LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20030941-UTL				
1. REQUESTED MOTION: ACTION REQUESTED: Approve construction of a water distribution and a gravity collection system serving SHADOW WOOD PRESERVE, MOSSY GLEN. This is a Developer-contributed asset project located on the west side of Shadow Creek Boulevard approximately one mile northwest of South Tamiami Trail.				
WHY ACTION IS NECESSARY: To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.				
WHAT ACTION ACCOMPLISHES: Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.				
2. DEPARTMENTAL CATEGORY: 10 - UTILITIES CIOG 3. MEETING DATE: 08-26-2003				
4. AGENDA:	5. REQUIREMENT/PURPOSI	E: 6. REQ	JESTOR OF INFORMA	TION:
X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED:	(Specify) STATUTE ORDINANCE ADMIN. CODE OTHER Approval	B. DEPA	A. COMMISSIONER:  B. DEPARTMENT:  Lee County-Piblic Works  C. DIVISION/SECTION: Utilities Division  BY:  Rick Diaz, Utilities Director  DATE: 8103	
7. BACKGROUND:				
This project is located within the former Gulf Environmental Services Service Area boundaries.				
The review fee was paid to Gulf Environmental Services prior to Lee County acquiring this service area and based on GES' rates.				
100% of the connection/capacity fees were paid to Gulf Environmental Services prior to Lee County acquiring this service area and based on GES' rates.				
The Letter of intent has been received.				
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.				
The project is to construct approximately 1,373 feet of 8" water main, 750' of 4" water main, 3 fire hydrants, 767 feet of 10" gravity main, 988 feet of 8" gravity main, and 9 manholes.				
Project Location Mapcopy attached.				
No funds required.				
SECTION 18 TOWNSHIP 46S RANGE 25E DISTRICT #3 COMMISSIONER: JUDAH				
MANAGEMENT RECOMMENDATIONS:				
9. RECOMMENDED APPROVAL				
(A) (B) DEPARTMENT PURCH. OR DIRECTOR CONTRACTS	(C) (D) HUMAN RESOURCES OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES	(G) COUNTY MANAGER
S. Gilbertson for N/A  J. Laveniley  Date: 4 4 5 5 Date:	N/A T. Osterhout Date: 8-7	Joseph J	OA OM Rist	My Swithing
10. COMMISSION ACTION:  Rec. by CoAtty				
APPI DENI DEFI OTH	Date: 8/11/07		OUNTY ADMIN ORWARDED TO S	
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