

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20030610**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Concur with the ranking of Consultants by the Competitive Negotiations Committee for CN-03-08, SIX MILE CYPRESS SLOUGH PRESERVE VISITOR CENTER, in the following order of ranking, and authorize contract negotiations to commence with the number one ranked firm: (1) Parker, Mudgett, Smith Architects, Inc.; (2) Gora McGahey Associates in Architecture; (3) Alliance Design Group; and (4) Christopher J. Lee Architects, Inc

**WHY ACTION IS NECESSARY:** Pursuant to Administrative Code AC-4-4 Lee County Contracts Manual, approved by the Board on September 25, 2001, the Board is required to approve all Consultant ranking.

**WHAT ACTION ACCOMPLISHES:** Consultant will provide schematic design, construction manager negotiation, design development, building & construction documents, advisory and construction contract administrative support services for the Six Mile Cypress Slough Preserve Visitor Center.

**2. DEPARTMENTAL CATEGORY:**

2. Construction and Design  
COMMISSION DISTRICT #:

**C2A**

**3. MEETING DATE:**

**06-03-2003**

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**  
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE **AC-4-4**
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER
- B. DEPARTMENT Public Works
- C. DIVISION
- BY: Jim Lavender, Director

**7. BACKGROUND:**

Letters of Interest were solicited on behalf of the Board of County Commissioners for professional services for the Six Mile Cypress Slough Preserve Visitor Center. The deadline for receipt of Letters of Interest was May 1, 2003. A total of eight (8) Letters of Interest were received by the established deadline. All eight (8) Letters of Interest were considered at the Competitive Negotiations Committee meeting held on May 8, 2003. The Competitive Negotiations Committee consisted of the following staff members: Jim Lavender, Public Works Director as Chairman; John Yarbrough, Parks and Recreation Director; and Bob Taylor, Construction & Design, Project Manager. Based on the information submitted by the Consultants in their Letters of Interest, it was the consensus of the Committee to invite four (4) firms for interviews/presentations.

On the basis of the information submitted by the firms in their Letters of Interests and after conducting the interviews/presentations on May 15, 2003 with the "short list" firms, the Committee agreed to recommend to the Board the following order of ranking of Consultants: (1) Parker, Mudgett, Smith Architects, Inc.; (2) Gora McGahey Associates in Architecture; (3) Alliance Design Group; and (4) Christopher J. Lee Architects, Inc.

The negotiated agreement will be brought back to the Board for their approval.

Attachment: Committee Overall Ranking Sheet

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OM	OM	Risk	GC	
<i>[Signature]</i> 5-16-03	<i>[Signature]</i> 5/16/03	N/A		<i>[Signature]</i> 5/19/03	<i>[Signature]</i> 5/19/03	<i>[Signature]</i> 5/19/03	<i>[Signature]</i> 5/19/03	<i>[Signature]</i> 5/19/03	<i>[Signature]</i> 5-16-03

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 5/19/03
Time: 1:00 PM
Forwarded To: City Admin 5-19-03 1:30

RECEIVED BY COUNTY ADMIN. <i>[Signature]</i>
5-19-03
3:40
5/20 10:00

COMPETITIVE NEGOTIATIONS COMMITTEE  
OVERALL RANKING SHEET  
INTERVIEW/PRESENTATIONS  
FOR  
CN-03-08 SIX MILE CYPRESS SLOUGH PRESERVE VISITOR CENTER  
Thursday, May 15, 2003 @ 1:30 p.m.

COMPANY NAME	NUMBER RANKED
GORA MCGAHEY ASSOCIATES IN ARCHITECTURE	<u>2</u>
CHRISTOPHER J. LEE ARCHITECTS, INC.	<u>4</u>
PARKER, MUDGETT, SMITH ARCHITECTS, INC.	<u>1</u>
ALLIANCE DESIGN GROUP	<u>3</u>

  
\_\_\_\_\_  
COMMITTEE MEMBER  
(PROJECT MGR) SIGNATURE