

Lee County Board Of County Commissioners
Agenda Item Summary

Blue Sheet No. 20031324

1. REQUESTED MOTION:

ACTION REQUESTED: Approve the Support By the Hour (SBH) Agreement between Turbomeca USA Inc. and Lee County Board of County Commissioners to provide maintenance and parts for the new helicopter's engines.

WHY ACTION IS NECESSARY: Board approval is required for all agreements.

WHAT ACTION ACCOMPLISHES: Provides engine parts and maintenance for the new EMS helicopter at a fixed price.

2. DEPARTMENTAL CATEGORY:

7. Public Safety
COMMISSION DISTRICT #:

C9C

3. MEETING DATE:

11-18-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE AC-4-4
- OTHER

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER
- B. DEPARTMENT Public Safety
- C. DIVISION
- BY: John Wilson, Director *[Signature]*

7. BACKGROUND:

This agreement will normalize major engine maintenance and overhaul expenses through the assessment of monthly charges at a fixed rate of 215.20 per hour. It also limits County's cost for extraordinary maintenance charges for engines and engine items that fail unexpectedly. Per hour refers to engine operational hours. *P.M.*

Annual escalation is limited to three (3) percent.

Funds are available in account #KF5260100100.5064 *P.M.* 0.71 and KF5260100100.5064 *P.M.* 10.7100.

8. MANAGEMENT RECOMMENDATIONS: Staff recommends approval.

9. RECOMMENDED APPROVAL:

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services <i>Admin 11/5/03</i>				G County Manager
					OA	OM	Risk	GC	
<i>[Signature]</i> 11/4/03	<i>[Signature]</i>	N/A		<i>[Signature]</i> <i>Fraser</i>	<i>P.M. Miller</i> 11/5/03	<i>[Signature]</i> 11/5/03	<i>[Signature]</i> 11/5/03	<i>[Signature]</i> 11/5/03	<i>[Signature]</i> HS 11-5-03

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 11/5/03
Time: 9:00
Forwarded To: *[Signature]*
11/5/03 9:45AM

RECEIVED BY
COUNTY ADMIN: *[Signature]*
11/5/03
10:05AM '03
COUNTY ADMIN
FORWARDED TO: *[Signature]*