

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20031177-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving *Cottage Point*. This is a Lee County MSTBU Services contributed asset and the project is located on the northwest corner of Summerlin and John Morris Roads.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to the existing mobile home community.

WHAT ACTION ACCOMPLISHES:

Provides adequate potable water infrastructure to this project that is currently on water wells.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3

C 10 B

3. MEETING DATE: 11-04-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval to Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: _____

RDJ 10/16/03

7. BACKGROUND:

Connection fees will be collected as each individual home connects, after the system is placed into service.

The plans have been reviewed for compliance with the standards set forth by the Lee County Utilities Operations Manual. The project is to construct 1,770' ± of 8" diameter, 1825' ± of 4" diameter water main and 3 fire hydrants with all related fittings.

Sanitary sewer service is provided by existing infrastructure.

Project location map—copy attached.

No funds required.

SECTION 2 TOWNSHIP 46S RANGE 23E DISTRICT 3 COMMISSIONER JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
Lavender Date: 10-21-03	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 10-16	S. Board Date: 10/24/03	10/22/03	10/24/03	10/22/03	10/22/03	Lavender Date: 10-21-03

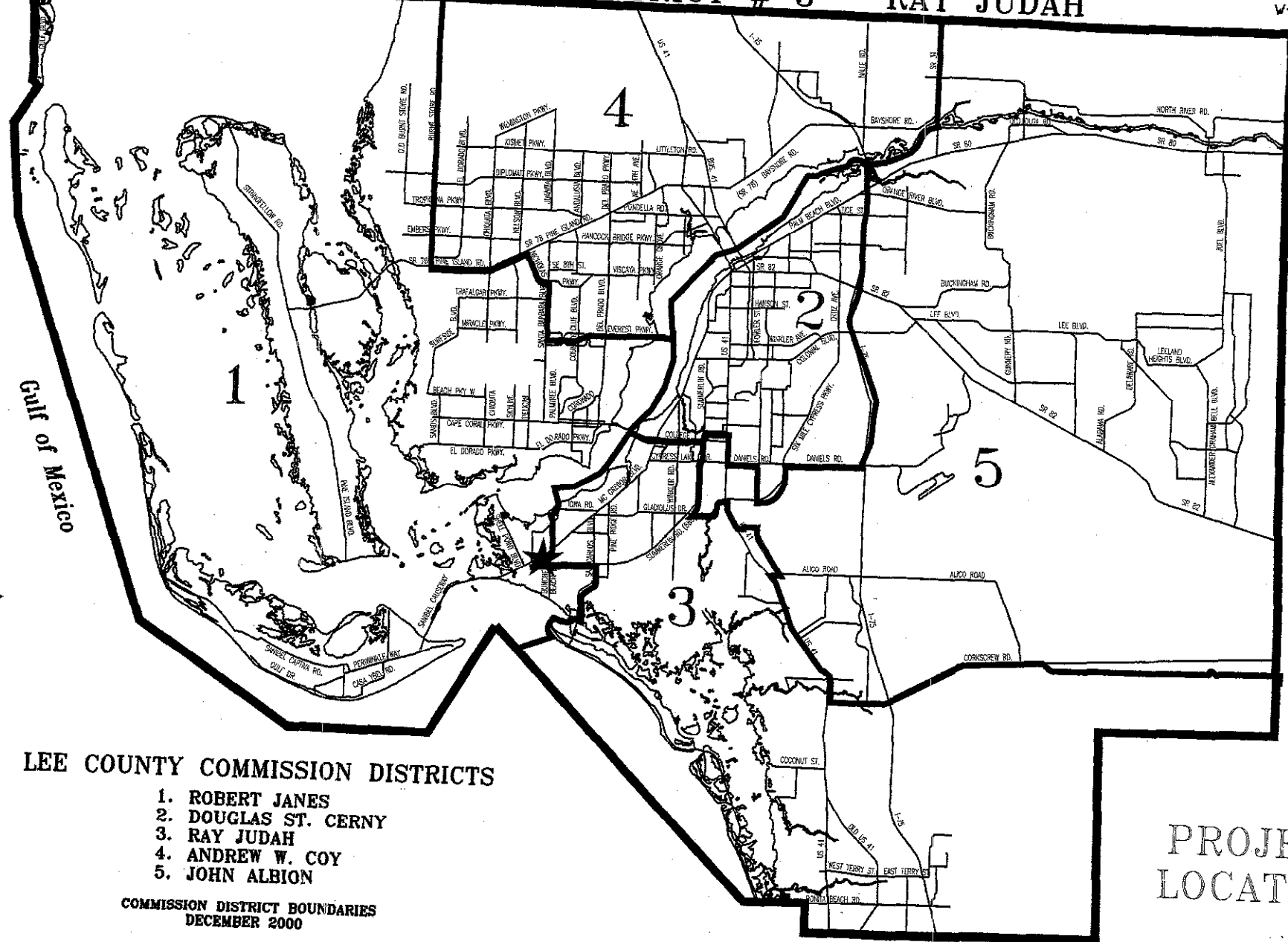
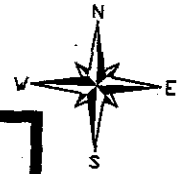
10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 10/21/03
 Time: 1:50 PM
 Forwarded To:
 Cty Admin.
 GULLEDGE 10-22-03

RECEIVED BY
 COUNTY ADMIN: PM
 10/22/03
 9:05 am SGT
 COUNTY ADMIN
 FORWARDED TO:
 10/23/03

**COTTAGE POINT
SECTION 2, TOWNSHIP 46, RANGE 23
COMMISSION DISTRICT # 3 - RAY JUDAH**



COPY

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION