• [	Lee County Board Of County Commissioners									
Agenda Item Summary Blue Sheet No. 20020962										
	I. <u>REQUE</u>	STED MOTIC	<u>DN</u> :							
	ACTION REQUESTED: Approve transfer of find of									
	ACTION REQUESTED: Approve transfer of funds from general fund reserves to provide a one-time allocation									
	of \$25,000 to fund Florida Gulf Coast University for a Lee County Comprehensive Strategy Coordinator position									
	to address juvenile justice needs in our area. The part-time position will serve as a luvenile justice contact for									
	the community and will work through the Center for Public and Social Policy at Florida Gulf Coast University.									
	<u>WHY ACTION IS NECESSARY</u> : Provides funding to Florida Gulf Coast University to coordinate the Comprehensive Strategy.									
		-	•							
	WHAT A	ACTION AC	<u>COMPLISH</u>	IES: Th	nis funding v	vill serve	to coordinate the are	a's iuven	ile iustice	needs
ļ	through d	lata collection	, website upo	late, gra	nt writing a	id comm	unity outreach.	, - ·		
							-			
12	2. <u>DEPART</u>	MENTAL CA	TEGORY:		210		3. MEETING DAT	E:		<u> </u>
}	COMMIS	SSION DISTR	ICT #				/	08-05-2003		
4	. AGENDA	l:	5. RE	5. REQUIREMENT/PURPOSE:			6. <u>REQUESTOR OF INFORMATION</u> :			
		-	(Spec			<u>. ODE</u> .	V. <u>REQUESTOR O</u>	<u>r mrok</u>	MATION	:
1	x CON	ISENT		STAT	UTE		A. COMMISSIONE	D		
		<b>MNISTRATIV</b>	E		NANCE -		B. DEPARTMENT County Administration			
		EALS			IN CODE		C. DIVISION	Cour	ity Admini	stration
	PUB	LIC	x	OTHE						
$\Box$	WAI	.K ON							st. County	<u>24-03</u> Manager
	TIM	E REQUIRED:				{			or. County	ivianagei
7	. BACKGR	ROUND:				┈╼┈╼┈╼╴┶	······································		<del></del>	
T	his position	n will serve to	sustain the i	nitiative	s of the BRI	DGES Pi	ogram and the Lee (	County Ju	venile Jus	tice
10	ouncil. In	e funding for	the part-time	position	n was reques	sted by ar	nd will work under th	e Center	for Public	and
15	ocial Policy	y at Florida Gi	ulf Coast Un	iversity.	The Lee Co	ounty fun	ding request will be	on a one	time only	basis
a	nd it is expe	ected that in su	ibsequent ye	ars the p	osition will	be fully	grant funded.			
Iт	his nosition	will coording	ta aloralu w	th tha F		£ T T	0. 1 11 1	-		_
	ttomey's O	ffice Sheriff	s Office and		Country's L	of Human	Services and has be	en endors	ed by the	State
Ľ	attorney 5 C	filee, sheriff	s Onice, and	i by Lee	County's Ja	ui Consu	tant, David Bennett.			
A	ttachment:	Transfer of F	unds Form							
8.	MANAGE	MENT RECO	<b>MMENDAT</b>	TONS:				<u> </u>		
	DECOM									
<b>) 9</b> .	RECUMIN	IENDED APP	ROVAL: Pr	ovide a o	ne-time fund	ing allocat	tion for the Coordinate	r position.	,	
	A	В	C	D	E		F			
D	epartment	Purchasing	Human	Other	County		r Budget Services	{	G	
	Director	or	Resources	o thei	Attorney		~	F	County M	lanager
		Contracts		•			MAM 7/24/03		•	
1	war				91	OA I	OM Risk	GC	.11.7	
1	tts was	2			6 Juling	14kar	7	WT \	NACO	ino
<u> </u>	7-212	<u> </u>			General	124/03	124 10103 !	11419	Yes	$\smile$
10	. <u>COMMIS</u>	SSION ACTIC								
(	APPROVED Rec. by CoAtty RECEIVED BY									
DENIED COUNTY ADMINE TO										
DEFERRED 0000: 1/24/00 - 7/ - 30										
	OTHER TIME: 10.50									
L	COUNTY ADMIN FORWARDED TO C									
					C+v.	arded To: Mgc.	TÉ	2/		<u> </u>
S:\DATA\ADMIN\HOLLY\WORD\BLUESHTS\JUVJFGCU.doc <u>7-24-03</u>										

## **REQUEST FOR TRANSFER OF FUNDS**

FUND NAME: General Fund		Fund DA	TE: <u>July 23, 2003</u>	BATCH NO.:			
FISCAL Y	'EAR: <u>02-03</u>	FUND NO.: 00100	) DOC. TYPE: <u>YB</u> I	LEDGER TYPE: <u>BA</u>			
TO:		Departmental	Non-E	Departmental			
(Division Name)			(Program Name)				
NOTE: Please list the account number below in the following order: Business Unit (dept/div, program, fund, subfund); Object Account; Subsidiary; Subledger (Example: BB 5120100100.503450)							
Ac	count Number		Object Name	DEBIT			
GC5190300100.508120			Grants & Aid to State Gov <sup>*</sup>	t \$ 25,000			
TOTAL T	O:			<u>\$ 25,000</u>			
FROM:	ROM: <u>Non-Departmental</u>		Reserves				
	(Division Name)		(Program Name)				
Ace	count Number		Object Name	CREDIT			
GC5890100100.509910			Reserve for Contingencies	\$ 25,000			
Т	OTAL FROM	:		<u>\$.25,000</u>			
<u>EXPLANATION</u> : For a one-time allocation to FGCU to fund a Lee County Comprehensive Strategy Coordinator position, per Bluesheet #20030862.							

DIVISION DIRECTOR SIGNATURE/DATE	DEPARTMENT HEAD SIGNATURE/DATE			
DBO: APPROVAL DENIAL	OPS. ANALYST SIGNATURE DATE			
OPS. MGR.: APPROVAL DENIAL	OPS. MGR. SIGNATURE DATE			
CO. MGR.: APPROVAL DENIAL	CO. MANAGER SIGNATURE DATE			
BCC APPROVAL DATE:	BCC CHAIRMAN SIGNATURE			
BA. NO AUTH CO	DE TRANS DATE			

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