

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20051702-UTL

1. Action Requested/Purpose:

Approve final acceptance, by Resolution, and recording of one (1) utility easement, as a donation of one (1) 6" diameter fire line serving *Wildcat Run Country Club Addition and New Fitness Center* to provide fire protection to this newly renovated Country Club. This is a Developer Contributed asset project located at end of Country Club Drive in Wildcat Run subdivision.

2. What Action Accomplishes:

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 -

C10 D

5. Meeting Date:

1-10-2006

6. Agenda:

7. Requirement/Purpose (specify)

8. Request Initiated:

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

- Statute**
 - Ordinance**
 - Admin. Code**
 - Other**
- Approval**

Commissioner
Department Public Works
Division Utilities
By: *[Signature]* 12/8/05
Rick Diaz, P. E., Utilities Director

9. Background:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided—copy attached. Project Location Map—copy attached. Warranty has been provided—copy attached. Waiver of Lien has been provided—copy attached. Certification of Contributed Assets has been provided—copy attached. Potable water and Sanitary Sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Country Club Drive. Funds are available for recording fees in Account No. OD5360748700.504930.

SECTION 30 TOWNSHIP 46S RANGE 26E DISTRICT # 3 COMMISSIONER JUDAH

10. Review for Scheduling

| Department Director | Purchasing or Contracts | Human Resources | Other | County Attorney | Budget Services | | | | County Manager / P.W. Director |
|---|-------------------------|-----------------|------------------------------------|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---|
| | | | | | Analyst | Risk | Grants | Mgr. | |
| <i>[Signature]</i> J. Lavender Date: 12-12-05 | N/A | N/A | P.O. T. Osterhout Date: 12/8 | <i>[Signature]</i> S. Covert Date: 12/15 | <i>[Signature]</i> 12-13-05 | <i>[Signature]</i> 12/14/05 | <i>[Signature]</i> 12/14/05 | <i>[Signature]</i> 12/14/05 | <i>[Signature]</i> J. Lavender Date: 12-12-05 |

11. Commission Action:

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY *[Signature]*
 COUNTY ADMIN
 12-13-05
 2:21
 COUNTY ADMIN
 FORWARDED TO:
[Signature]

Rec. by CoAtty
 Date: 12/13/05
 Time: 11:00am
 Forwarded To:
 Co. Admin
 2:30pm

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of "wildcat Run Country Club Association, Inc.", owner of record, to make a contribution to Lee County Utilities of water facilities (one 6" diameter fire line), serving "**WILDCAT RUN COUNTRY CLUB ADDITION AND NEW FITNESS CENTER**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$4,890.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes: _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah: _____ (3)
- Commissioner Tammara Hall: _____ (4)
- Commissioner John Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2005.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
TAMMARA HALL, CHAIRWOMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: 11/15/2005

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

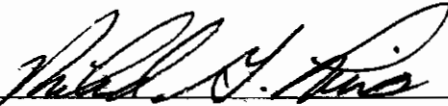
This is to certify that the **fire line up to and including 1st OS + Y valve(s)** located in
WILDCAT RUN CC ADDITION AND NEW FITNESS CENTER
(Name of Development/Project)

was designed by me and has been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

HSA - Anchor Engineering Consultants, Inc.
(Owner or Name of Corporation/Firm)



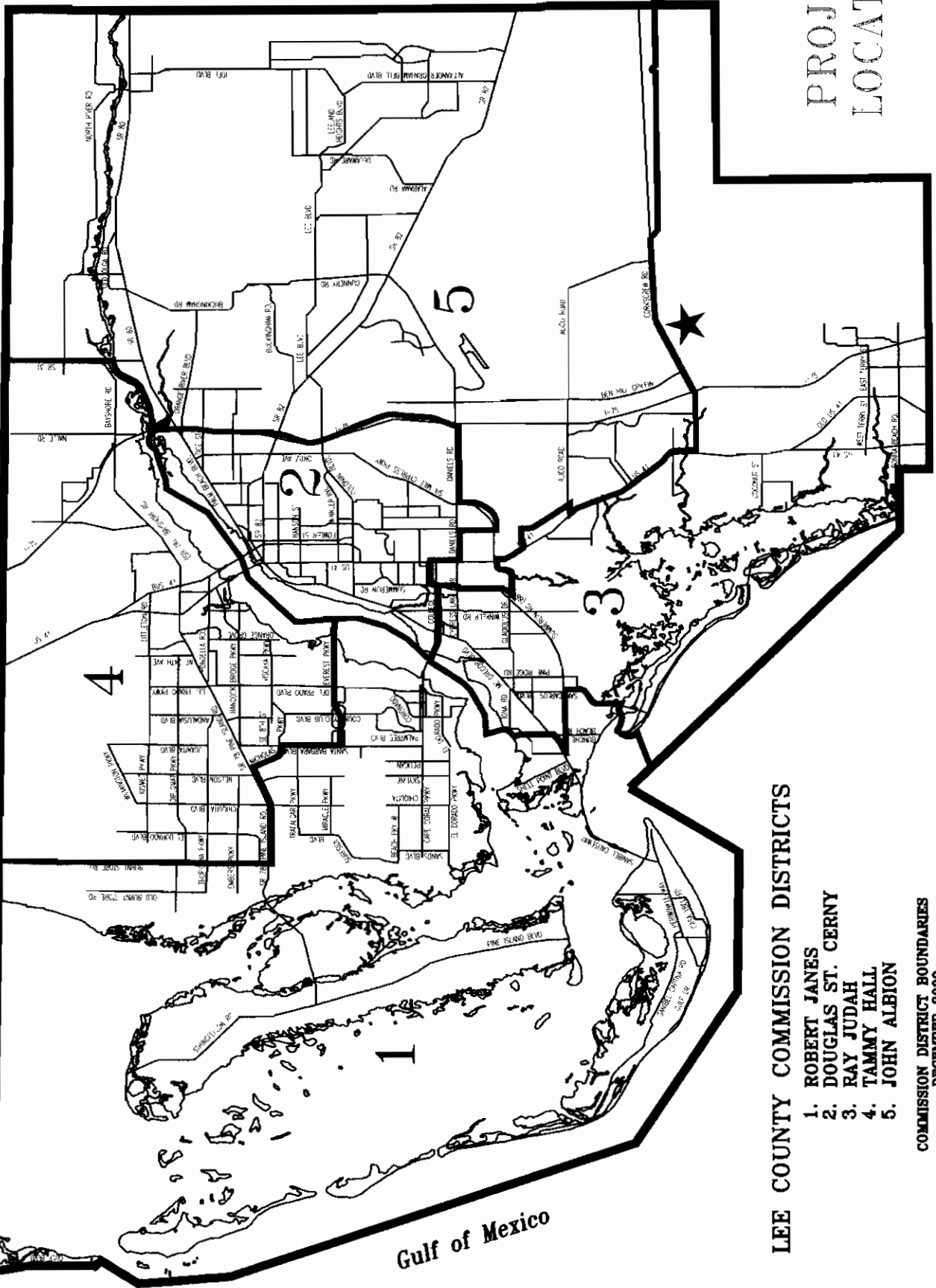
(Signature)

Richard G. Lewis, P.E - Principal Engineer
(Name and Title)

(Seal of Engineering Firm)

**WILDCAT RUN COUNTRY CLUB ADDITION AND NEW FITNESS CENTER
30-46-26-01-0000A.20CE**

COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000**

**PROJECT
LOCATION**

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water of Wildcat Run CC Addition and New Fitness Center to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

BINK, INC.
(Name of Owner/Contractor)

BY: [Signature]
(Signature of Owner/Contractor)

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 28th day of NOV, 2005 by DAVID L BINKLEY who is personally known to me - , and who did not take an oath.

[Signature]
Notary Public Signature

JANET EDWARDS
Printed Name of Notary Public



Janet Edwards
MY COMMISSION # DD235516 EXPIRES
August 25, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

(Notary Seal & Commission Number)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X

[Handwritten Signature]

(Signature of Certifying Agent)

DAVID L BINKLEY, VICE PRESIDENT

(Name & Title of Certifying Agent)

BINK, INC.

