| Lee County Board Of County Commissioners | | | | | |
|--|------------------------------|-----------------------|--|----------------------|--|
| Agenda Item Summary Blue Sheet No. 20030775 | | | | | |
| 1. REQUESTED MOTION: | ia ranking of Consultants l | ov the Competitive N | legatistions Committee for | CN-03-10 LEE | |
| <u>ACTION REQUESTED</u> : Concur with the ranking of Consultants by the Competitive Negotiations Committee for CN-03-10 LEE COUNTY UTILITIES WATER AND SEWER ENGINEER OF RECORD, in the following order of ranking, authorize contract | | | | | |
| | | | | | |
| negotiations to commence with the number one ranked firm: (1)Malcolm Pirnie; (2) TKW Consulting Engineers, Inc.; and (3) Hartman & Associates, Inc. | | | | | |
| WHY ACTION IS NECESSARY: Board | d approval required. | | | | |
| WHAT ACTION ACCOMPLISHES: This project involves the Consultant providing professional engineering services for physical | | | | | |
| inspection of facilities, review operations f | or conformance to regulat | ions, review insuranc | e requirements, and evalua | te rate and charges | |
| with Bond Covenants as necessary to prepare | are an annual report with e | valuation and recom | mendations for the Lee Cou | inty Utilities Water | |
| and Sewer Engineer of Record. | | | | | |
| 2. DEPARTMENTAL CATEGORY: | | 3. | . <u>MEETING DATE</u> : | | |
| 10. Utilities | C101 | | 07-08- | 2003 | |
| | C/01 | | 01-00 | | |
| 4. AGENDA: | 5. REQUIREMENT/P | URPOSE: 6. | REQUESTOR OF INFO | DRMATION: | |
| | (Specify) | | | <u> </u> | |
| X CONSENT | STATUTE | A | . COMMISSIONER | -M = 1 | |
| ADMINISTRATIVE | ORDINANCE - | | . DEPARTMENT | -H | |
| APPEALS | X ADMIN. CODE | | . DIVISION | Utilities \ | |
| PUBLIC | OTHER _ | | BY: Rick Diaz, Direc | | |
| WALK ON | · | | | | |
| TIME REQUIRED: | | | | 6/26/03 | |
| 7. BACKGROUND: | | | | 77777 | |
| Letters of Interest were solicited on behalf | of the Board of County Co | ommissioners for pro | fessional services for the L | ed County Utilities | |
| Water and Sewer Engineer of Record. | | | | ' | |
| m 1 11 0 | . 11 0000 - 4 4-4-1 - 6 6 | - (5) I | | .1.111 | |
| The deadline for receipt of Letters was Jun All (5) Letters of Interest were considered | | | | | |
| Negotiations Committee consisted of the fo | | | | | |
| Chairman; Rick Diaz, Utilities Director, an | | | | | |
| Advisor. Based on the information submitt | | | | | |
| invite the following three (3) firms for tele | | | | | |
| Engineers, Inc. | • | • | , , | | |
| | | | | | |
| On the basis of the information submitted b | | | | | |
| 2003, with the "short list" firms, the Committee agreed to recommend to the Board the following order of ranking of Consultants: (1) | | | | | |
| Malcolm Pirnie; (2) TKW Consulting Engi | ineers, Inc.; and (3) Hartm | an & Associates. | | | |
| The negotiated agreement will be brought t | to the Roard for their appr | oval | | | |
| The negotiated agreement will be brought t | to the Board for their appro | Jvai. | | | |
| Attachment: Committee Overall Ranking | Sheet | | | | |
| 8. MANAGEMENT RECOMMENDATIONS: | | | | | |
| VI AND THE PROPERTY AND VIALED TO A SECURITY | | | | | |
| | | | | | |
| | 9. <u>RECOMMENI</u> | DED APPROVAL: | | | |
| A B C Department Purchasing Human | D E Other County | p _{ind} | F last Services | G County Manager | |
| Director Purchasing Human Director or Contracts Resources | Attorney | | M 6 26/03 | County Istanagei | |
| 11 9.0 | 1 | OA OM | Risk GC | | |
| NIA | | DW W. | 1933 NA | 101. | |
| carrily () | 7.1 | 1 103 1 h | 5 1156/03 1,06 67 | January 6.25.03 | |
| 1 36 3 | (126) | 16/26/0- 16/2010- | - 10 36 102 1 (0, 00 | 6.25.03 | |
| (4.73.67) | <u> </u> | | A STATE OF THE STA | | |
| 10. COMMISSION ACTION: | | | | | |
| APPROVED Rec. by CoAtty RECTIVED FOR | | | | | |
| DENIED (/24/03 | | | | | |
| Deferred Date: 92600 | | | | | |
| OTHER Time: 2:45 | | | | | |
| (Prepared by Contracts) | | | | | |
| Forguerded To: | | | | | |
| (2) 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | |
| | W-10-Y | | No. 19 April 1981 | uf¶'ir | |

COMPETITIVE NEGOTIATIONS COMMITTEE OVERALL RANKING SHEET TELEPHONE INTERVIEWS FOR

CN-03-10 LEE COUNTY UTILITIES WATER & SEWER ENGINEER OF RECORD Monday, June 23, 2003

1:30 p.m.

| COMPANY NAME | NUMBER RANKED | |
|--------------------------------|---------------|--|
| MALCOLM PIRNIE | | |
| HARTMAN & ASSOCIATES, IN. | 3 | |
| TKW CONSULTING ENGINEERS, INC. | 2 | |

| COMMITTEE MEMBER | |
|--------------------------|------------|
| (PROJECT MGR) SIGNATURE: | (No notors |