in a		I	Lee County B		ounty Com Summary			Sheet No. 2	20031343	
	TED MOTIO	<u>N</u> :	A	senua item	i summary			. SHEET INU. 2		
Approve Pre Justice Cente	EQUESTED: Construction I r Expansion P ey Constructio	hase 2 (3 rd Flo	or Pod A Cou	urt Smart ar	the Addendu nd Preconsti	um to the Co ruction for t	onstruction Ma he balance of .	anager Agree Justice Cente	ment, for RFQ- r Expansion), w	02-04 ⁄ith
<u> WHY ACTI</u>	<u>ON IS NECE</u>	SSARY: Boar	d approval re	quired.						
WHAT ACT	TION ACCOM	<u>1PLISHES</u> : A	pproves Prec	onstruction	n fees for the	e balance of	Justice Center	r Expansion p	oroject	
2. DEPARTMENTAL CATEGORY:					3. <u>MEETIN</u>			<u>; DATE</u> :		
	ction & Desigr SSION DISTR			$^{?}\mathcal{AE}$	5		1	1-25-	2023	
4. AGENDA			5. <u>REOUI</u> (Specify		PURPOSE	2: 6.	REQUESTO			
х со	NSENT		STAT			A	. COMMISS	IONER		ĺ
	MINISTRAT	VE		NANCE			. DEPARTM		onstruction & I	Design
	PEALS		x ADMI		<u>AC-4-4</u>	C	. DIVISION			
	BLIC		OTHE	R	,,		BY: <u>Jim</u>	Lavender, D		
	LK ON 1E DEOLUDE	D .						Public Wo	rks	
7. BACKG	IE REQUIRE	י ט:	l				····			
(3 rd Floor Po included the omitted from At this time t Funds are av Attachments:	A Court Sma five percent (5 the Bluesheet he Department ailable in accou Copy of Boar	rt and Precons %) CM Fee). (20031148). of Construction int: 20864630 rd approved Bi	truction for th Although pay on & Design i 100.506540 luesheet 2003	ne balance of ment of the	of Justice Co e Preconstru	enter Expan ction was a	sion) in the an pproved, the a	nount of \$51 mount of \$38	r Expansion Ph 3,634.00 (whicl 5,644.00 was f \$385,644.00.	
8. <u>MANAG</u>	EMENT REC	OMIMENDA								
<u>A</u>	B	C	9. <u>RI</u> D	ECOMME E	NDED API	'ROVAL:			G	
A Department Director	Purchasing or Contracts	Human Resources	Other	County Attorney		U	leet Services		County Man	ager
Januale_ 11-12-03 (Contraction of the second	N/A	<i>.</i> 040	ND.	3 July	ом 14/15/03	Risk 08 11/13/07	GC	ADMINY 12-3	
10. COMM	ISSION ACTI			Rec. by	CoAtty			-11/1 K-1	Don SUT	
	<u> </u>	APPRO		Data	17/22			COUNTY	ADMIN	
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				Gas	FAS 1					

s]	Lee County Board Of County Commis			
1. REOUESTED MOTION:	Agenda Item Summary	Blue Sheet No. 20031148		
ACTION REQUESTED:				
Approve Addendum to the Construction I	Manager Agreement, for RFQ-02-04 Just	lice Center Expansion Phase 2 (3rd Floor Pod A Court		
Smart and Preconstruction for the balance	of Justice Center Expansion), with Cen	tex Rooney Construction Company (Contract #2161) to		
nclude the Guaranteed Maximum Price (GMP) for Phase 2 in the amount of \$51.	3,634.00 (which includes the 5% CM Fee). Also request		
competitive process, which allows the Ca	cess (if needed) and authorize the use of	the Direct Material Purchase Orders based on CM's of equipment and/or materials as a cost/time saving		
neasure. Also approve a Budget Transfe	any to purchase directly from suppliers or in the amount of \$513.634 from the Ca	pital Improvement Fund Reserves to the Justice Center		
Expansion project and amend FY 03/04 -	07/08 CIP accordingly.			
WHY ACTION IS NECESSARY: Boat	d manager language			
WHAT ACTION ACCOMPLISHES: 7 ustice Center Expansion project	his project is for Phase 2, 3 ^{re} Floor Pod.	A Court Smart and Preconstruction for the balance of		
. DEPARTMENTAL CATEGORY:	101	3. MEETING DATE:		
2. Construction & Design COMMISSION DISTRICT #:	CZC	10-07-2003		
. AGENDA:	5. REQUIREMENT/PURPOSE:	6. REQUESTOR OF INFORMATION:		
	(Specify)			
X CONSENT	STATUTE	A. COMMISSIONER		
ADMINISTRATIVE	ORDINANCE	B. DEPARTMENT Construction & Design		
APPEALS PUBLIC	X ADMIN. CODE AC-4-4 OTHER	C. DIVISION		
WALK ON		BY: Jim Lavender, Director Public Works		
TIME REQUIRED:	· · · · · · · · · · · · · · · · · · ·			
BACKGROUND:				
n July 9, 2002, the Board approved awar	d to Centex Rooney Construction Comp	any for RFQ-02-04, Construction Management for		
istice Center Expansion in the amount of onstruction Manager Agreement.	five percent (5%) of the total construction	on project and also authorized staff to enter into a		
t this time the Department of Construction	on & Design is requesting Board approve	e Phase 2 of this project (3 rd Floor Pod A Court Smart		
nd Preconstruction for the balance of Jus	tice Center Expansion) for the Guarantee	ed Maximum Price (GMP) of \$513,634.00 (which		
concesting authorization to waive any form	County to take advantage of saving the purchase of	sales tax and as a time saving measure we are f materials/equipment from various vendors selected by		
e construction manager and the County.	har process and anow for the purchase of	r materials equipment none various ventions selected by		
	Note the second of the second second			
I August 20, 2003 (Bluesheet 20030878)) the Board approved a Resolution allow	ing Justice Center capital improvements to be rsed from the bond issue for the costs associated with		
ase 2.	apital improvement i tint will be remiou	iscu from the bond issue for the costs associated with		
inds are available in account: 20864630				
ttachment: 1. Letter from Centex Roon 2. Budget Transfer	ey dated September 12, 2003			
MANAGEMENT RECOMMENDA	<u> TIONS</u> :			
	9. RECOMMENDED APPRO	X7AY.		
A B C	DE			
epartment Purchasing Human Director or Contracts, Resources	Other County Attorney	Budget Services County Manager		
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24/03 60 D N/A	Vator KING The	BI JOIN M CAL		
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COMMISSION ACTION:		RECEIVED BY		
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