(Name of Firm or Corporation)

2208 S.E. 18TH AVE

(Address of Firm or Corporation)

CAPE CORAL, FL 33990 -

STATE OF FL)

) SS:)
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 28th day of Nov, 2005 by DAVID BINKLEY who has produced the following as identification - _____, and who did not take an oath. *personally known*

[Handwritten Signature]

Notary Public Signature

JANET EDWARDS
Printed Name of Notary Public

DD 233516
Notary Commission Number



Janet Edwards
MY COMMISSION # DD233516 EXPIRES
August 25, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

(NOTARY SEAL)



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|------------|--|--|--|--|--|--|--|--|--|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | | | | |
| | | | | | | | | | | 0123456789 | | | | | | | | | |

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → 304626010000A20CE

2. Mark (x) all that apply
 Multi-parcel transaction? Transaction is a split or cutout from another parcel? Property was improved with building(s) at time of sale/transfer?

3. Grantor (Seller): BS 20051702 **EASEMENT:** WILDCAT RUN COUNTRY CLUB ASSN INC
 Last First MI Corporate Name (if applicable)
20300 COUNTRY CLUB DR ESTERO FL 33928

4. Grantee (Buyer): RICK DIAZ, P.E. UTIL. DIRECTOR **FOR LEE CO. BD. OF CO. COMMISSIONERS**
 Last First MI Corporate Name (if applicable)
P. O. BOX 398 FT. MYERS FL 33902 (2394798181)

5. Date of Sale/Transfer: 1 / 10 / 2006 \$ \$10,000 Property Located In Lee
 Month Day Year (Round to the nearest dollar.)

6. Type of Document: Contract/Agreement for Deed Other Warranty Deed Quit Claim Deed
 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: \$ 00
 (Round to the nearest dollar.)

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage? YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing:
 Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES / NO \$ 00

12. Amount of Documentary Stamp Tax \$ 70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES / NO

Under penalties of perjury I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/she has any knowledge.

Signature of Grantor or Grantee or Agent: [Signature] Date: 12/8/05

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

| | |
|--|-------------------|
| To be completed by the Clerk of the Circuit Court's Office | Clerks Date Stamp |
| This copy to Property Appraiser | |
| O. R. Book and Page Number and File Number | |
| Date Recorded | |

This copy to Property Appraiser



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300
 DR-219
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

304626010000A20CE

2. Mark (x) all
 that apply

Multi-parcel
 transaction? →

Transaction is a split
 or cutout from
 another parcel? →

Property was improved
 with building(s) at time
 of sale/transfer? →

BS 20051702

EASEMENT:

WILDCAT RUN COUNTRY CLUB ASSN INC

3. Grantor (Seller):

Last First MI
 20300 COUNTRY CLUB DR

ESTERO FL

Corporate Name (if applicable)
 33928

4. Grantee (Buyer):

Mailing Address City State Zip Code Phone No.
 RICK DIAZ, P.E. UTIL. DIRECTOR FOR LEE CO. BD. OF CO. COMMISSIONERS

Last First MI
 P. O. BOX 398

FT. MYERS FL

Corporate Name (if applicable)
 33902 (2394798181)

5. Date of Sale/Transfer

1 10 2006 \$
 Month Day Year

Sale/Transfer Price

\$10

. 00

Property Located In 46 County Code

6. Type of Document

Contract/Agreement Other
 for Deed
 Warranty Deed Quit Claim Deed

7. Are any mortgages on the property? If "Yes",
 outstanding mortgage balance:

YES NO

(Round to the nearest dollar.) \$

. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer
 such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES NO

9. Was the sale/transfer financed? YES NO

If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type:
 Mark (x) all
 that apply

Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare

11. To the best of your knowledge, was personal property
 included in the sale/transfer? If "Yes", please state the
 amount attributable to the personal property. (Round to the nearest dollar.)

YES NO

\$. 00

12. Amount of Documentary Stamp Tax

\$ 0.70

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES NO

Under penalties of perjury I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other
 than the taxpayer, my declaration is based on all information of which I have any knowledge.

