

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030694-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a gravity main extension, serving **SHOPPES AT FIDDLESTICKS** access road extension. This is a Developer contributed asset and the project is located on the south side of Daniels Parkway approximately 700 feet west of Fiddlesticks Boulevard.

WHY ACTION IS NECESSARY:

To provide sanitary sewer service to this proposed commercial development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 5

*CIOB*

3. MEETING DATE:

*07-08-2003*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE \_\_\_\_\_
- ORDINANCE \_\_\_\_\_
- ADMIN. CODE \_\_\_\_\_
- OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Dirz, F.E., Utilities Director

DATE: *6/19/03*

7. BACKGROUND:

The Letter of intent has been received.  
The review fee has been paid.  
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
The project is to construct approximately 716 feet of 8" diameter gravity main and 2 manholes.  
The engineer of record has requested Lee County Utilities permit the gravity main extension as a "dry line" at this time This approval will allow the developer to construct the sewer line under the proposed access road to allow for future sewer service to adjacent properties without damaging the road at a later date.  
Project Location Map---copy attached.  
No funds required.

SECTION 21 TOWNSHIP 45S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>6-20-03</i>	N/A Date: _____	N/A Date: _____	<i>P.O.</i> T. Osterhout Date: <i>6-19</i>	<i>S. Powell</i> Date: <i>6/24/03</i>	<i>ebw</i> <i>6-25-03</i>	<i>ip</i> <i>6/25/03</i>	<i>UP</i> <i>6/25/03</i>	<i>RY</i> <i>6-25-03</i>	<i>J. Lavender</i> Date: <i>6-20-03</i>

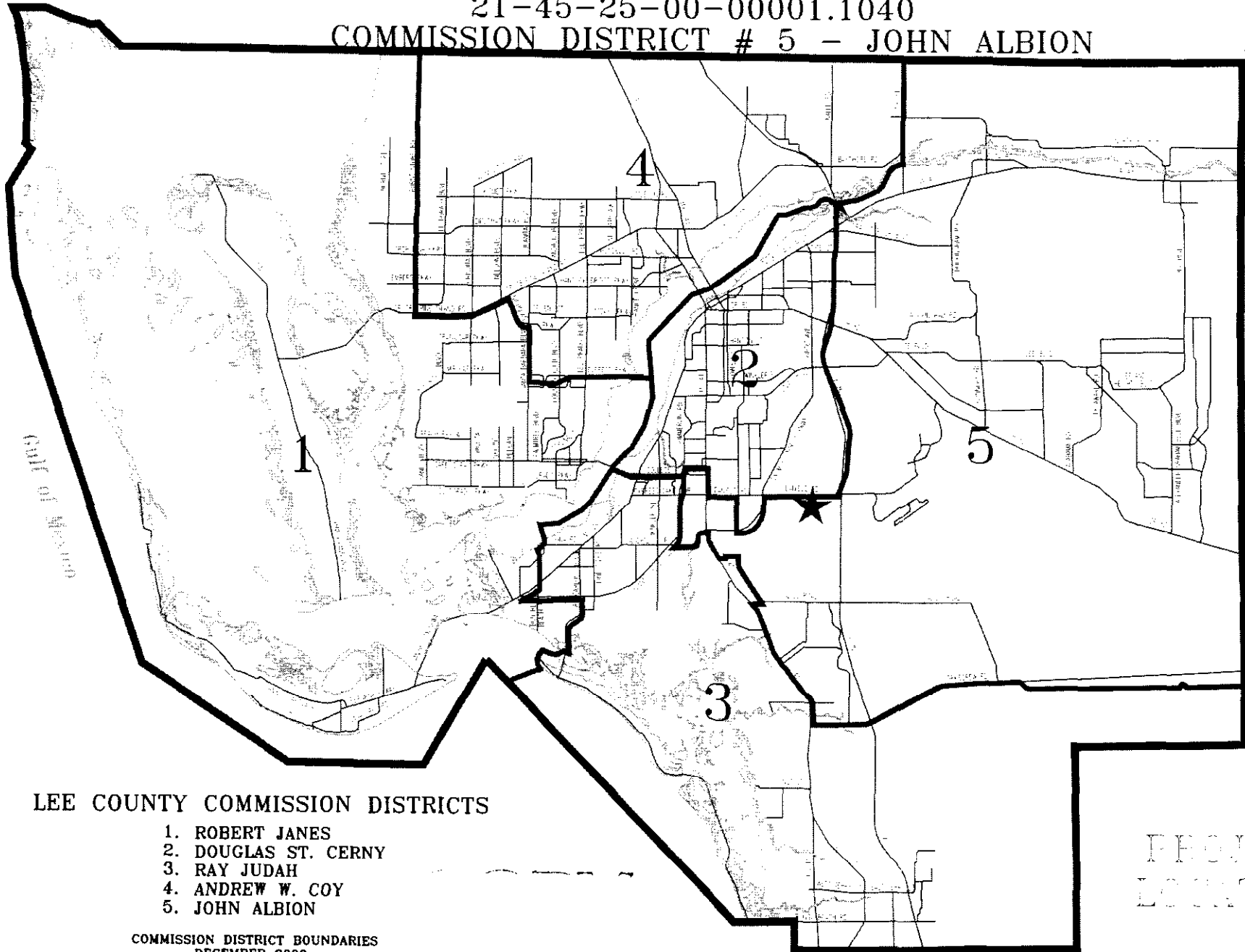
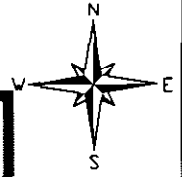
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: *6/24/03*  
Time: *8:00 AM*  
Forwarded To: \_\_\_\_\_

RECEIVED BY  
COUNTY ATTY  
*6/24/03*  
*9:15 AM*  
COUNTY  
FORWARD  
*6/24/03*  
*3:20 PM*

SHOPPES AT FIDDLESTICKS  
21-45-25-00-00001.1040  
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION