## Lee County Board of County Commissioners

 Agenda ITEM SUMMARYBLUE SHEET NO: 20031354 -UTL

1. REQUESTED MOTION:

ACTION REQUESTED: Approve final acceptance, by Resolution, and recording of one (1) Utility Easement as a donation of a water distribution system, one (1) 4" diameter fire line, a gravity collection system, lift station and force main serving HERITAGE POINTE - PHASES $1 A \& 1 B$. This is a Developer contributed asset project located along Pine Ridge Road, approximately $2,000^{\prime}$ North of Summerlin Road.

WHY ACTION IS NECESSARY:
To provide potable water service, fire protection and sanitary sewer service to this phase of the multi-family residential development.
WHAT ACTION ACCOMPLISHES:
Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

| 2. DEPARTMENTAL CATEGORY: 10 - UTILITIES 2. DEPARTMENTAL CATEGORY: <br>  |  |  | 3. MEETING DATE: $12-02-2003$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 4. AGENDA: | 5. REQUIREMENT/PURPOSE: | 6. REQUESTOR OF INFORMATION: |  |  |
| X CONSENT | (Specify) | A. COMMISSIONER: |  |  |
| administrative | STATUTE |  |  |  |
| APPEALS | ORDINANCE | C. DIVISION/SECTION: Utilities Diyis on |  |  |
| Public | Cadmin. code | BY: _.. Rick Diaz P, E, Ulilities Director |  |  |
| $\qquad$ WALK ON $\qquad$ TIME REQUIRED: | X OTHER Res., Easement | $\text { E/ bate: } 11 / 13 / p^{3}$ |  |  |
| 7. BACKGROUND: |  |  |  |  |
| The Board granted permission to construct on 04/22/03, Blue Sheet \#20030397. |  |  |  |  |
| The installation has been inspected for conformance to the Lee County Utilities Operations Manual. |  |  |  |  |
| Satisfactory pressure and bacteriological testing of the water system has been completed. |  |  |  |  |
| Satisfactory closed circuit television inspection of the gravity collection system has been performed. |  |  |  |  |
| Satisfactory Lift Station Start-up has been performed (LS No. 1112). |  |  |  |  |
| Record Drawings have been provided. |  |  |  |  |
| Engineer's Certification of Completion has been provided---copy attached. |  |  |  |  |
| Project location map---copy attached. |  |  |  |  |
| Warranty has been provided---copy attached. |  |  |  |  |
| Waiver of lien has been provided---copy attached. |  |  |  |  |
| Certification of Contributory Assets has been provided---copy attached. $100 \%$ of the connection fees have been paid. |  |  |  |  |

Funds are available for recording fees in account \# OD5360748700.504930.
SECTION 05 TOWNSHIP 46S RANGE 24E DISTRICT \# 3 COMMISSIONER JUDAH

## MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

10. COMMISSION ACTION:

| - |
| :--- |
| $=-\quad$APPROVED <br> DENIED <br> DEFERRED <br> OTHER |


$\qquad$

## RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF DEVELOPER CONTRIBUTED ASSETS IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of U.S. Home Corporation, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system, one 4" diameter fire line), and sewer facilities (gravity collection system, one lift station and one force main) serving "HERITAGE POINTE-PHASES 1A \& 1B"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of $\mathbf{\$ 2 6 4 , 1 0 1 . 7 3}$ is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner who moved for its adoption. The motion was seconded by Commissioner and, upon being put to a vote, the vote was as fol1ows:

Commissioner Bob Janes :
Commissioner Douglas St. Cerny:
Commissioner Ray Judah (C):
Commissioner Andrew Coy:
Commissioner John Albion ( $\mathrm{V}-\mathrm{C}$ ) :

DULY PASSED AND ADOPTED this $\qquad$ day of $\qquad$ , 2003.

ATTEST: BOARD OF COUNTY COMMISSIONERS

CHARLIE GREEN, CLERK
By: $\qquad$

OF LEE COUNTY, FLORIDA

By: $\qquad$

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

## LETTER OF COMPLETION

DATE: 10/24/2003
Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

## Gentlemen:

This is to certify that the water distribution and sanitary sewer systems) located in
Heritage Point - Phases 1A \& 1B
(Name of Development)
were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

## Pressure Tests) - Water Main

Loco pressure test of sanitary sewer main. Television of sanitary sewer main.
Lift station startup.
Very truly yours,
Samuel Marshall-Banks Engineering, Inc.
(Owner or Name of Corporation)
(Signature)

## Project Manager

(Title)



```
(Forms - Letter of Completion - LCU 07/01/96 OPS Manual)
```



## WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.


STATE OF FLORIDA )
COUNTY OF CO $11, \boxed{ }$ )
 DANIEL MIKELSON who has produced $\qquad$ oman (Print or Type Name)
(Type Of Identification and Number)
as identification, and who (did) (did not) take an oath.


Notary Public Signature


Printed Name of Notary Public

## D0054332

Notary Commission Number
(NOTARY SEAL)

## Waiver and Release of Lien <br> Upon Final Payment

The undersigned lienor, in consideration of the final payment in the amount
 sue bollix and peruntithue conte right to claim a lien for labor, Services, or materials furnished to U.S. Home Corporation on the job of U.S. Home Corporation to the following described property:


Dated on: November 5, 2003


Phone \#: (239)597-2165 Ext. Naples, FL 34109-
(City, State \& Zip Of Firm Or Corporation)
Fax\#: (239)566-7865

STATE OF _FL ) SS:
COUNTY OF Lee SS:
The foregoing instrument was signed and acknowledged before me this $5 \frac{4}{5}$ day of NOV, 2003 by Hamill f Mellon who has produced the following as identification -

(Notary Public Signature)
(Notary Seal \& Commission Number)

(Printed of Name of Notary Public)

Mary $C$ Gammon
My Commission DDOETOA4
Expunges bursary 27, 2008

WEE COUNTY
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## CERTIFICATION OF CONTRIBUTORY ASSETS

| PROJECT NAME: | Heritage Pointe - Phases 1A \& 1B |
| :--- | :--- |
| STRAP NUMBER: | $05-46-24-01-00003.0100$ and 05-46-24-01-00003.0120 |
| LOCATION: | Lake Circle Drive; Fort Myers, FL 33912 |
| OWNER'S NAME: | U.S. Home Corporation |
| OWNER'S ADDRESS: | 10481 Six Mile Cypress Parkway |
| OWNER'S ADDRESS: | Fort Myers,FL 33912- |

TYPE UTILITY SYSTEM: WATER
(list water, sewer and effluent reuse separately)
DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES
Please list each element of the system from the drop-down list provided.

| ITEM | SIZE | QUANTITY | UNIT | UNIT COST | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GATE VALVE | 10" | 4.0 | EA | \$1,400.00 | \$5,600.00 |
| FIRE HYDRANT ASSEMBLY | $6^{\prime \prime}$ | 5.0 | EA | \$2,490.00 | \$12,450,00 |
| FIRE LINE UP TO AND INCL 1ST OS + Y VALVE | 4 " | 1.0 | EA | \$4,650.00 | \$4,650.00 |
| PVC C-900 DR-18 | $10^{\prime \prime}$ | 1,267.0 | LF | \$14.50 | \$18,371.50 |
| SINGLE WATER SERVICE/COMPLETE | $1{ }^{\prime \prime}$ | 2.0 | EA | \$618.00 | \$1,236.00 |
| SINGLE WATER SERVICE/COMPLETE | 3" | 3.0 | EA | \$2,270.00 | \$6,810.00 |
| CL-50 DIP | $10^{\prime \prime}$ | 322.5 | LF | \$21.50 | \$6,933.75 |
| CASING (INDICATE TYPE) HL<<E OR(STEEL) | $20^{\prime \prime}$ | 39.9 | LF | \$250.00 | \$9,975.00 |
| TAPPING SLEEVE W/VALVE | $12^{\prime \prime} \times 10^{\prime \prime}$ | 1.0 | EA | \$3,720.00 | \$3,720.00 |
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| TOTAL |  |  |  |  | \$69,746.25 |

(If more space is required, use additional forms(s).

S:JOBSU15xx\I597\DocumentsIUtilitiesILCUICertification of contributory assetsICERTIFICATION OF CONTRIBUTORX ASSETS - WATER.doc

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

(Signature of Certifying Agent)
$\frac{\text { Danivel T. miked sod }}{\text { (Name \& Title of Certifying Agent) }}$
Mircurac is STARK CoUNt.
(Name of Firm or Corporation)

$$
600 \mathrm{SH} \text { smiley si }
$$

(Address of Firm or Corporation)
$\qquad$
state of $\frac{\text { fludida }}{\text { ss: }}$
COUNTY OF el _)
The foregoing instrument was signed and acknowledged before me this 5 th day of Q0, 20003 by
The foregoing instrument was signed and acknowledged before
Mlekeldon who has produced the following as identification - $\qquad$ , and who did take an oath.
who ix penonaly shown to ne.
Macy C. Magnon
Notate Public Signature

Mary C. baghon
Printed Name of Notary Public
88087084
Notary Commission Number
(NOTARY SEAL)

## CERTIFICATION OF CONTRIBUTORY ASSETS

| PROJECT NAME: | Heritage Pointe - Phases 1A \& 1B |
| :--- | :--- |
| STRAP NUMBER: | 05-46-24-01-00003.0100 and 05-46-24-01-00003.0120 |
| LOCATION: | Lake Circle Drive; Fort Myers, FL 33912 |
| OWNER'S NAME: | U.S. Home Corporation |
| OWNER'S ADDRESS: | 10481 Six Mile Cypress Parkway |
| OWNER'S ADDRESS: | Fort Myers,FL 33912. |

## TYPE UTILTTY SYSTEM: SEWER

(list water, sewer and effluent reuse separately)
DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES
Please list each element of the system from the drop-down list provided.

| ITEM | SIZE | OUANTITY | UNIT | UNIT COST | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PVC SDR-26 GRAVITY MAIN | $8^{\prime \prime}$ | 1,925.5 | LF | \$23.25 | \$44,767.88 |
| MANHOLE | $4^{\prime}$ | 9.0 | EA | \$4,260.00 | \$38,340.00 |
| SINGLE SEWER SERVICE W/CLEANOUT | 6 " | 10.0 | EA | \$1,365.00 | \$13,650.00 |
| LIFT STATION | 61 | 1.0 | EA | \$88,000.00 | \$88,000.00 |
| PVC C-905 DR-25 | $6^{\prime \prime}$ | 54.4 | LF | \$10.25 | \$557.60 |
| TAPPING SLEEVE W/VALVE | $20^{\prime \prime} \times 6^{\prime \prime}$ | 1.0 | EA | \$3,990.00 | \$3,990.00 |
| MANHOLE | $6^{\prime}$ | 1.0 | EA | \$5,050.00 | \$5,050.00 |
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| TOTAL |  |  |  |  |  |

(If more space is required, use additional forms(s).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

(Signature of Certifying Agent)
Onnike T. Mikkiscos Project Mantiege (Name \& Title of Certifying Agent)
$\qquad$
(Name of Firm or Corporation)
6001 Stinky ST.
(Address of Firm or Corporation)
$\qquad$

STATE OF Efolidal
COUNTY of Lie
The foregoing instrument was signed and acknowledged before me this $5 \frac{\text { th }}{120}$ day of 2003 by , and who did take an oath.
Who ix pe l leonally f il Row n an ide Re Re. $\qquad$

Mary C Gagron
My Commission Doper 7084
Expires January 27, 2008
(NOTARY SEAL)


TO: LEE COUNTY FINANCE DEPARTMENT
BS 20031354-UTL
FROM: UTILITIES ENGINEERING
(Department)
SUE GULLEDGE

## A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING
office to incur expenses for filing/records against:
Purchase Order \# N/A for HERITAGE POINTE-PHASES $1 A \& 1 B$ (US HOMES CORPORATION)
ACCOUNT NO. OD53607487.504930
ORIGINAL EASEMENT TO MINUTES AFTER RECORDİNG, WITH COPY TO SUE GULLEDGE, UTILITIES

B. SERVICE RECEIVED: RECORDING

EASEMENT
O. R. COPIES $\qquad$
PLAT COPIES
CASE \#INDEX FEE
DESCRIPTION OF SERVICE
RECORDING
(

AMOUNT OF FEE INCURRED \$ $\qquad$
(date)
(DEPUTY CLERK)
(CUSTOMER) (DEPT.)
THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED
C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D $\qquad$
ENTERED $\qquad$
CUST. \# 500283

INV. \# $\qquad$

## PLEASE REMIT TO:

Clerk's Accounting
P.O. BOX 2396

FORT MYERS, FLORIDA 33902-2396
White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE

1. Parcel Identification Number Use black ink. Enter numbers as shown below. (If Parcel ID not available please call County Property Appraiser's Office) $\rightarrow$

0546240000030100
2. Mark (x) all that apply

US HOME CORPORATION

Transaction is a split or cutout from another parcel? $\rightarrow \square$

Property was improved with building(s) at time of sale/transfer?

3. Grantor (Seller):
$\frac{\text { US HOME CORPORATION }}{\text { First }}$
M1
Corporate Name (if applicable)
10481 SIX MTLE CYPRESS PKWY, FT. MYERS FL 33912
Mailing Address City State Zip Code Phone No.
4. Grantee (Buyer):
4. Grante (Buyer): $\frac{\text { Last }}{\text { P. O. BOX 3irst }}$, FT. MYERS FL $33902^{\text {Ml }}$

Corporate Name (if applicable)
(239) 479-8181
5. Date of Sale/Transfer

Month

Day

Sale/Transfer Price
City
6. Type of Document

 County Code
 Property Located in

State Zip Code $\left(\frac{(239)}{\text { Phone No. }}\right.$

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - $3^{\text {rd }}$ Floor
Fort Myers, Florida 33901

## PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this $\qquad$ day of $\qquad$ 2003, by and between U.S. Home Corporation, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

## WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.
2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.
3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.
4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.
5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and
telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.
6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.
8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.
9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,
10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.


TOO R. REBEL
(Name of $2^{\text {nd }}$ Witness)
state of flozeda )
county of hel Is:
The foregoing instrument was signed and acknowledged before me this $\alpha 7$
$27 \quad$ day of OCT 2003 by Constrintine Benet is who has produced the following as identification , and who did not take an oath. Personally know in


Printed Name of Notary Public

Nike K Starbuck
My Commission D0002\%248
Expires May 20, 2005
(Notary Seal \& Commission Number)

