

**Lee County Board of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20051704-UTL

**1. Action Requested/Purpose:**

Approve construction of a water main extension, two 10" diameter master meter assemblies and a gravity main connection serving *Galleria at Corkscrew* to provide potable water service, fire protection and sanitary sewer service to the proposed commercial development. This is a Developer Contributed asset project located on the northeast corner of Corkscrew Road and Sandy Lane.

**2. What Action Accomplishes:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**3. Management Recommendation:**

Approval.

**4. Departmental Category: 10 -**

**CIOF**

**5. Meeting Date:**

**1-10-2006**

**6. Agenda:**

- Consent
- Administrative
- Appeals
- Public
- Walk-On

**7. Requirement/Purpose (specify)**

- Statute
  - Ordinance
  - Admin. Code
  - Other
- Approval

**8. Request Initiated:**

Commissioner \_\_\_\_\_  
 Department Public Works  
 Division Utilities  
 By: Rick Diaz P. E., Utilities Director  
 Date: 12/8/05

**9. Background:**

The Letter of Intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 380'± of 10" diameter water main and two 10" diameter master meter assemblies.  
 Sanitary sewer service is provided by LCU via connection to existing infrastructure within Estero River Estates.  
 50% of the connection fees have been paid.  
 Project Location Map---copy attached.  
 No funds required.

SECTION 34 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

**10. Review for Scheduling:**

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <u>12-12-05</u>	N/A	N/A	<i>T.O.</i> T. Osterhout Date: <u>12/8</u>	<i>S. Covert</i> Date: <u>12-13-05</u>	<i>elw</i> <u>12-13-05</u>	<i>sr</i> <u>12/14/05</u>	<i>gr</i> <u>12/19/05</u>	<i>mgr</i> <u>12/14/05</u>	<i>J. Lavender</i> Date: <u>12-12-05</u>

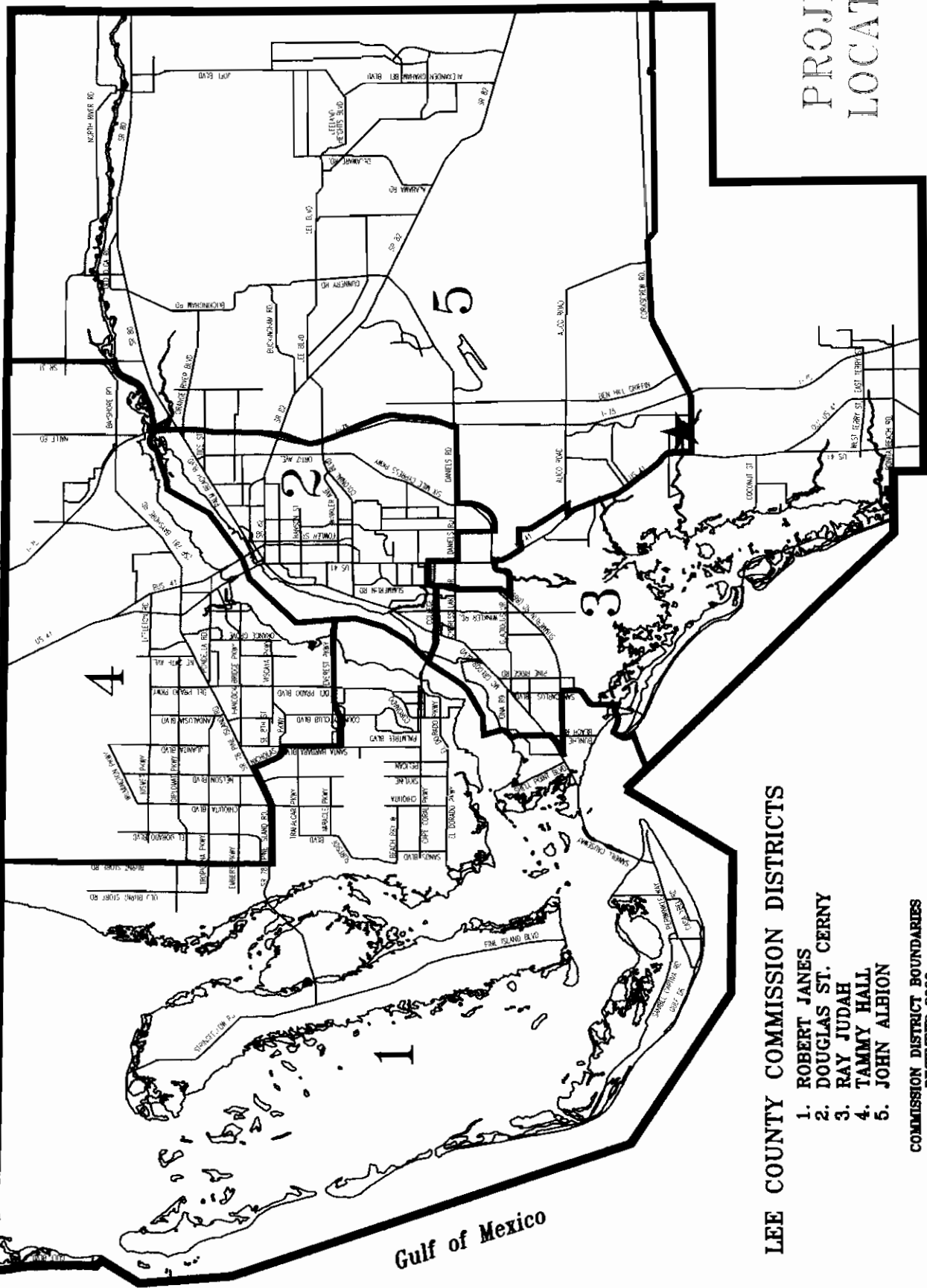
**11. Commission Action:**

- Approved
- Deferred
- Denied
- Other

RECEIVED BY  
 COUNTY ADMIN: PT  
12-13-05  
2:31  
 COUNTY ADMIN  
 FORWARDED TO: 1  
12/15  
11:00

Rec. by CoAtty  
 Date: 12/13/05  
 Time: 11:30 AM  
 Forwarded To: Co. Admin  
2:30 pm

GALLERIA AT CORKSCREW  
 34-46-25-00-00002.0010, 34-46-25-00-00008.0010 & 34-46-25-00-00008.0020  
 COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico