 11 PM

Approval.										
4. Departmental Category:			10 - Utilities CIOC				5. Meeting Date: 01-31-2006			
6. Agenda:		7.	7. Requirement/Purpose (specify)			8. Req	8. Request Initiated: V			
			Q				///			
X Consent			Statute				Commissioner / Public Works			
Administrative Appeals			Ordinance Admin. Code			Depart Divisio		Utilities		
	peais blic	 ,	X Other		pproval	By:	11	1/13/06		
	ılk-On				крргочиг		Rick Dia	2./P. E.,	Utilities Director	
9. Background: Single services do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided—copy attached. Project Location Map—copy attached. Warranty has been provided—copy attached. Waiver of Lien has been provided—copy attached. Certification of Contributed Assets has been provided—copy attached. Sanitary sewer service is provided by existing privately owned wastewater system. No funds required. SECTION 08 TOWNSHIP 46S RANGE 24 E DISTRICT #3 JUDAH COMMISSIONER										
10. Review	v for Schedu	lling	I		1					
Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services			County Manager / P.W. Director		
Aundi G. Lavender Date:	N/A	N/A	T. Osterhout Date:	S. Coovert Date:	Analyst	Risk	Grants 	Mgr.	Janahr J. Lavender Date: 1.19.00	
11. Com	mission Acti		• '							
Approved Deferred								Rec. by (CoAtty	
Denied					HOUNTY A	DMIN M			ile	
Other					1-17-	<u> </u>		Time:	ttm	
L-,					FORWAR	DED TOLET		Forwarded	26	

RESOLUTION	NO.	
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RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "Storgard Development, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (a 10" diameter master meter assembly), serving **"SUNSET PLAZA ANNEX"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of \$13,050.00 is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOL moved for its adoptior and,	UTION was offered by The motion was se	econded by Commiss	sioner	10
and,	upon being put to a	vote, the vote wa	(3 &3 TOTTOWS.	
Commissioner E	Bob Janes:		_ (1)	
Commissioner [Douglas St. Cerny:		_ (2)	
Commissioner F	Ray Judah:		_ (3)	
Commissioner 1	Гаmmara Hall:		_ (4)	
Commissioner 3	John Albion:		_ (5)	
DULY PASSED AND ADO	OPTED this	day of		_,
ATTEST: CHARLIE GREEN, CLERK	BOARD O OF LEE	F COUNTY COMMISSI COUNTY, FLORIDA	ONERS	
By: DEPUTY CLERK	By: TAM	MMARA HALL, CHAIR		

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

BS 20051781

LETTER OF COMPLETION

DATE: 11/7/2005

Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution system located at

Sunset Plaza Annex

(Name of Development/Project)

was designed by me and has been constructed in conformance with:

the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test Pressure Test(s) - Water Main

Very truly yours,

Banks Engineering, Inc.

(Owner of Name of Corporation/Firm)

(Signature)

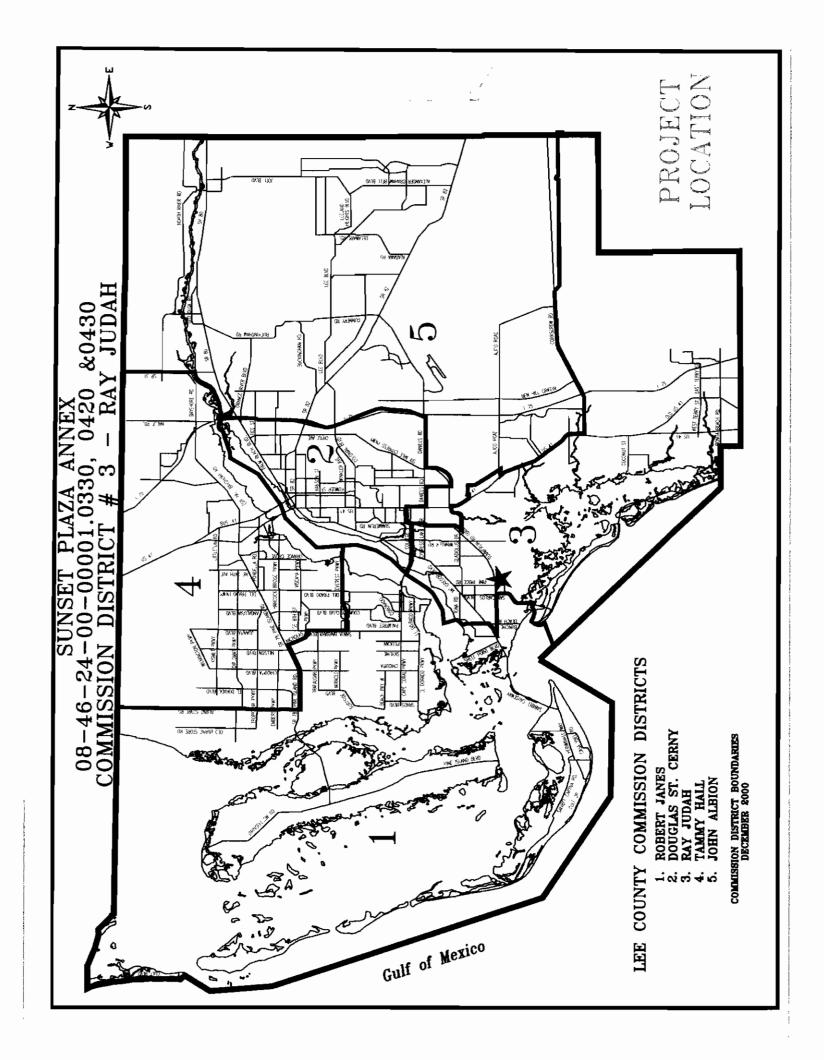
Samuel W. Marshall

FL Reg. 48881

(Name and Title)

(Seal of Engineering Firm)

LEE COUNTY
SOUTHWEST FLORIDA
(Forms – Letter of Completion – Revised 2004)



WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the <u>water system</u> of <u>Sunset Plaza Annex</u> to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Haskins Inc.
(Contractor/Company Name)
Kathleen Haskins VP
(Authorized Representative, Title)
BY Mathlen Haskin
(Signature)
(Signature)

STATE OF <u>FL</u>) SS: COUNTY OF <u>Lee</u>)

The foregoing instrument was signed and acknowledged before me this <u>4th</u> day of <u>October</u>, 20 <u>05</u> by <u>Kathleen Haskins</u> who is personally known to me - <u>na</u>, and who did not take an oath.

Notary Public Signature

Joel Chambers

Printed Name of Notary Public



(Notary Seal & Commission Number)



Sunset Warranty

WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Thirteen Thousand Fifty Dollars and No Cents(\$13,050.00) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to Storgard Development LLC on the job of Sunset Plaza Annex to the following described property: Sunset Plaza Annex water distribution system (Name of Development/Project) (Facilities Constructed) 10800 / 830 Saftey Ln, Ft, Myers, Fl. 08-46-24-00-00001.0420 and 0330 and 0430 (Strap # or Section, Township & Range) (Location) Dated on: October 2005 Haskins Inc. (Signature of Authorized Representative) (Name of Firm or Corporation) By: Kathleen Haskins 10956 Enterprise Ave. (Print Name of Authorized Representative) (Address of Firm or Corporation) Title: VP Bonita Springs, FL 34135-(City, State & Zip Of Firm Or Corporation) Phone #: (239)947-1846 Ext. Fax#: (239)947-3857) SS: COUNTY OF Lee Kathleen Haskins who is personally known to me - na , and who did not take an oath. Joel A. Chambers COMMISSION # DD132675 EXPIRES September 15, 2006 BONDED THRU TROY FAIN INSURANCE, INC. Joel Chambers

(Printed Name of Notary Public)

(Notary Seal & Commission Number)

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME:	Sunset Plaza Annex
STRAP NUMBER:	08, 46, 24-00-00001.0420, 0330
LOCATION:	10800/830 Saftey Ln. Ft.Myers
OWNER'S NAME: (as sho	wn on Deed) Storgard Development LLC
OWNER'S ADDRESS:	1700 Ben Franklin #12D
OWNER'S ADDRESS:	Sarasota,Fl 34236-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	OUANTIT Y	UNIT	UNIT COST	TOTAL
CL-50 DIP WATER MAIN	10"	30.0	LF	\$35.00	\$1,050.00
TAPPING SLEEVE W/VALVE WATER MAIN	10"	1.0	EA	\$3,500.00	\$3,500.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	10"	1.0	EA	\$8,500.00	\$8,500.00
TOTAL		<u> </u>			\$13,050.00

(If more space is required, use additional forms(s).

LEE COUNTY

Contractor's Certification of Contributory Assets - Form (June 2004)

C:\Documents and Settings\OEM\My Documents\Sunset Assets.doc

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	CERTIFYING:
	*Kathlin Hashim
	(Signature of Certifying Agent)
	Kathleen Haskins VP
	(Name & Title of Certifying Agent)
	Haskins, Inc.
	(Name of Firm or Corporation)
	10956 Enterprise Avenue
	(Address of Firm or Corporation)
	Bonita Springs, FL 34135 -
STATE OF)	
) SS: COUNTY OF Lee)	
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The foregoing instrument was signed and a	cknowledged before me this day ofOctober_ 2005_ by
Kathleen Haskins who has produced	the following as identification - $\underline{\mathbf{na}}_{}$, and who did not take an oath.
[][[][][][][][][][][][][][][][][][][][
Notary Public Signature	
rotary rubiic Signature	Joei A Chombers
Joel Chambers	MY COMMISSION # DD132675 EXPIRES
Printed Name of Notary Public	September 15, 2006 BONDED THRU TROY FAIN INSURANCE, INC.
Notary Commission Number	(NOTARY SEAL)



LEE COUNTY
SOUTHWEST FLORIDA
Contractor's Certification of Contributory Assets ~ Form (June 2004)