

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030826-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving The Woodlands at Shell Point Part B – Parkwood. This is a Developer contributed asset and the project is located along the east side of Shell Point Blvd approximately 1 mile north of McGregor Blvd.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to this phase of the proposed residential life care facility.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 1

C10N

3. MEETING DATE:

08-05-2003

4. AGENDA:

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- X OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 7/17/03

7. BACKGROUND:

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 130+/- feet of 12" Water main, 20+/- feet of 6" Water main and 1 fire hydrant, one 3" diameter master meter and one 10" diameter fire line.

Sanitary sewer service is provided by Lee County Utilities via the extension of a privately owned and maintained sewer system that connects to infrastructure owned by Lee County Utilities located within the right-of-way of Shell Point Boulevard.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTIONS 03 TOWNSHIP 46 S RANGE 23E DISTRICT # 1 COMMISSIONER JANES

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>7-18-03</i>	N/A Date: _____	N/A Date: _____	<i>T.O.</i> T. Osterhout Date: <i>7-17</i>	<i>S. Lavender</i> Date: <i>7/21/03</i>	<i>P.M.</i> Date: <i>7/21/03</i>	<i>Capra</i> Date: <i>7/21</i>	<i>or</i> Date: <i>7/21/03</i>	<i>RS</i> Date: <i>7/21/03</i>	<i>J. Lavender</i> Date: <i>7-18-03</i>

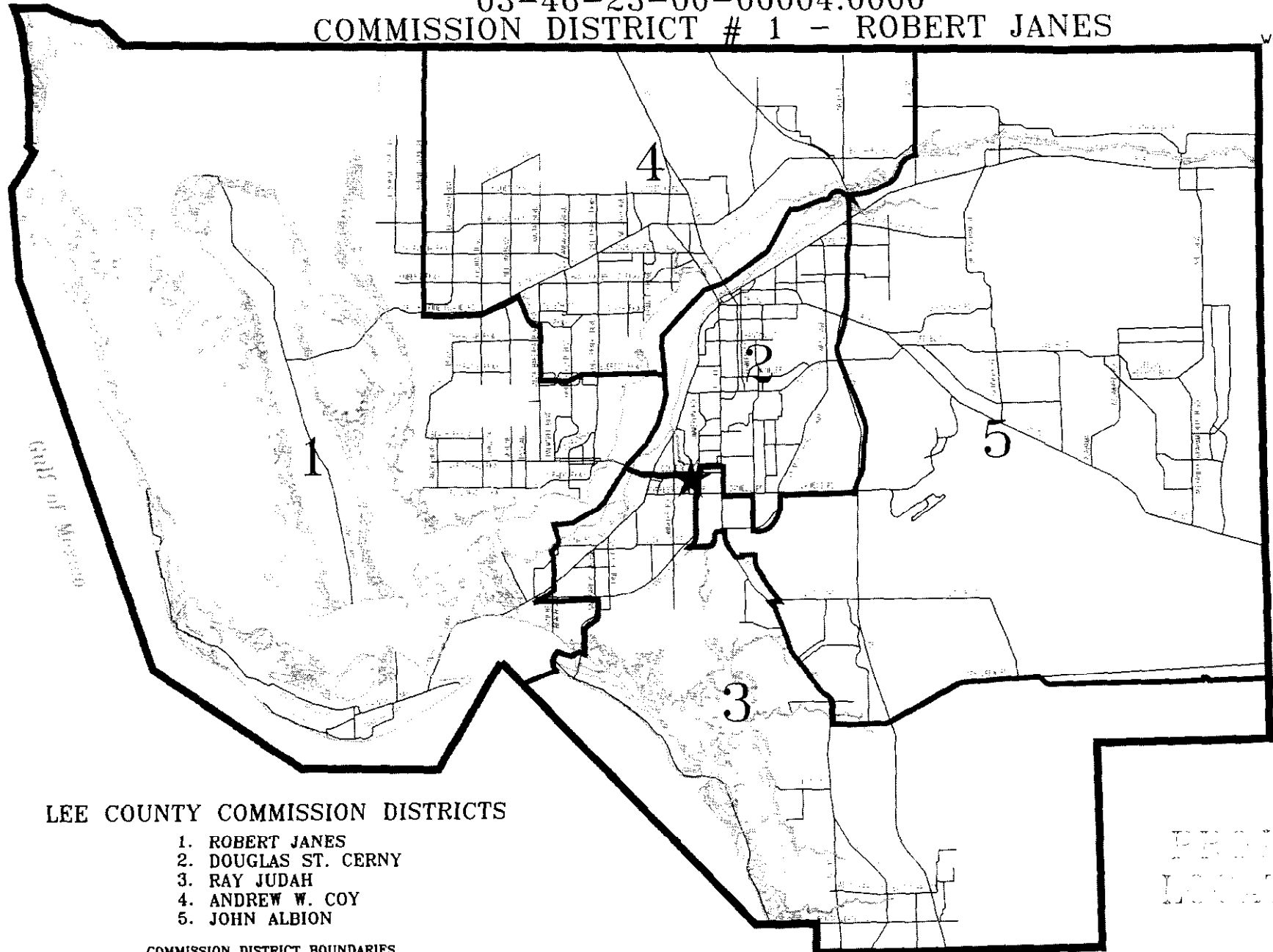
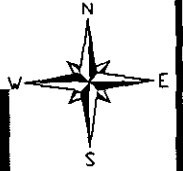
10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

RECEIVED BY
COUNTY ADMIN: *P.M.*
7-21-03
3:05
COUNTY ADMIN
FORWARDED TO:
7/21/03

RECVS.
by CO. ATTY.
7/21/03
11:30 a.m.
CO. ATTY.
FORWARDED TO:
City Admin
7-21-03 1:20

SHELL POINT - THE PARKWOOD
03-46-23-00-00004.0000
COMMISSION DISTRICT # 1 - ROBERT JANES



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION