

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20031356 -UTL**

1. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance, by Resolution, as a donation of water distribution and a gravity collection systems serving *Rookery Pointe, Phase 2-B*. This is a developer contributed asset project located on the south side of Corkscrew Road approximately 3/4 mile east of South Tamiami Trail.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

WHAT ACTION ACCOMPLISHES:

Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

12-09-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County-Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz, P.E., Utilities Director
 DATE: 11/24/03

7. BACKGROUND:

This project is located within the former Gulf Environmental Services' service area, therefore 'Permission to Construct' was not granted by the Board and there is no previous blue-sheet number.

The installation has been inspected for compliance to Gulf Environmental Services' standards.

Satisfactory pressure and bacteriological testing of the water system has been completed.

Satisfactory closed circuit television inspection of the gravity collection system has been performed.

Record Drawings have been received.

Engineer's Certification of Completion has been provided---copy attached.

Project location map---copy attached.

Warranty has been provided---copy attached.

Waiver of lien has been provided---copy attached.

Certification of Contributory Assets has been provided---copy attached.



100% of the connection/capacity fees were paid to Gulf Environmental Service prior to the Lee County acquisition.

No funds required.

SECTION 27 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER - ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 J. Lavender Date: 11/25/03	N/A	N/A	T.O. T. Osterhout Date: 11/24	S. Joffe Date: 11/25/03	2/25/03 11/25/03	11/25	58 11/25/03	11-25-03	 J. Lavender Date: 11-25-03

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 11/25/03
 Time: 3:30 PM
 Forwarded To:
 Cl. Admin 40

RECEIVED BY
 COUNTY ADMIN: EW
 11/25/03
 COUNTY ADMIN
 FORWARDED TO:
 11/25/03

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Rookery Pointe, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system); and sewer facilities (gravity collection system) serving "**ROOKERY POINTE, PHASE 2-B**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$13,744.75** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes : _____ (1)
- Commissioner Douglas St. Cerny: _____ (2)
- Commissioner Ray Judah (C): _____ (3)
- Commissioner Andrew Coy: _____ (4)
- Commissioner John Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

Date: 3-9-03

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located
in Rookery Pointe Phase 2b (aka Phase 3)
(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans the revised plans, attached

and:

the approved specifications the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities:

Very truly yours,

Community Engineering Services, Inc
(Owner or Name of Corporation)

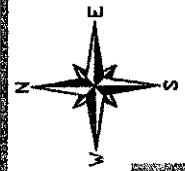
Cynthia G. Yanosik
Cynthia G. Yanosik
(Signature)

FL P.E. #45250
(Title)

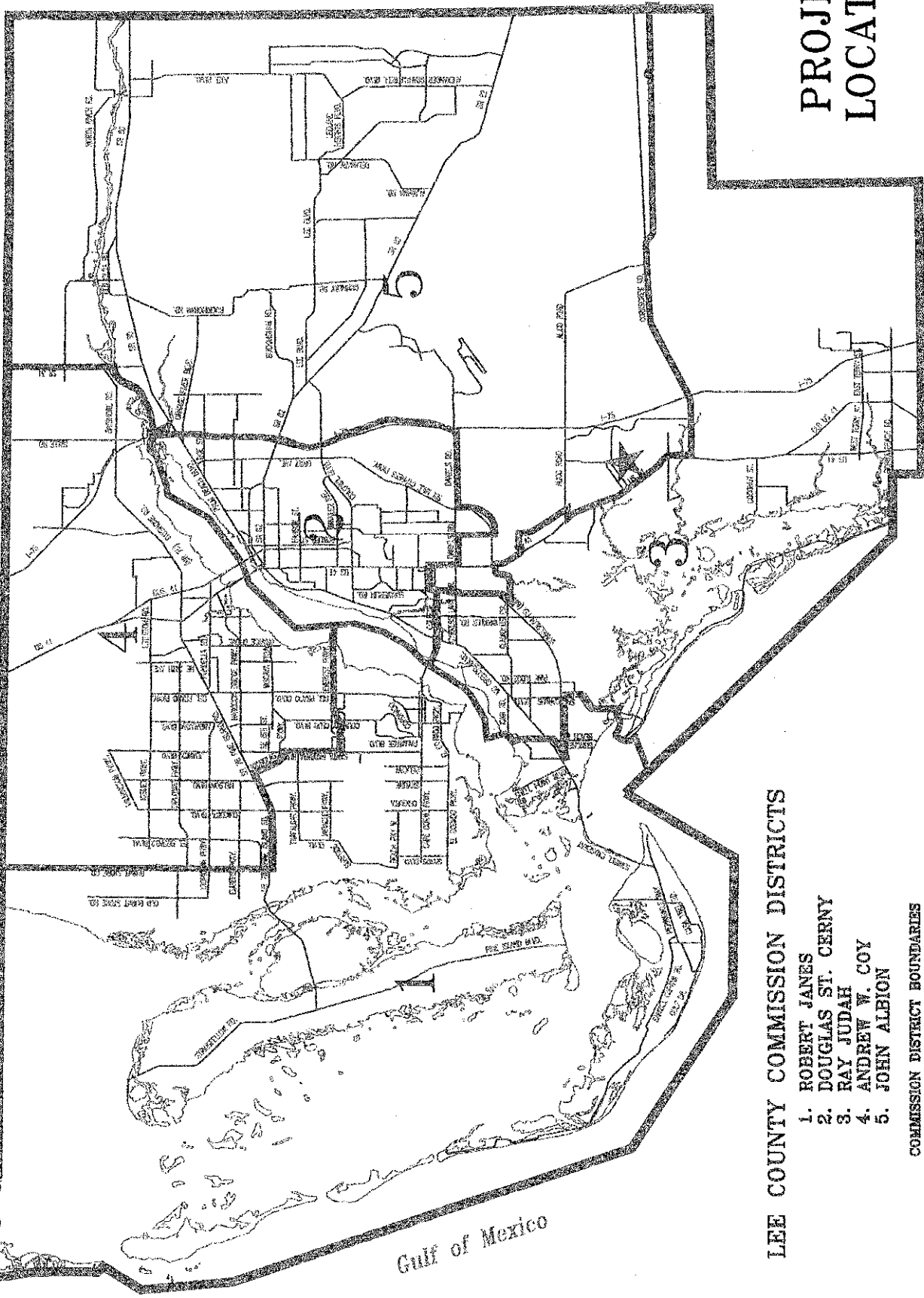
SEAL OF ENGINEERING FIRM



COPY



ROOKERY POINTE, PHASE II-B
27-46-25-10-00014.0000
COMMISSION DISTRICT #5 - ALBION



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

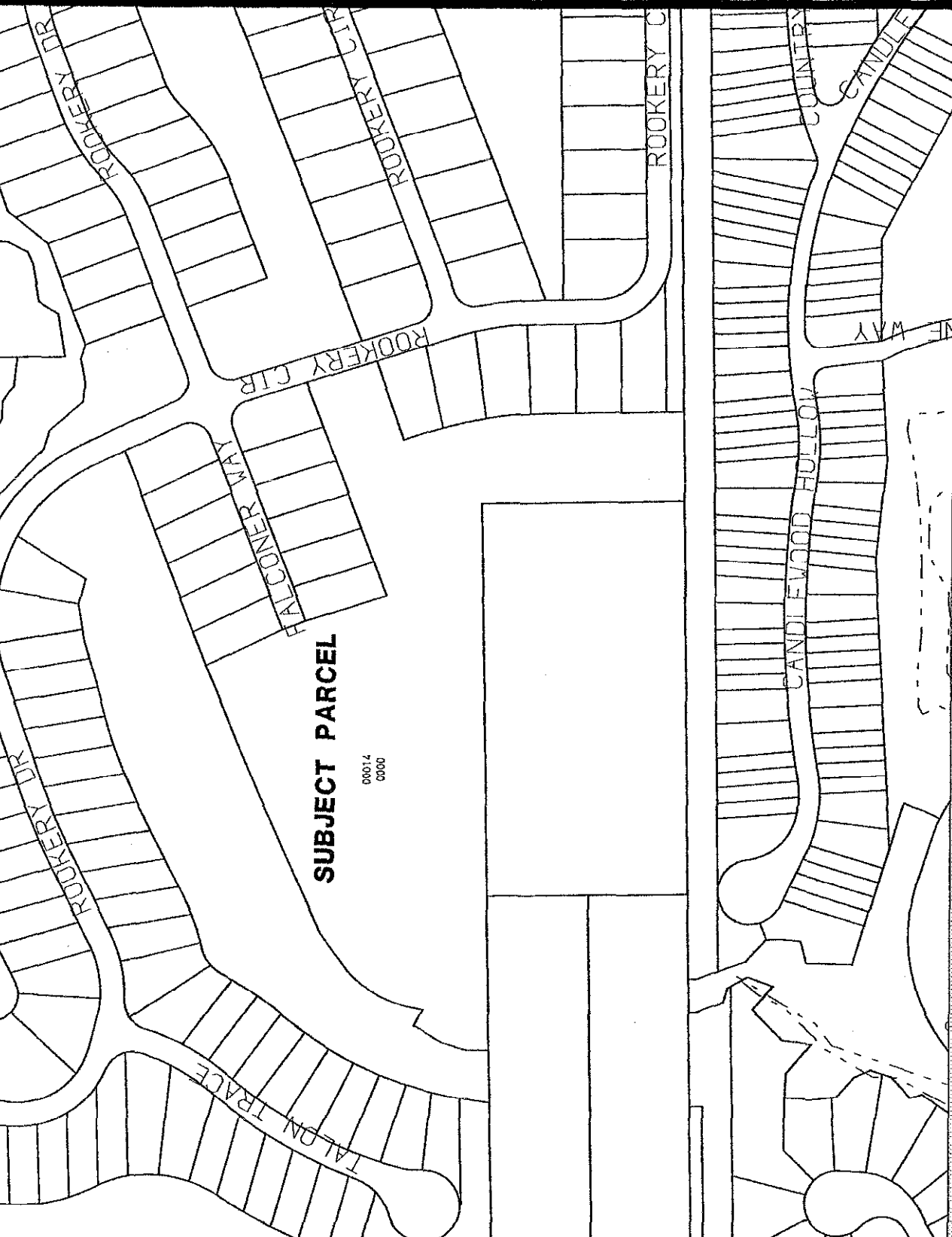
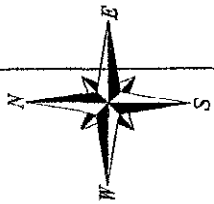
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico

COPY

ROOKERY POINTE PHASE II-B FORMER GES AREA
COMMISSION DISTRICT #5 - ALBION



SUBJECT PARCEL

00014
0000

27-46-25-10-00014.0000 FALCONER WAY

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of Rookery Point Phase 2-B to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

RDMC INC.

(NAME OF OWNER/CONTRACTOR)

BY: David Martin
(SIGNATURE OF OWNER/CONTRACTOR)

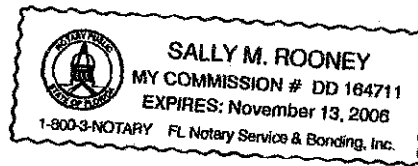
STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 5 th day of SEPT, 2003 by David Martin who has produced the following as identification - Personally Known , and who did not take an oath.

Sally M. Rooney
Notary Public Signature

Sally M Rooney
Printed Name of Notary Public

(Notary Seal & Commission Number)



COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Seven Thousand, Nine Hundred Ninety and 00/100(\$7,990.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Rookery Point LC. on the job of Rookery Point Phase 2-B to the following described property:

<u>Rookery Point Phase 2-B</u> (Name of Development/Project)	<u>water distribution and sanitary sewer systems</u> (Facilities Constructed)
<u>Rookery Point</u> (Location) (Please provide full name and location of development and a description of the utility system constructed).	<u>27-46-25-10-00014.0000</u> (Strap # or Section, Township & Range)

Dated on: September 5, 2003

By: <u>Sally M. Rooney</u> (Signature of Authorized Representative)	<u>RDMC INC.</u> (Name of Firm or Corporation)
--	---

By: <u>Sally M. Rooney</u> (Print Name of Authorized Representative)	<u>7676 JEAN BLVC.</u> (Address of Firm or Corporation)
---	--

Phone #: <u>(239)437-8854 Ext.</u>	<u>Fort Myers, FL 33912-</u> (City, State & Zip Of Firm Or Corporation)
------------------------------------	--

Fax#: (239)437-8864

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 5th day of SEPT, 2003 by Robert D. Meadows who has produced the following as identification - Personally Known , and who did not take an oath



David Martin
Commission # DD 076443
Expires Jan. 15, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

(Notary Seal & Commission Number)

David Martin
(Notary Public Signature)

David Martin
(Printed Name of Notary Public)



COPY
WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Five Thousand Seven Hundred Fifty Four and 75/100 Dollars (\$5,754.75) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Rookery Pointe LC on the job of Rookery Pointe Phase 2B to the following described property:


<u>Rookery Pointe Phase 2b</u> (Name of Development/Project)	<u>sanitary sewer system</u> (Facilities Constructed)
<u>Falconer Way</u> (Location) (Please provide full name and location of development and a description of the utility system constructed).	<u>27-46-25-10-00014-0000</u> (Strap # or Section, Township & Range)
<u>Dated on: September 3, 2003</u>	
<u>By: [Signature]</u> (Signature of Authorized Representative)	<u>Mitchell & Stark</u> (Name of Firm or Corporation)
<u>By: David C. Scafidi</u> (Print Name of Authorized Representative)	<u>6001 Shirley Street</u> (Address of Firm or Corporation)
<u>Phone #: (239)597-2165 Ext.27</u>	<u>Naples, FL 34109-</u> (City, State & Zip Of Firm Or Corporation)
<u>Fax#: (239)566-7865</u>	

STATE OF FL)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 3 rd day of SEPT, 2003 by David C. Scafidi who has produced the following as identification - FL DL# S130-160-61-411-0 , and who did not take an oath.

[Signature]
(Notary Public Signature)

(Notary Seal & Commission Number) Morris Sons
(Printed Name of Notary Public)

 Morris Sons
My Commission DD059332
Expires January 07 2006

COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Rookery Point Phase 2-B

STRAP NUMBER: 27-46-25-10-00014.0000

LOCATION: Falconer Way @ Rookery Point

OWNER'S NAME: Rookery Point LC.

OWNER'S ADDRESS: 24860 Burnt Pine Drive

OWNER'S ADDRESS: Bonita Springs, FL 34132-

TYPE UTILITY SYSTEM: WATER
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
PVC C-900 DR-18	8"	236	LF	\$15.00	\$3,540.00
DOUBLE WATER SERVICE/COMPLETE	1"	2	EA	\$350.00	\$700.00
SINGLE WATER SERVICE/COMPLETE	1"	1	EA	\$250.00	\$250.00
FIRE HYDRANT ASSEMBLY	8"	1	EA	\$2,700.00	\$2,700.00
<u>TOTAL</u>					\$7,190.00

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc. (If more space is required, use additional page(s). Number each page and include the name of the project).



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Sally M. Rooney
(Signature of Certifying Agent)

Sally M Rooney, Corporate Secretary
(Name & Title of Certifying Agent)

RDMC INC.
(Name of Firm or Corporation)

7676 JEAN BLVD
(Address of Firm or Corporation)

FORT MYERS, FL 33912 -

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 5 th day of SEPT, 2003 by Sally M Rooney who has produced the following as identification - Personally Known , and who did take an oath.

David Martin
Notary Public Signature

David Martin
Printed Name of Notary Public



David Martin
Commission # DD 076443
Expires Jan. 15, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

Notary Commission Number

(NOTARY SEAL)



COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Rookery Point Phase 2-B

STRAP NUMBER: 27-46-25-10-00014.0000

LOCATION: Falconer Way @ Rookery Point

OWNER'S NAME: Rookery Point LC.

OWNER'S ADDRESS: 24860 Burnt Pine Drive

OWNER'S ADDRESS: Bonita Springs, FL 34132-

TYPE UTILITY SYSTEM: SEWER
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

<u>ITEM</u>	<u>SIZE</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>	<u>TOTAL</u>
SINGLE SEWER SERVICE W/CLEANOUT	6"	1	EA	\$350.00	\$350.00
DOUBLE SEWER SERVICE W/CLEANOUT	6"	1	EA	\$450.00	\$450.00
					\$
<u>TOTAL</u>					\$800.00

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc. (If more space is required, use additional page(s). Number each page and include the name of the project).



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Sally M. Rooney
(Signature of Certifying Agent)

Sally M Rooney, Corporate Secretary
(Name & Title of Certifying Agent)

RDMC INC.
(Name of Firm or Corporation)

7676 JEAN BLVD
(Address of Firm or Corporation)

FORT MYERS, FL 33912 -

STATE OF FL)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 5 th day of SEPT, 2003 by Sally M Rooney who has produced the following as identification - Personally Known , and who did take an oath.

David Martin
Notary Public Signature

David Martin
Printed Name of Notary Public



David Martin
Commission # DD 076443
Expires Jan. 15, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

Notary Commission Number

(NOTARY SEAL)



COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: ROOKERY POINTE, PHASE 2B

LOCATION: FALCONER WAY

STRAP # 27-46-25-10-00014-0000

(Including STRAP)

NAME AND ADDRESS OF OWNER: Rookery Pointe LC

24860 Burnt Pine Drive Bonita Springs, FL 34132

(as shown on Deed)

TYPE UTILITY SYSTEM: SEWER

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
SDR-26, PVC	8-inch	185	LF	15.95	2950.75
MANHOLES	48-inch	1	EA	1712.00	1712.00
DOUBLE LATERAL	6-inch	2	EA	546.00	1092.00
TOTAL AMOUNT					\$ 5,754.75

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

(David C. Scafidi, Project Manager)

OF: MITCHELL & STARK CONST. CO. INC.

(Firm or Corporation)

ADDRESS: 6001 Shirley Street
Naples, Florida, 34109

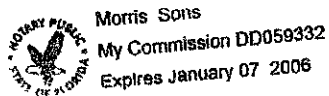


STATE OF Florida)
) SS:
COUNTY OF Collier)

The foregoing instrument was signed and acknowledged before me this 3rd day of September, 2003 ,
by David C. Scafidi, Project Manager

who has produced FL DL# S130-160-61-411-0 as identification, and who did not take an oath.

(NOTARY SEAL)



Notary Public Signature

Morris Sons

Printed Name of Notary

Morris Sons DD059332

Notary Commission Number