# Thanks Findinevinu, Intr. 

# Professional Engineers, Planners \& Land Surveyors <br> FORT MYERS \& NAPLES $~$ SARASOTA 

DESCRIPTION<br>OF A<br>PARCEL OF LAND<br>LYING IN<br>SECTION 5, TOWNSHIP 46 SOUTH, RANGE 24 EAST<br>LEE COUNTY, FLORIDA

## (UTILITY EASEMENT)

## PARCEL "A"

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 5, TOWNSHIP 46 SOUTH, RANGE 24 EAST, BEING A PORTION OF LOTS 10 THROUGH 13, BLOCK 3, E.P. BATES PINE RIDGE TRUCK FARMS, AS RECORDED IN PLAT BOOK 3, AT PAGE 68 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 5; THENCE S. $01^{\circ} 44^{\prime} 17^{\prime \prime} E$. ALONG THE WEST LINE OF SAID FRACTION FOR 340.02 FEET TO THE NORTHWEST CORNER OF LOT 10 , BLOCK 3 OF SAID E.P. BATES PINE RIDGE TRUCK FARMS; THENCE CONTINUE S. $01^{\circ} 44^{\prime \prime} 7^{\prime \prime}$ E. ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER AND THE WEST LINE OF LOTS 10 THROUGH 13, BLOCK 3 OF SAID E.P. BATES PINE RIDGE TRUCK FARMS FOR 615.73 FEET; THENCE N. $88^{\circ} 15^{\prime} 43^{\prime \prime}$ E. FOR 33.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF PINE RIDGE ROAD ( 66.00 FEET WIDE) AND THE POINT OF BEGINNING; THENCE CONTINUE N. $8^{\circ} 15^{\prime} 43^{\prime \prime} \mathrm{E}$. FOR 99.97 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 20.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $91^{\circ} 54^{\prime} 49^{\prime \prime}$ FOR 32.08 FEET TO A POINT OF COMPOUND CURVE HAVING A RADIUS OF 80.00 FEET;' THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $56^{\circ} 34^{\prime} 16^{\prime \prime}$ FOR 78.99 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 140.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $58^{\circ} 29^{\prime} 05^{\prime \prime}$ FOR 142.90 FEET; THENCE N. $01^{\circ} 44^{\prime} 17^{\prime \prime}$ W. FOR 194.55 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 140.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGHI A CENTRAL ANGLE OF $36^{\circ} 42^{\prime} 59^{\prime \prime}$ FOR 89.72 FEET; THENCE N. $34^{\circ} 58^{\prime} 42^{\prime \prime}$ E. FOR 108.35 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 65.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $79^{\circ} 18^{\circ} 01^{\prime \prime}$ FOR 89.96 FEET; THENCE N. $24^{\circ} 16^{\prime} 43^{\prime \prime} \mathrm{E}$. FOR 5.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 70.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N. $24^{\circ} 16^{\prime} 43^{\prime \prime} \mathrm{E}$.; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $12^{\circ} 10^{\prime} 23^{\prime \prime}$ FOR 14.87 FEET; THENCE N. $01^{\circ} 01^{\prime} 29^{\prime \prime} \mathrm{W}$. FOR 6.81 FEET; THENCE N. $88^{\circ} 58^{\prime} 31^{\prime \prime} \mathrm{E}$. FOR 235.76 FEET TO POINT "A-1"; THENCE CONTINUE N. $88^{\circ} 58^{\prime} 31^{\prime E}$ E. FOR 328.64 FEET TO POINT "B-2"; THENCE CONTINUE N. $88^{\circ} 58^{\prime} 31$ "E. FOR 85.79 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 178.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $5^{\circ} 48^{\prime} 55^{\prime \prime}$ FOR 18.07 FEET; THENCE S. $85^{\circ} 12^{\prime} 34^{\prime \prime}$ E. FOR 225.19 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 178.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $84^{\circ} 11^{\prime} 05^{\prime \prime}$ FOR 261.54 FEET; THENCE S. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ E. FOR 208.82 FEET TO POINT "C-3"; THENCE CONTINUE S. $01^{\circ} 01^{\prime 2} 29^{\prime \prime}$ E. FOR 330.83 FEET TO POINT "D-4"; THENCE CONTINUE S. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ E. FOR 347.83 FEET TO POINT "E-5"; THENCE CONTINUE S. $01^{\circ} 01^{\prime} 29^{\prime \prime} \mathrm{E}$. FOR 57.17 FEET; THENCE N. $88^{\circ} 58^{\prime} 31^{\prime \prime} \mathrm{E}$. FOR 1.85 FEET; THENCE S $01^{\circ} 01^{\prime} 29^{\prime \prime} \mathrm{E}$. FOR 70.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 65.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $90^{\circ} 00^{\prime} 00^{\prime \prime}$ FOR 102.10 FEET; THENCE S. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ W. FOR 133.63 FEET; THENCE S. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ E. FOR 15.15 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF LOT 13 OF SAID E.P. BATES PINE RIDGE TRUCK FARMS; THENCE S. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ W. ALONG SAID SOUTH LINE FOR 20.00 FEET; THENCE N. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ W. FOR 15.15 FEET; THENCE S. $88^{\circ} 58^{\prime} 31$ "W. FOR 671.87 FEET TO POINT "F-6"; THENCE CONTINUE S. $88^{\circ} 58^{\circ} 31$ "W. FOR 177.85 FEET; THENCE S. $01^{\circ} 01^{\prime} 29^{\prime \prime} E$. FOR 15.00 FEET TO AN INTERSECTION WITH SAID SOUTH LINE; THENCE S. $88^{\circ} 58^{\prime} 31^{\prime \prime} \mathrm{W}$. ALONG SAID SOUTH LINE FOR 20.00 FEET; THENCE N. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ W. FOR 15.00 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 140.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S. $00^{\circ} 50^{\prime} 31^{\prime \prime}$ E.; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $35^{\circ} 27^{\prime} 56^{\prime \prime}$ FOR 86.66 FEET; THENCE S. $40^{\circ} 25^{\circ} 08^{\prime \prime} W$. FOR 12.02 FEET; THENCE N. $49^{\circ} 34^{\prime} 52^{\prime \prime}$ W. FOR 7.12 FEET; THENCE S. $40^{\circ} 25^{\prime} 08^{\prime \prime}$ W. FOR 17.86 FEET; THENCE S $.88^{\circ} 15^{\prime} 43^{\prime \prime}$ W. FOR 46.67 FEET TO AN INTERSECTION WITH SAID EAST RIGHT-OF-WAY LINE; THENCE N. $01^{\circ} 44^{\prime} 17^{\prime \prime} \mathrm{W}$. ALONG SAID EAST RIGHT-OF-WAY LINE FOR 39.50 FEET; THENCE N. $88^{\circ} 15^{\prime} 43^{\prime \prime}$ E. FOR 48.28 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 140.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S. $47^{\circ} 55^{\circ} 44$ "W.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $40^{\circ} 19^{\prime} 59^{\prime \prime}$ FOR 98.55 FEET; THENCE N. $01^{\circ} 44^{\prime} 17^{\prime \prime}$ W. FOR 255.20 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 140.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $58^{\circ} 29^{\circ} 05^{\prime \prime}$ FOR 142.90 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 80.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $52^{\circ} 21^{\prime \prime} 17^{\prime \prime}$ FOR 73.10 FEET TO A POINT OF COMPOUND CURVE HAVING A RADIUS OF 20.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $96^{\circ} 07^{\prime} 47^{\prime \prime}$ FOR 33.56 FEET; THENCE $\mathrm{S} .88^{\circ} 15^{\prime} 43^{\prime \prime} \mathrm{W}$. FOR 99.66 FEET TO AN INTERSECTION WITH SAID EAST LINE; THENCE N. $01^{\circ} 44^{\prime} 17^{\prime \prime}$ W. ALONG SAID EAST LINE FOR 90.00 FEET TO THE POINT OF BEGINNING.

