

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20051781-UTL

**1. Action Requested/Purpose:**

Approve final acceptance, by Resolution, as a donation of a fire hydrant relocation to provide fire protection to *McGregor Gateway*, a recently constructed commercial project. This is a Developer Contributed asset project located on the north side of McGregor Boulevard approximately 800' east of Davis Road.

**2. What Action Accomplishes:**

Places the relocated fire hydrant into operation and complies with the Lee County Utilities' Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10**

**C10D**

**5. Meeting Date:**

**01-24-2006**

**6. Agenda:**

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

**7. Requirement/Purpose (specify)**

- Statute**
- Ordinance**
- Admin. Code**
- Other** Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz, P. E., Utilities Director **12/30/05**

**9. Background:**

Fire hydrant relocations do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided—copy attached.  
 Project Location Map—copy attached.  
 Warranty has been provided—copy attached.  
 Waiver of Lien has been provided—copy attached.  
 Certification of Contributed Assets has been provided—copy attached.  
 Potable water and sanitary sewer service will be provided by Lee County Utilities via existing infrastructure located within easements on the subject parcel.  
 No Funds Required.

SECTION 02 TOWNSHIP 46S RANGE 23 E DISTRICT #1 COMMISSIONER JANES

**10. Review for Scheduling**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <b>1-4-06</b>	N/A	N/A	<b>P.O.</b> T. Osterhout Date: <b>12/30</b>	<b>S. Covert</b> Date: <b>1/6/06</b>	<b>P.M.</b> <b>1/6/05</b>	<b>1/9/06</b>	<b>1/9/06</b>	<b>1/9/06</b>	<i>J. Lavender</i> Date: <b>1-4-06</b>

**11. Commission Action:**

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY  
 COUNTY ADMIN: *AM*  
 1-6-06  
 11am  
 COUNTY ADMIN  
 FORWARDED TO:

Rec. by CoAtty  
 Date: **1/5/06**  
 Time: **3:40pm**  
 Forwarded To:  
 Co. Admin  
**1/6/06 10:55AM**

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "McGregor Gateway, LLC", owner of record, to make a contribution to Lee County Utilities of water facilities (a fire hydrant relocation), serving "**MCGREGOR GATEWAY**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$9,500.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah: \_\_\_\_\_ (3)
- Commissioner Tammara Hall: \_\_\_\_\_ (4)
- Commissioner John Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

BS 20051781

LETTER OF COMPLETION

DATE: 7/12/2005

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire hydrant(s)** located at  
**McGregor Gateway**  
(Name of Development/Project)

~~was designed by me and~~ has been constructed in conformance with:  
**the revised plans, attached and the revised specifications, attached**

Upon completion of the work, we observed the following successful tests of the facilities:  
**Bacteriological Test and Pressure Test(s) - Water Main**

Very truly yours,

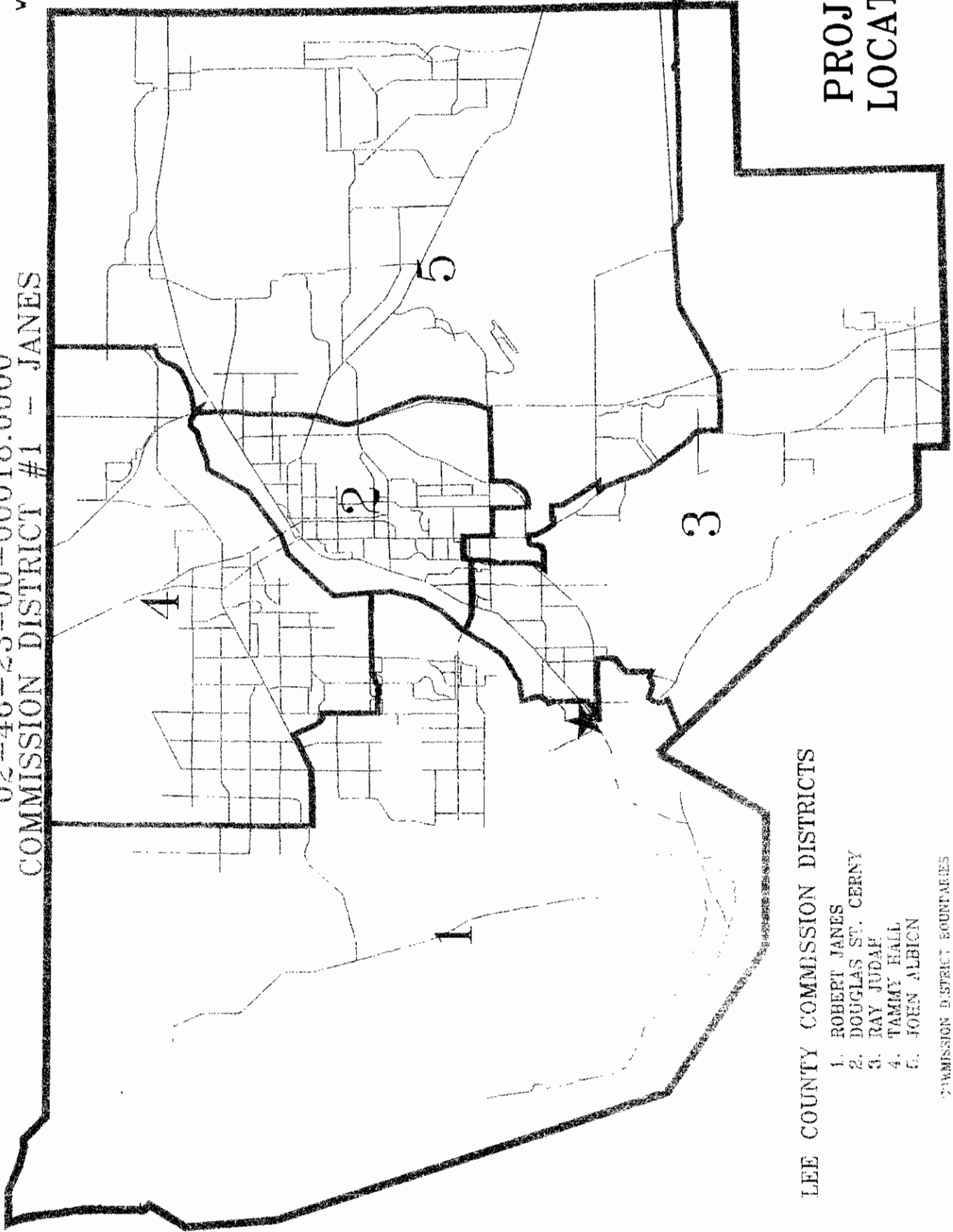
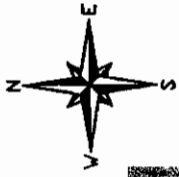
Al Quattrone, P.E.  
Quattrone & Associates, Inc.  
(Owner or Name of Corporation/Firm)

  
\_\_\_\_\_  
(Signature)

President  
(Title)

(Seal of Engineering Firm)

MCGREGOR GATEWAY - FIRE HYDRANT RELOCATION  
02-46-23-00-00018.0000  
COMMISSION DISTRICT #1 - JANES



LEE COUNTY COMMISSION DISTRICTS

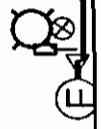
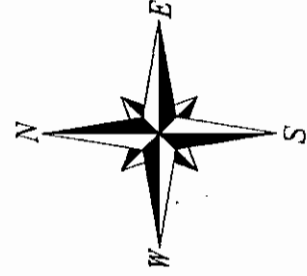
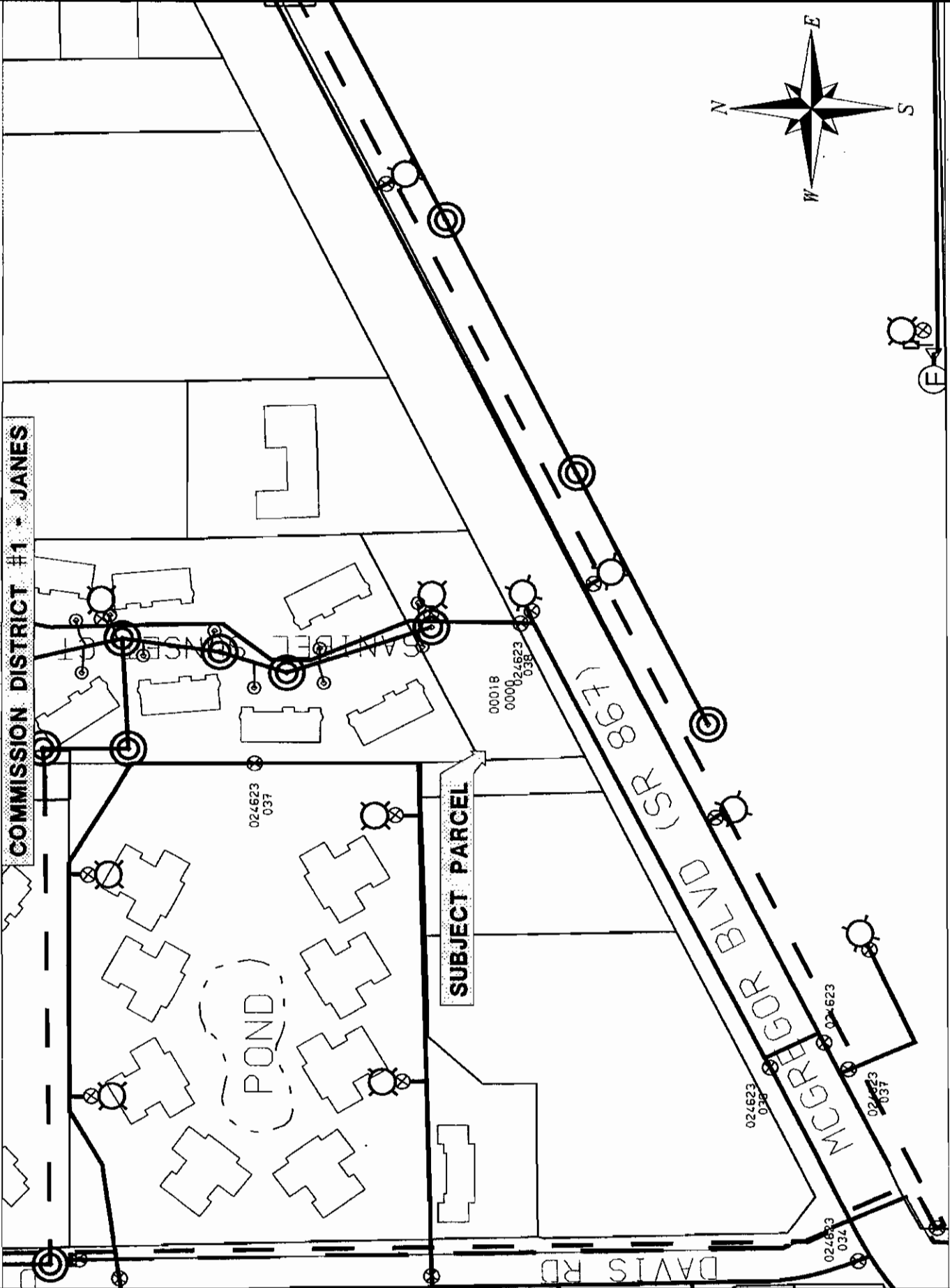
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBICN

COMMISSION DISTRICT BOUNDARIES  
RECEIVED: 2/10/00

PROJECT  
LOCATION

MCGREGOR GATEWAY - FIRE HYDRANT RELOCATION

COMMISSION DISTRICT #1 - JANES



02-46-23-00-00018.0000 16960-66 MCGREGOR BLVD

DAVIS RD

MCGREGOR BLVD (SR 867)

SUBJECT PARCEL

POND

024623  
037

00018  
0000  
024623  
038

024623  
034

024623

024623  
037

024623  
034

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water \_ of McGregor Gateway to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Haskins Inc.  
 (Contractor/Company Name)

Joel Chambers  
 (Authorized Representative, Title)

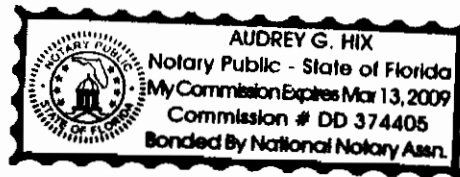
BY: [Signature]  
 (Signature)

STATE OF FL )  
 ) SS:  
 COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 26<sup>th</sup> day of August, 2005 by Joel Chambers who is personally known to me - \_\_\_\_\_, and who did not take an oath.

[Signature]  
 Notary Public Signature

Audrey Hix  
 Printed Name of Notary Public



(Notary Seal & Commission Number)



**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the Final payment in the amount of (\$500.00) hereby waives and releases its lien and right to claim a lien for labor, services or materials furnished to Gulf to Bay Construction, Inc. Construction, Inc. (customer) on the job of McGregor Gateway Buildings 1 & 2, (owner of property) for the following described property:

DO# 2003-00078  
Strap # 02-46-23-00-00018.0000  
McGregor Gateway Buildings 1 & 2  
16966 & 16960 McGregor Blvd  
Fort Myers, FL 33919

**Subcontractor:**

Engineer  
Bean, Whitaker, Lutz & Karch, Inc  
13041 McGregor Blvd. Suite 1  
Fort Myers, FL 33919-5910

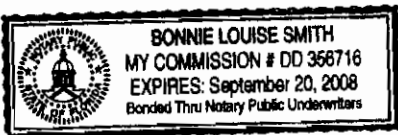
Dated On: July 1, 2005

Printed Name: Ahmad R. Karch, Vice President

Authorized Signature: ~~Ahmad R. Karch~~

STATE OF FLORIDA  
COUNTY OF LEE

SWORN TO AND SUBSCRIBED before me, the undersigned authority, this 1<sup>st</sup> day of July A.D. 2005.



Bonnie Louise Smith  
Notary Public

RECEIVED JUL 13 2005





July 1, 2005

Lee County Building Department  
1500 Monroe Street  
Fort Myers, FL33901

Re: Permit # DC. 2003-00078  
McGregor Gateway Project  
16966/16960 McGregor Blvd  
Fort Myers, FL

To Whom It May Concern:

Please be advised that we have changed engineering firms on the above referenced project from Bean, Whitaker, Lutz and Kareh to Quattrone & Associates.

Should you have any questions or need any additional information please contact me at my office.

Sincerely,

Christopher Claypool  
President

STATE OF FLORIDA  
COUNTY OF LEE

SWORN TO AND SUBSCRIBED before me, the undersigned authority, this  
1 day of July A.D. 2005.



Sheridan S McCown  
My Commission DD134897  
Expires July 17 2008

Notary Public

16266-1 San Carlos Boulevard — Ft. Myers, FL 33908  
Office (239) 454-4880 — Fax (239) 482-6780  
[www.gulftobayconstruction.com](http://www.gulftobayconstruction.com)

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**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: McGregor Gateway - Hydrant Relocation

STRAP NUMBER: 02-46-23-00-00018.0000

LOCATION: 16960-966 McGregor Blvd.

OWNER'S NAME: (as shown on Deed) McGregor Gateway LLC

OWNER'S ADDRESS: 14370 McGregor Blvd.

OWNER'S ADDRESS: Ft. Myers, FL 33919-

TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system from the drop-down list provided.

<b>ITEM</b>	<b>SIZE</b>	<b>QUANTIT Y</b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
FIRE HYDRANT ASSEMBLY (RELOCATED)		1.0	LS	\$3,500.00	\$3,500.00
SINGLE WATER SERVICE/COMPLETE (RELOCATED)	5/8"	1.0	LS	\$2,500.00	\$2,500.00
SINGLE WATER SERVICE/COMPLETE	5/8"	1.0	EA	\$3,500.00	\$3,500.00
<b>TOTAL</b>					<b>\$9,500</b>

(If more space is required, use additional forms(s).)



RECEIVED 11/10/2005

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X *Joel Chambers*  
(Signature of Certifying Agent)

Joel Chambers  
(Name & Title of Certifying Agent)

Haskins, Inc.  
(Name of Firm or Corporation)

10956 Enterprise Ave.  
(Address of Firm or Corporation)

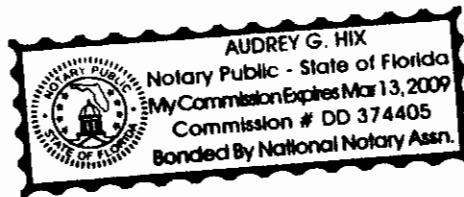
Bonita Springs, FL 34135 -

STATE OF FL )  
                  ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 26<sup>th</sup> day of Aug, 2005 by Joel Chambers who is personally known to me - \_\_\_\_\_, and who did not take an oath.

*Audrey G. Hix*  
Notary Public Signature

Audrey Hix  
Printed Name of Notary Public



\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)