Signature of Grantor or Grantee or Agent

Date 12/8/05

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$20.00 IN ADDITION TO ANY
 OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

| | |
|---|-------------------|
| To be completed by the Clerk of the Circuit Court's Office | Clerks Date Stamp |
| <p>This copy to Department of Revenue</p> <p>O. R. Book and Page Number and File Number</p> <p>Date Recorded</p> <p>Month Day Year</p> | |

This copy to Department of Revenue

RECORDERS OFFICE:

PLEASE PUT MY NAME ON THE ATTENTION LINE:

Sue Gullledge

LCU 500283

OD5360748700.504930

BLUE SHEET NO. 2005 1702

THANK YOU

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number(s):
30-46-26-01-0000A.20CE

LCU 500283
THIS SPACE RESERVED FOR RECORDING

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____ 20__, by and between WILDCAT RUN COUNTRY CLUB ASSN., Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

BS 20051702

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

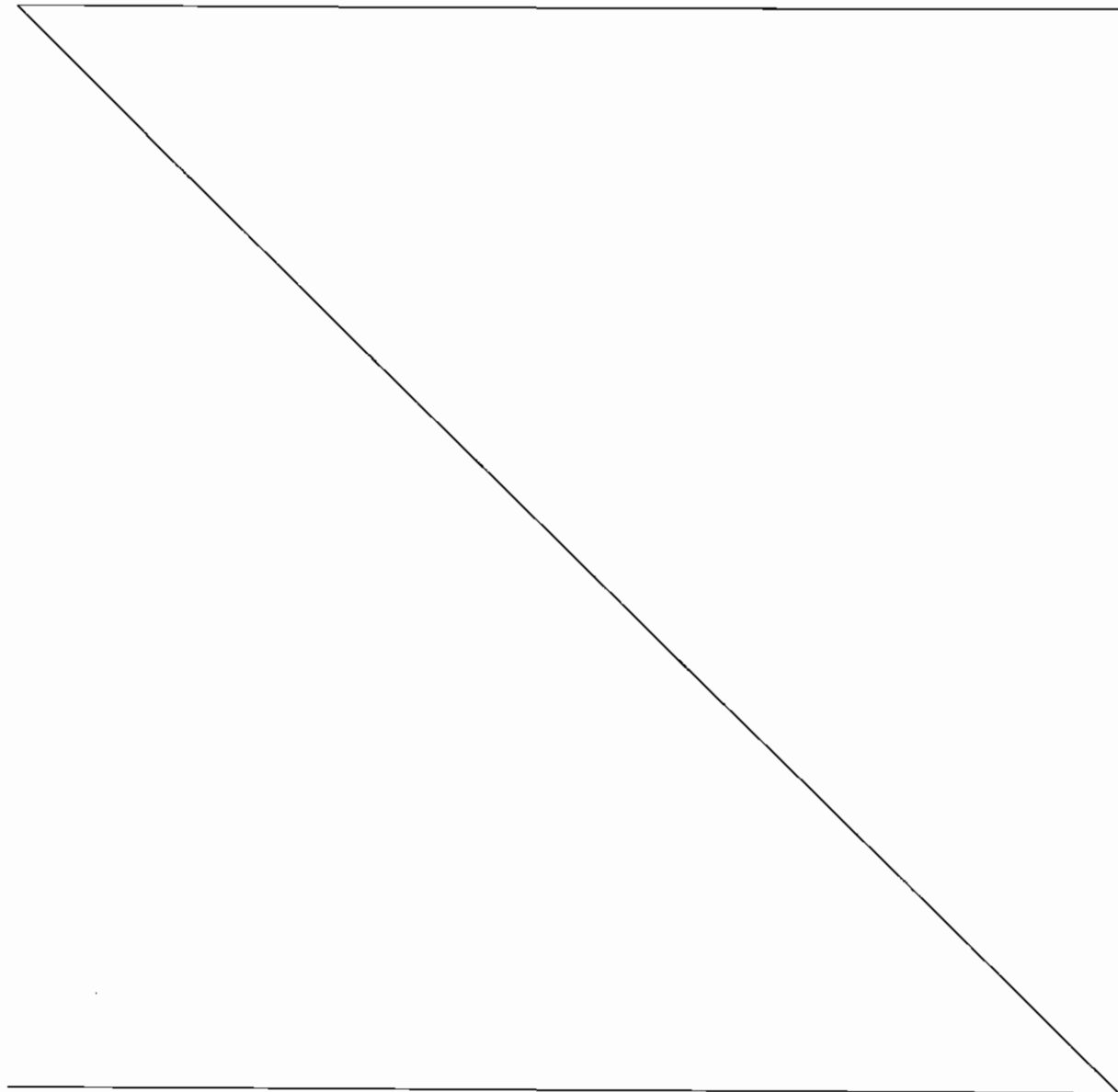
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

[Handwritten Signature]
[1st Witness' Signature]

Thomas Noyes
[Type or Print Name]

[Handwritten Signature]
[2nd Witness' Signature]

JEFF MAYES
[Type or Print Name]

BY: [Handwritten Signature]
[Signature Grantor's/Owner's]

James A. Kurtz
[Type or Print Name]


Vice President
[Title]

STATE OF FLORIDA

COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 21st day of Nov 2005 by James A. Kurtz who produced the following as identification _____ or is personally know to me, _____ and who did/did not take an oath.

[stamp or seal]

 Darlene Young
My Commission DD287831
Expires March 15, 2008

[Handwritten Signature]
[Signature of Notary]

Darlene Young
[Typed or Printed Name]

Approved and accepted for and on behalf of Lee County, Florida, this _____ day of _____, 20_____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

BY: _____
Tammara Hall, Chairwoman

APPROVED AS TO FORM

BY: _____
Office of the County Attorney



E.F. Gaines Surveying Services, Inc.

DESCRIPTION

of a parcel of land located in Tract "D", Wildcat Run, Plat Book 36, Pages 30-43
Section 30, Township 46 South, Range 26 East, Lee County, Florida

Wildcat Run – Proposed Utility Easement (for Fire Department Connection Device)

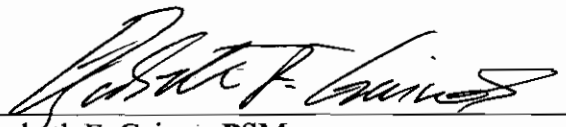
All that part of Tract "D", Wildcat Run, according to the plat thereof as recorded in Plat Book 36, pages 30 through 43, inclusive, Public Records of Lee County, Florida, being more particularly described as follows:

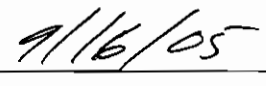
COMMENCING at the northerlymost corner of said Tract "D";
Thence along the boundary of said Tract "D" S.26°38'28"E. for 381.10 feet;
Thence continue along the boundary of said Tract "D" S.06°17'47"W. for 158.04 feet;
Thence N.83°42'13"W. for 241.77 feet to the POINT OF BEGINNING of the Parcel herein described;
Thence S.00°26'52"E. for 35.00 feet;
Thence S.89°33'08"W. for 30.00 feet;
Thence N.00°26'52"W. for 35.00 feet;
Thence N.89°33'08"E. for 30.00 feet to the Point of Beginning of the Parcel herein described;

Bearings are based on the northeasterlymost boundary line of Tract "D", Wildcat Run, Plat Book 36, pages 30 through 43, inclusive, Public Records of Lee County, Florida, being S.26°38'28"E.
Subject to easements, restrictions and reservations of record;
Containing 1050 square feet, more or less;

Prepared by:

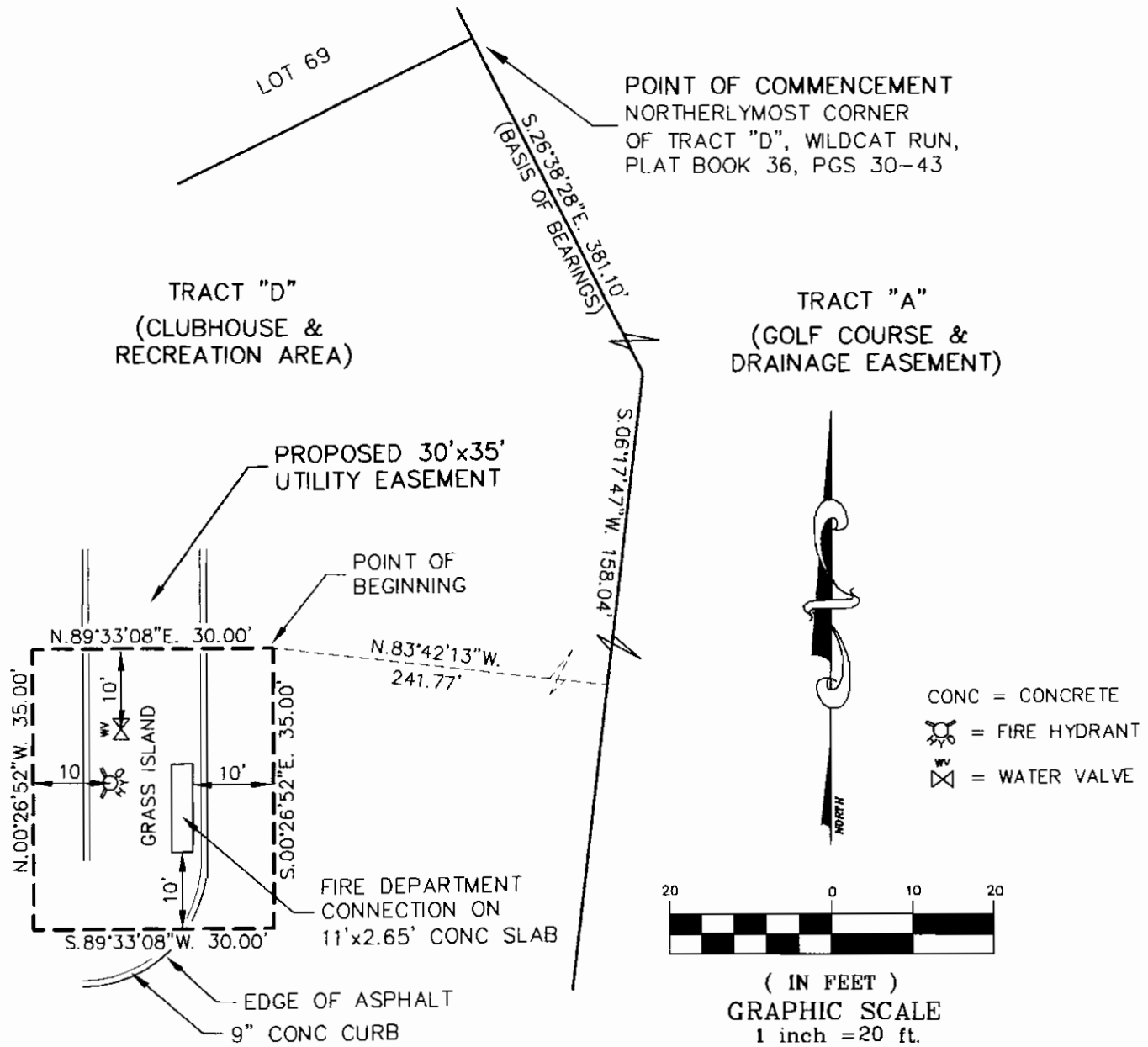
E.F. Gaines Surveying Services, Inc.


Elizabeth F. Gaines, PSM
Florida License No. 4576


Date

Not valid unless signed and sealed (embossed) by the surveyor named above.
Sheet 1 of 2 (See Sheet 2 of 2 for Sketch: EFGaines Drawing No. 0184-1113-003.dwg)

- NOTES:**
1. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR ZONING, EASEMENTS, RIGHTS-OF-WAY, OWNERSHIP, RESTRICTIONS OR SETBACKS.
 2. BASIS OF BEARINGS IS AS SHOWN. DISTANCES ARE IN FEET AND DECIMALS THEREOF.
 3. SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION.



THIS SKETCH OF A LEGAL DESCRIPTION (SEE ATTACHED) OF A PROPOSED UTILITY EASEMENT FOR THE WILDCAT RUN COUNTRY CLUB ADDITION AND FITNESS CENTER WAS PREPARED FOR THE BENEFIT OF COMPASS CONSTRUCTION, INC.;

Elizabeth F. Gaines
 ELIZABETH F. GAINES, P.S.M. FLORIDA LICENSE NO. 4576

9/16/05
 DATE SIGNED

SURVEYOR'S SEAL

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF THE ABOVE NAMED SURVEYOR AND MAPPER.

E.F.Gaines Surveying Services, Inc.
 1342 COLONIAL BOULEVARD, SUITE E-34B
 FORT MYERS, FLORIDA 33907
 PHONE: 239-418-0126 FAX: 239-418-0127

CLIENT: COMPASS CONSTRUCTION, INC.
 DATE OF FIELD WORK: 9/16/2005
 SCALE: 1"=20'
 PROJECT NUMBER: 0184-1113
 DRAWING FILE: 0184-1113-003

REVISIONS/DATE:
 SHEET 2 OF 2