## SHEET 1 OF 12

## LESS AND EXCEPT:

## PARCEL "1"

COMMENCING AT THE AFOREMENTIONED POINT "A-1"; THENCE S. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ E. FOR 20.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S. $01^{\circ} 01^{\prime 2} 29^{\prime \prime E}$. FOR 22.06 FEET; THENCE $5.88^{\circ} 57^{\prime} 05^{\prime \prime} \mathrm{W}$. FOR 211.34 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 70.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N. $72^{\circ} 11^{\prime} 08^{\prime \prime}$ E.; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $9^{\circ} 48^{\prime} 38^{\prime \prime}$ FOR 11.99 FEET; THENCE N. $01^{\circ} 01^{\prime 2} 29^{\prime \prime}$ W. FOR 11.02 FEET; THENCE N. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ E. FOR 215.76 FEET TO THE POINT OF BEGINNING.

PARCEL "2"

COMMENCING AT THE AFOREMENTIONED POINT "B-2"; THENCE S.010 $01^{\prime 2} 29^{\prime \prime}$ E. FOR 20.00 FEET TO THE POINT OF BEGINING; THENCE CONTINUE S. $01^{\circ} 01^{\prime} 299^{\prime \prime}$ E. FOR 24.07 FEET; THENCE N. $87^{\circ} 59^{\prime} 14^{\prime \prime}$ W. FOR 40.32 FEET; THENCE S. $88^{\circ} 57^{\circ} 05^{\prime \prime}$ W. FOR 268.38 FEET; THENCE N. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ W. FOR 22.05 FEET; THENCE N. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ E. FOR 308.64 FEET TO THE POINT OF BEGINNING.

## PARCEL "3"

COMMENCING AT THE AFOREMENTIONED POINT "C-3"; THENCE S. $88^{\circ} 58^{\prime} 31$ "W. FOR 20.00 FEET TO THE POINT OF BEGINNING; THENCE S. $01^{\circ} 01^{2} 29^{\prime \prime}$ E. FOR 310.83 FEET; THENCE S. $88^{\circ} 58^{\prime} 311^{\prime \prime}$ W. FOR 22.00 FEET; THENCE N. $01^{\circ} 01^{\prime} 29^{\prime \prime W}$ W. FOR 310.83 FEET; THENCE N. $88^{\circ} 58^{\prime} 31$ "E. FOR 22.00 FEET TO THE POINT OF BEGINNING.

## PARCEL "4"

COMMENCING AT THE AFOREMENTIOND POINT "D-4"; THENCE S. $88^{\circ} 58^{\prime} 31$ "W. FOR 20.00 FEET TO THE POINT OF BEGINNING; THENCE S. $01^{\circ} 01^{\prime} 29^{\prime \prime} \mathrm{E}$. FOR 327.83 FEET; THENCE S. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ W. FOR 22.00 FEET; THENCE N. $01^{\circ} 01^{\circ} 29^{\prime \prime}$ W. FOR 327.83 FEET; THENCE N. $88^{\circ} 58^{\prime 3} 31^{\prime \prime}$ E. FOR 22.00 FEET TO THE POINT OF BEGINNING.

## PARCEL "5"

COMMENCING AT THE AFOREMENTIONED POINT "E-5"; THENCE S. $88^{\circ} 58^{\prime} 31$ "W. FOR 20.00 FEET TO THE POINT OF BEGINNING; THENCE S. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ E. FOR 67.17 FEET; THENCE S. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ W. FOR 7.09 FEET TO AN INTERSECTION WITH A NONTANGENT CURVE TO THE LEFT HAVING A RADIUS OF 70.00 FEET AND TO WHICH POINT $\triangle$ RADIAL LINE BEARS N. $29^{\circ} 58^{\prime} 41^{\prime \prime}$ E.; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $13^{\circ} 25^{\prime}$ ' $11^{\prime \prime}$ FOR 16.40 FEET; THENCE N. $01^{\circ} 01^{\prime} 29^{\prime \prime} \mathrm{W}$. FOR 60.44 FEET; THENCE N. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ E. FOR 22.00 FEET TO THE POINT OF BEGINNING.

## PARCEL" 6 "

COMMENCING AT THE AFOREMENTIONED POINT "F-6"; THENCE N. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ W. FOR 65.00 FEET TO THE POINT OF BEGINNING; THENCE S. $88^{\circ} 58^{\prime 3} 31$ "W. FOR 197.40 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 75.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $52^{\circ} 19^{\circ} 00^{\prime \prime}$ FOR 68.48 FEET; THENCE N. $51^{\circ} 17^{\prime} 31^{\prime \prime}$ E. FOR 3.62 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 71.38 FEET AND TO WHICH POINT A RADIAL LINE BEARS $S .51^{\circ} 17^{\prime} 31^{\prime \prime}$ W.; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $26^{\circ} 47^{\prime} 30^{\circ \prime}$ FOR 33.38 FEET; THENCE S. $78^{\circ} 05^{\prime} 01^{\prime \prime} \mathrm{W}$. FOR 3.62 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 75.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S. $78^{\circ} 05^{\prime} 01^{\prime \prime} \mathrm{W}$.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $10^{\circ} 10^{\prime} 42^{\prime \prime}$ FOR 13.32 FEET; THENCE N. $01^{\circ} 44^{\prime} 17^{\prime \prime}$ W. FOR 255.20 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 75.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $58^{\circ} 29^{\circ} 05^{\prime \prime}$ FOR 76.56 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 145.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $57^{\circ} 42^{\prime} 08^{\prime \prime}$ FOR 146.03 FEET; THENCE $\mathrm{N} .88^{\circ} 15^{\prime} 43^{\prime \prime}$ E. FOR 3.68 FEET; THENCE N. $01^{\circ} 44^{\prime} 17^{\prime \prime}$ W. FOR 37.33 FEET; THENCE S. $88^{\circ} 15^{\prime} 43^{\prime \prime}$ W. FOR 3.67 FEET; THENCE N. $01^{\circ} 44^{\prime} 177^{\prime \prime}$ W. FOR 40.94 FEET; THENCE N. $88^{\circ} 58^{\prime} 31$ "E. FOR 160.04 FEET; THENCE S. $46^{\circ} 01^{\prime} 29^{\prime \prime}$ E. FOR 30.61 FEET; THENCE $N .88^{\circ} 58^{\prime} 31$ "E. FOR 90.37 FEET; THENCE N. $43^{\circ} 58^{\prime} 31$ "E. FOR 61.89 FEET; THENCE N. $01^{\circ} 01$ '2 $29^{\prime \prime}$ W. FOR 46.02 FEET; THENCE S $.88^{\circ} 58^{\prime} 31^{\prime \prime W}$ W. FOR 20.00 FEET; THENCE S $.01^{\circ} 01^{\prime 2} 29^{\prime \prime}$ E. FOR 37.73 FEET; THENCE S. $43^{\circ} 58^{\prime} 31$ "W. FOR 45.32 FEET ; THENCE S. $88^{\circ} 58^{\prime} 31^{\prime \prime} \mathrm{W}$. FOR 73.81 FEET; THENCE N. $46^{\circ} 01^{\prime} 29^{\prime \prime} \mathrm{W}$. FOR 30.61 FEET; THENCE S. $88^{\circ} 58^{\prime} 31$ "W. FOR 164.91 FEET; THENCE N. $01^{\circ} 44^{\prime \prime} 17$ "W. FOR 25.57 FEET; THENCE S $.88^{\circ} 15^{\prime} 43^{\prime \prime}$ W. FOR 3.67 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 145.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N. $88^{\circ} 10^{\prime} 15^{\prime \prime}$ E.; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $58^{\circ} 23^{\prime} 37^{\prime \prime}$ FOR 147.78 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 75.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $58^{\circ} 29^{\prime} 05^{\prime \prime}$ FOR 76.56 FEET; THENCE N. $01^{\circ} 44^{\prime} 177^{\prime \prime}$ W. FOR 181.32 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 75.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $49^{\circ} 45^{\prime} 43^{\prime \prime}$ FOR 65.14 FEET; THENCE S. $41^{\circ} 58^{\prime \prime} 34^{\prime \prime}$ E. FOR 3.67 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 71.33 FEET AND TO WHICH POINT A RADIAL LINE BEARS N. $41^{\circ} 58^{\prime} 34^{\prime \prime}$.; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $26^{\circ} 00^{\prime} 36^{\prime \prime}$ FOR 32.38 FEET; THENCE N. $15^{\circ} 57^{\prime} 58^{\prime \prime}$ W. FOR 3.67 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 75.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N. $15^{\circ} 57^{\prime} 58^{\prime \prime}$ W.; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $16^{\circ} 04^{\prime} 06^{\prime \prime}$ FOR 21.03 FEET TO A POINT OF REVERSE CURVE HAVING A

RADIUS OF 70.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $91^{\circ} 188^{\prime} 30^{\prime \prime}$ FOR 111.55 FEET; THENCE N. $88^{\circ} 57^{\prime} 05^{\prime \prime}$ E. FOR 496.21 FEET; THENCE S. $87^{\circ} 59^{\prime} 14^{\prime \prime}$ E. FOR 285.91 FEET; THENCE N. $02^{\circ} 00^{\prime} 46^{\prime \prime}$ E. FOR 20.00 FEET; THENCE N. $87^{\circ} 59^{\prime} 14^{\prime \prime}$ W. FOR 226.10 FEET; THENCE N. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ W. FOR 25.14 FEET; THENCE N. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ E. FOR 65.79 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 158.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $5^{\circ} 48^{\prime} 55^{\prime \prime}$ FOR 16.04 FEET; THENCE S. $85^{\circ} 12^{\prime} 34^{\prime \prime}$ E. FOR 225.19 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 158.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $19^{\circ} 23^{\prime} 26^{\prime \prime}$ FOR 53.47 FEET; THENCE S. $27^{\circ} 48^{\prime} 22^{\prime \prime}$ W. FOR 26.18 FEET; THENCE S. $62^{\circ} 11^{\prime} 38^{\prime \prime}$ E. FOR 20.00 FEET; THENCE N. $27^{\circ} 48^{\prime} 22^{\prime \prime}$ E. FOR 26.18 FEET TO AN INTERSECTION WITH A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 158.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N. $31^{\circ} 26^{\prime} 19^{\prime \prime} E$; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL. ANGLE OF $57^{\circ} 32^{\prime} 11^{\prime \prime}$ FOR 158.66 FEET ; THENCE $S .01^{\circ} 01^{\prime} 29^{\prime \prime} \mathrm{E}$. FOR 188.82 FEET; THENCE S. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ W. FOR 22.00 FEET; THENCE N. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ W. FOR 103.25 FEET; THENCE S. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ W. FOR 20.00 FEET; THENCE S. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ E. FOR 859.09 FEET TO AN INTERSECTION WITH A NON TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 70.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N. $00^{\circ} 05^{\prime} 12^{\prime \prime}$ W.; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $59^{\circ} 47^{\prime} 27{ }^{\prime \prime}$ FOR 73.05 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 75.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH F A CENTRAL ANGLE OF $58^{\circ} 51^{\prime} 09^{\prime \prime}$ FOR 77.04 FEET; THENCE S. $88^{\circ} 58^{\prime} 31^{\prime \prime W}$ W. FOR 212.49 FEET; THENCE N. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ W. FOR 3.67 FEET; THENCE S. $88^{\circ} 58^{\prime} 31^{\prime \prime}$ W. FOR 37.33 FEET; THENCE S. $01^{\circ} 01^{\prime} 29^{\prime \prime}$ E. FOR 3.67 FEET; THENCE S $.88^{\circ} 58^{\prime} 31^{\prime \prime}$ W. FOR 451.57 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 6.38 ACRES, MORE OR LESS.
SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.
ASSUMED NORTH BASED ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 46 SOUTH, RANGE 24 EAST, LEE COUNTY FLORIDA AS BEARING S. $01^{\circ} 44^{\prime} 17^{\prime \prime} \mathrm{E}$.

DESCRIPTION PREPARED AUGUST 19, 2003
DESCRIPTION REVISED OCTOBER 23, 2003




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