

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20031372**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Presentation by Dr. Susan Gray, PhD., Lake Okeechobee Restoration Project.

**WHY ACTION IS NECESSARY:**

**WHAT ACTION ACCOMPLISHES:**

**10:00 #1**

**3. MEETING DATE:**

*11-25-2003*

**4. AGENDA:**

- \_\_\_\_\_ CONSENT
- \_\_\_\_\_ ADMINISTRATIVE
- \_\_\_\_\_ APPEALS
- PUBLIC
- \_\_\_\_\_ WALK ON
- \_\_\_\_\_ TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**

*(Specify)*

- \_\_\_\_\_ STATUTE
- \_\_\_\_\_ ORDINANCE
- \_\_\_\_\_ ADMIN. CODE
- \_\_\_\_\_ OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER Commissioner Judah
- B. DEPARTMENT County Commission
- C. DIVISION \_\_\_\_\_

BY: *Judah*  
*hy*

**7. BACKGROUND:**

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
N/A	N/A	N/A	N/A	N/A	OA	OM	Risk	GC	N/A
					N/A	N/A	N/A	N/A	

**10. COMMISSION ACTION:**

- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER