| Lee County Board Of County Commissioners  Agenda Item Summary  Blue Sheet No. 2006 0007                            |                           |   |                     |                         |   |                                   |                                      |                 |              |  |
|--|---------------------------|---|---------------------|-------------------------|---|-----------------------------------|--------------------------------------|-----------------|--------------|--|
| 1 DECLINA  | 10000                     |   | Agenda Item Summary |                         |   |                                   |                                      | <u>heet No.</u> | 2006 000 7   |  |
| ACTION RE  | approves disb             |   | he check            | and wire re             | egisters can  | be reviewe                        | ed on the 3 <sup>rd</sup>            | floor of        | the County   |  |
| WHY ACTION IS NECESSARY:   |                           |   |                     |                         |   |                                   |                                      |                 |              |  |
| Florida Statute Chapter 136.06 (1) requires that all County disbursements be recorded in the Minutes of the Board. |                           |   |                     |                         |   |                                   |                                      |                 |              |  |
| WHAT ACTION ACCOMPLISHES: Compliance with the requirements of FS 136.06(1).  |                           |   |                     |                         |   |                                   |                                      |                 |              |  |
| 2. <u>DEPARTM</u><br>COMMISS   | TEGORY:<br>CT # /\$       | ORY: CISE                               |                     |                         | 3. <u>MEETING DATE</u> :<br>01-17-2006              |                                   |                                      |                 |              |  |
| 4. AGENDA:   |                           |   |                     |                         |   |                                   | 6. <u>REQUESTOR OF INFORMATION</u> : |                 |              |  |
| X CONS   | X                         | (Specify) X STATUTE 136.06(1) ORDINANCE |                     |                         | A. COMMISSIONER B. DEPARTMENT Clerk of Circuit Cour |                                   |                                      |                 |              |  |
| APPEALS  |                           |   | ADMIN.              |                         |   | C. DIVIS                          | SION                                 |                 | ance/Records |  |
| PUBLIC   |                           |   | CODE OTHER          |                         |   | BY: Donna G. Harn                 |                                      |                 |              |  |
| —— POBL  |                           | OTHER                                   |                     |                         | DI. Donna G. Hain July                              |                                   |                                      |                 |              |  |
| TIME REQUIRED:   |                           |   |                     |                         |   |                                   |                                      |                 |              |  |
| 8. MANAGE  | MENT RECO                 | MMENDAT                                 | <u>IONS</u> :       |                         |   |                                   |                                      |                 |              |  |
| 9. <u>RECOMMENDED APPROVAL</u> :   |                           |   |                     |                         |   |                                   |                                      |                 |              |  |
| A<br>Department<br>Director  | B Purchasing or Contracts | C<br>Human<br>Resources                 | D<br>Other          | E<br>County<br>Attorney |   | F G Budget Services County Manage |                                      |                 |              |  |
| ash  |                           |   |                     |                         | OA  | OM                                | Risk                                 | GC              |              |  |
| 10. <u>COMMISSION ACTION:</u>  |                           |   |                     |                         |   |                                   |                                      |                 |              |  |
|  |                           | APPROV<br>DENIED<br>DEFERR<br>OTHER     |                     |                         |   |                                   |                                      |                 |              |  |