

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030673 -UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main and gravity main extension to serve the **SOUTHWEST FLORIDA INTERNATIONAL AIRPORT TERMINAL EXPANSION - PHASE 2, RAC QTA, FUEL FARM AND CHILLER FACILITY.** This is a Lee County Port Authority contributed asset and the project is located on the south side of Daniels Parkway along Chamberlin Parkway within the Port Authority property boundaries.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the airport terminal expansion project that includes the Rental Car Center, the Fuel Farm and the Chiller Facility.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities Line Extension Policy and provides adequate utility infrastructure to support this and future phases of the project.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10C

3. MEETING DATE:

06-24-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER Approval

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: _____
B. DEPARTMENT: Lee County Public Works
C. DIVISION/SECTION: Utilities Division
BY: Rick Diaz P.E., Utilities Director
DATE: 6/5/03

7. BACKGROUND:

The Letter of Intent has been received.

100% of the connection fees have been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

This phase of the project includes constructing 1,886' ± of 10" diameter water main, 232' ± of 8" diameter water main, 380' ± of 6" diameter water main, one 6" diameter master meter, one 4" diameter fire line, 5 fire hydrants, 1,452' ± of 8" gravity main, and 5 manholes.

Project Location Map—copy attached.

No funds required.

SECTION 19 & 36 TOWNSHIP 45S RANGE 26E COMMISSION DISTRICT 5 - ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 6-6-03	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: 6-5	<i>S. Owen</i> S. Owen Date: 6/6/03	<i>6/6/03</i> P.M.	<i>6/9/03</i>	<i>6/9/03</i>	<i>6-9-03</i>	<i>J. Lavender</i> Date: 6-6-03

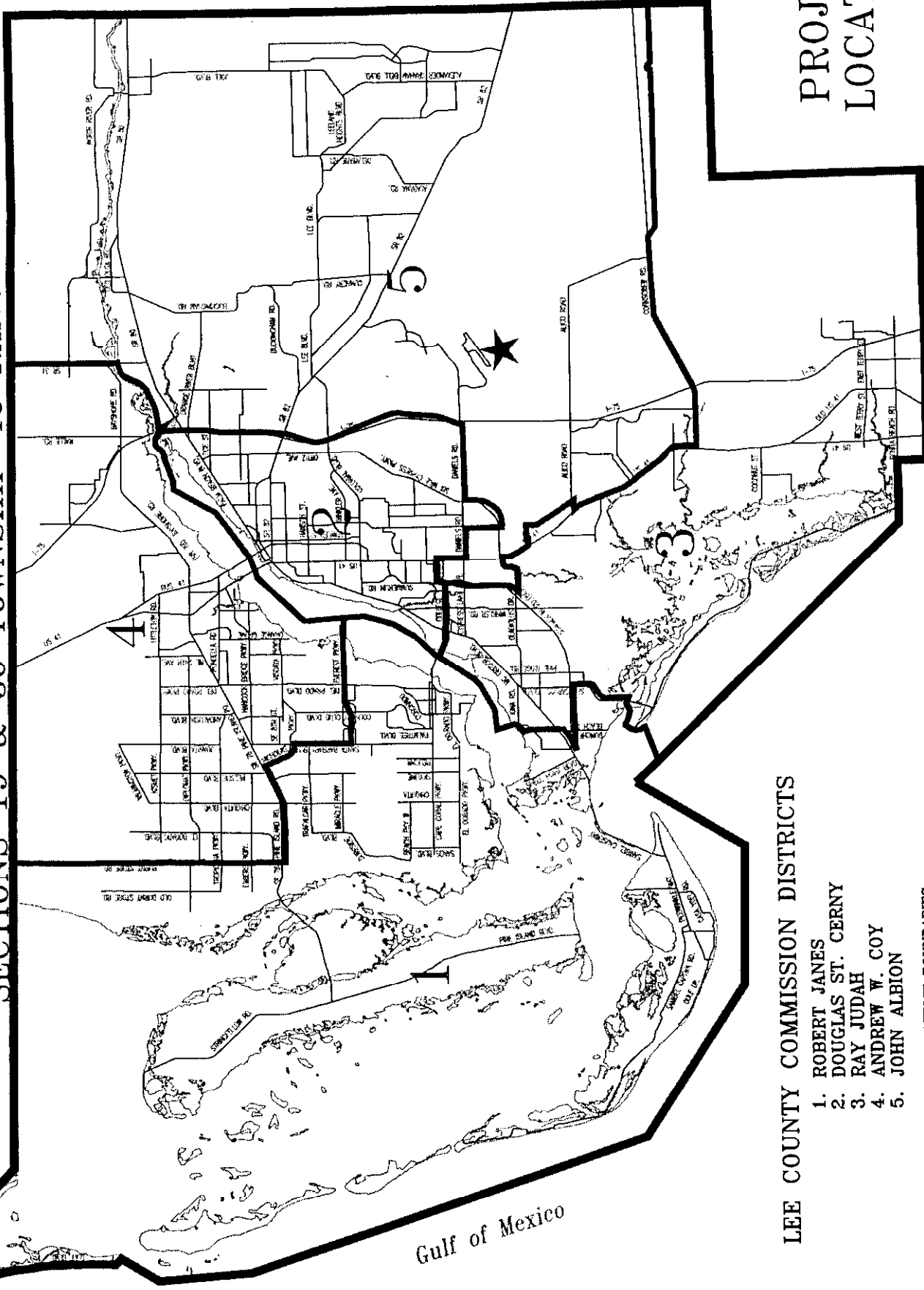
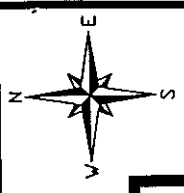
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 6/6/03
Time: 3:30 PM
Forwarded To:
City Admin.
6-6-03

RECEIVED BY
COUNTY ADMIN. PM
6-6-03 - 4:10
COUNTY ADMIN.
FORWARDED TO:
6/10/03

**RSW MID-FIELD TERMINAL COMPLEX
 FAC QTA, FUEL FARM & CHILLER BUILDING
 SECTIONS 19 & 36 TOWNSHIP 45 RANGE 25**



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

**PROJECT
 LOCATION**

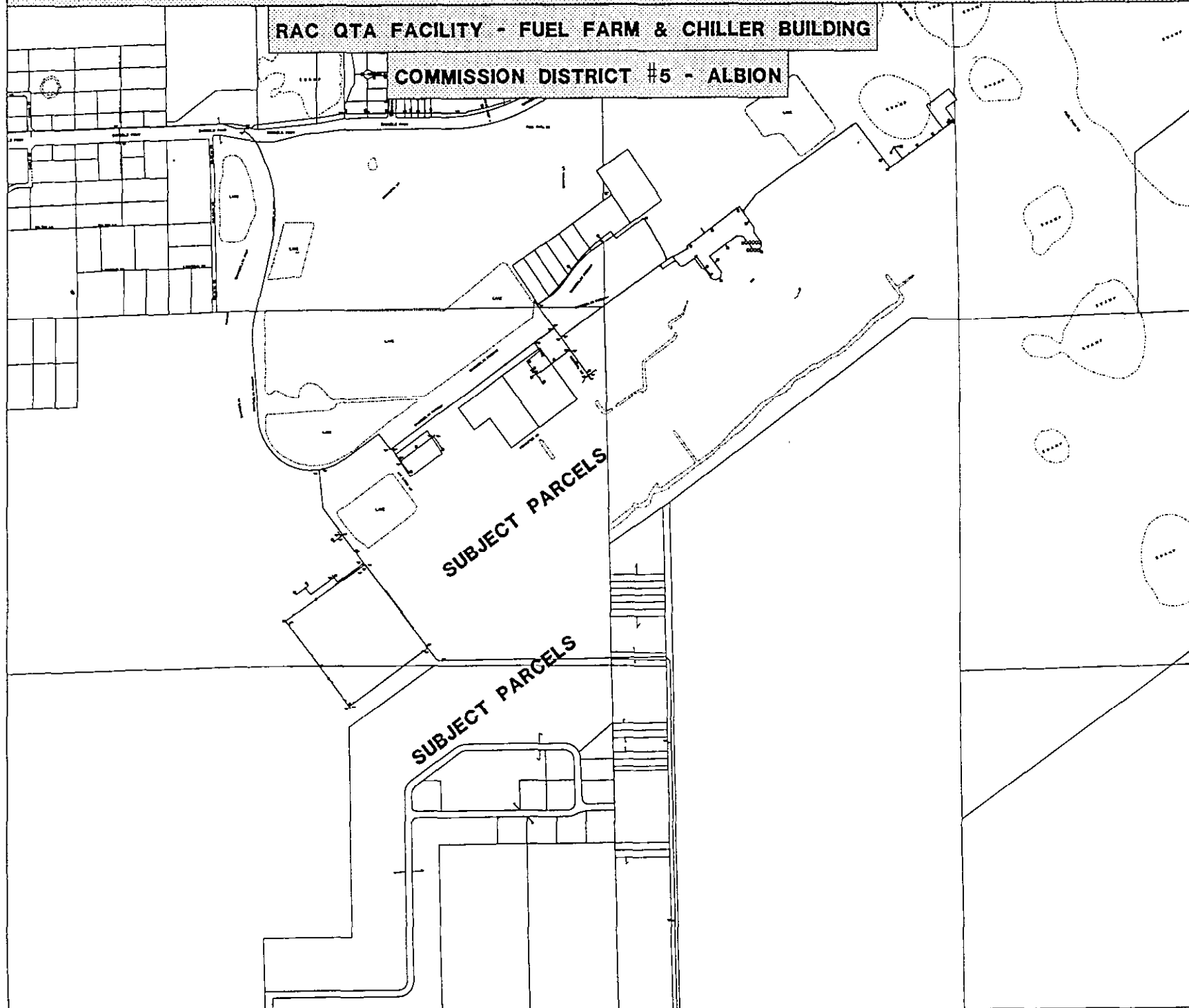
COMMISSION DISTRICT #5 - ALBION

Gulf of Mexico

RSW MID-FIELD TERMINAL COMPLEX

RAC QTA FACILITY - FUEL FARM & CHILLER BUILDING

COMMISSION DISTRICT #5 - ALBION



19 & 36-45-25

SITE PREP

PHASE 2