

**Lee County Board of County Commissioners
Agenda Item Summary**

Blue Sheet No. 20051694-UTL

1. Action Requested/Purpose:

Approve construction of an 8" diameter master meter and a gravity main extension serving *Hancock Harbor Yacht Club* to provide potable water service, fire protection and sanitary sewer service to this proposed multi-family residential development. This is a Developer Contributed asset project located along the south side of Hancock Bridge Parkway approximately 1,000' west of US 41 North.

2. What Action Accomplishes:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

3. Management Recommendation:

Approval.

4. Departmental Category: 10 -

CIOB

5. Meeting Date:

1-10-2006

6. Agenda:

- Consent**
- Administrative**
- Appeals**
- Public**
- Walk-On**

7. Requirement/Purpose (specify)

- Statute**
 - Ordinance**
 - Admin. Code**
 - Other**
- Approval**

8. Request Initiated:

Commissioner _____
Department Public Works
Division Utilities
By: Rick Diaz, P.E., Utilities Director
 Date: 12/8/05

9. Background:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 Lee County Utilities requested the developer to construct a privately owned and maintained on-site gravity collection system connecting to existing infrastructure located within the right-of-way of Beau Drive.
 LCU prefers the on-site water system remain under private ownership as well. This will be achieved by constructing the master meter assembly connecting to existing infrastructure located within the right-of-way of Hancock Bridge Parkway.
 The portion of infrastructure that LCU will own and maintain is approximately 20' of 10" diameter water main up to and including the 8" diameter master meter, and 18' of 8" diameter gravity main.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 11 TOWNSHIP 44S RANGE 24E DISTRICT #4 COMMISSIONER HALL

10. Review for Scheduling:

Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney	Budget Services				County Manager / P.W. Director
					Analyst	Risk	Grants	Mgr.	
<i>J. Lavender</i> Date: <u>12-17-05</u>	N/A	N/A	<i>P.O.</i> T. Osterhout Date: <u>12/8</u>	<i>S. Covert</i> Date: <u>12-13-05</u>	<i>Analyst</i> <u>12-13-05</u>	<i>Risk</i> <u>12/14/05</u>	<i>Grants</i> <u>12/14/05</u>	<i>Mgr.</i> <u>12/14/05</u>	<i>J. Lavender</i> Date: <u>12-17-05</u>

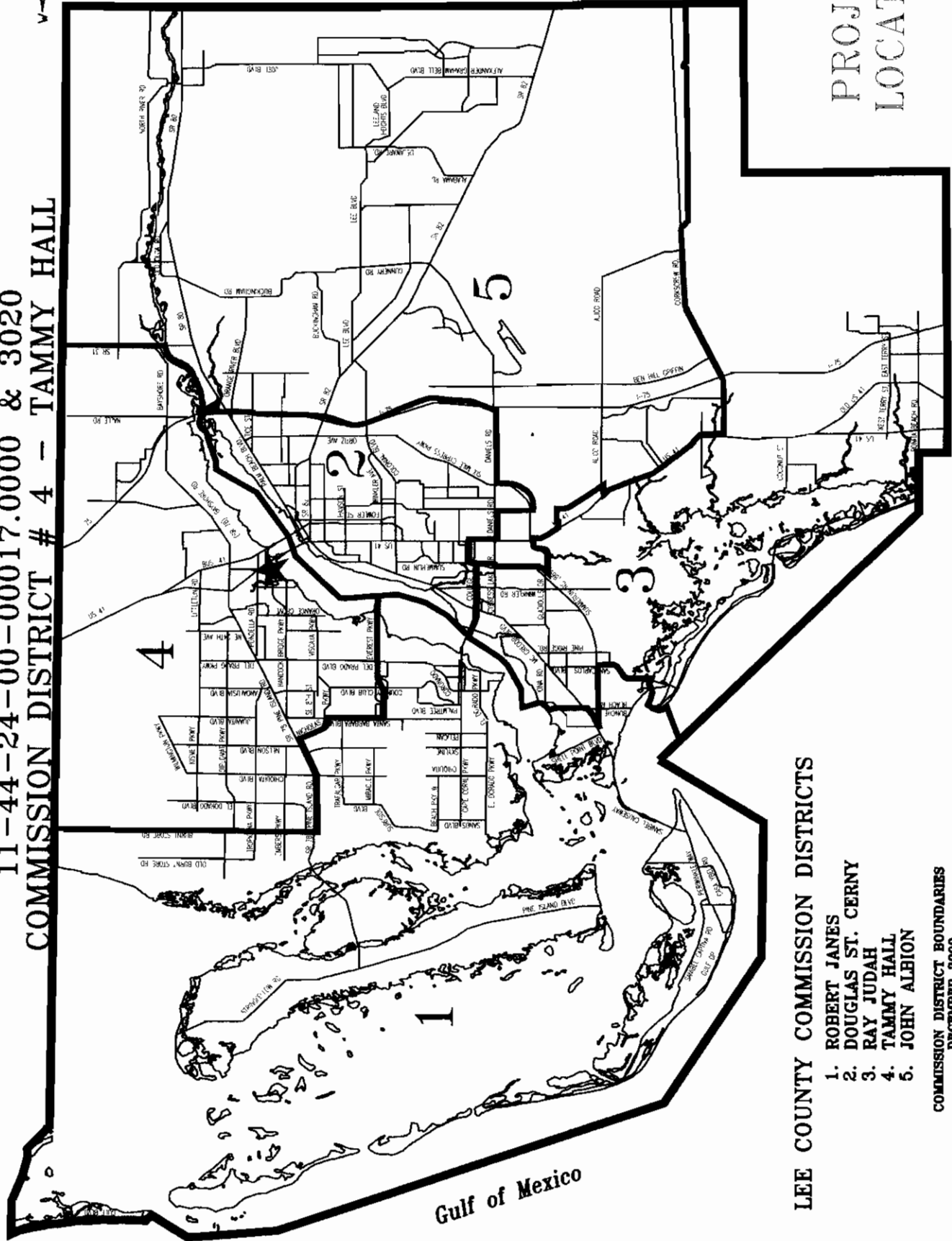
11. Commission Action:

- Approved**
- Deferred**
- Denied**
- Other**

RECEIVED BY
 COUNTY ADMIN.
12-13-05
2:31
 COUNTY ADMIN.
 FORWARDED TO:

Rec. by CoAtty
 Date: 12/13/05
 Time: 11:00 AM
 Forwarded To:
Co. Admin
2:30pm

**HANCOCK HARBOR YACHT CLUB
 11-44-24-00-00017.0000 & 3020
 COMMISSION DISTRICT # 4 - TAMMY HALL**



**PROJECT
 LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. TAMMY HALL
- 5. JOHN ALBION

**COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000**

Gulf of Mexico