LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20031352-UTL										
A. REQUESTI		SUMMARY		<u> </u>		BLUE	SHEET	11U: ZU	1031352-U	1L
ACTION REQU	JESTED:	er main exten project located	sion serving <i>Vi</i> d on the south s	<i>lla Vince</i> side of Pal	<i>nte, Sain</i> m Beach	<i>t Vinc</i> e Boulev	<i>ente de .</i> vard, app	Paul El roximat	<i>derly Ho</i> ely 1-1/3	using. This is a miles east of
WHY ACTION	IS NECESSARY table water ser	: vice and fire p	protection the p	roposed 6	0-unit ass	sisted 1	iving fac	ility.		
Complies with	N ACCOMPLISE In the Lee Coun of the subject p	ty Utilities lin	e extension pol	licy and pr	ovides ac	dequate	e utility i	nfrastru	cture to su	apport the
2 DEPARTMENT ATTECORY 10 CITILITIES () 4 0 () 3 MEETING DATE:								02-0	2003	
4. AGENDA:		5. REQUIRE	6. REQUESTOR OF INFORMATION							
X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED:		(Specify) STATUTE ORDINANCE ADMIN. CODE X OTHER Approval			A. COMMISSIONER: B. DEPARTMENT: Lee County-Public Works C. DIVISION/SECTION: Utilities Division BY: Rick Diaz, P.E. Utilities Director, 13 07					
7. BACKGROUND:										
The Letter of Intent has been received.										
The review fee has been paid.										
The plans hav	e been reviewe	d for conform	nance to the Le	e County I	Itilities C	Operati	ons Man	ual.		
The project is hydrant.	s to construct a	pproximately	90 feet of 8" d	liameter w	ater main	n, 260	feet of 6	" diame	eter water	main, and 1 fire
Sanitary sewe located within	r service is prov the right-of-w	vided by LCU vay of SR 80.	via a privately o	owned and	l maintain	ed lift	station co	onnectin	g into exit	ing infrastructure
Project location	on mapcopy	attached.								
50% of the co	nnection fees l	nave been paid	ł.							
No funds required.										
SECTION 29 TOWNSHIP 43S RANGE 26E DISTRICT 5 COMMISSIONER ALBION										
MANAGEMENT RECOMMENDATIONS:										
			. RECOM	MENDED A	APPROVA	<u>L</u>				
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNT ATTORN			(F) BUDG SERVI (W/M)	CES		(G) COUNTY MANAGER
Hamall J.A. avender Date: //-14-63	N/A Date:	N/A Date:	T. Osterhout Date: 11-13	Date:		DA W 7.63 1	1/11/03	Risk W did 3	EIVED BY	Januar Date: 1/44483
10. COMMISS	APP DEN DEF OTT	ERRED IER	חוף מווו מוווי ווואף פון	Da Ti	te: N/A me: 3: A' worded to	Y 03	:-11/13/03	COUN FORW	NTY ADMIN	
s:\UTILS\ENGR\WP\	VIN VITTA LINCAGE	EMIE OF VINCENTE	DE FAUL ELDERLY HO	Meni	14-63 4	30			7.77	

