

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20030592-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main and gravity main extension serving the **Mastique**. This is a Developer contributed asset and the project is located along the east side of Bunch Beach Road approximately 1/4 mile south of Summerlin Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to the proposed high-rise multi-family development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:**  
**COMMISSION DISTRICT #:**

**C10B**

**3. MEETING DATE:**

**06-03-2003**

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 5/14/03

**7. BACKGROUND:**

The letter of intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct approximately 138'± of 10" diameter water main, one 10" diameter master meter, 52'± of 10" diameter gravity main, and one manhole.  
 50 % of the connection fees have been paid.  
 Project Location Map—copy attached.  
 No funds required.

SECTION 12 TOWNSHIP 46S      RANGE 23E      DISTRICT #1      COMMISSIONER JANES

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Lavender Date: <u>5.15.03</u>	N/A Date:	N/A Date:	<u>P.O.</u> T. Osterhout Date: <u>5-14</u>	<u>S. Owen</u> Owen Date: <u>5/16/03</u>	<u>P.M.</u> <u>5/16/03</u>	<u>Cipriani</u> <u>5/19/03</u>	<u>J.S.</u> <u>05/19/03</u>	<u>M.S.</u> <u>5.19.03</u>	<i>J. Lavender</i> Lavender Date: <u>5.15.03</u>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

**Rec. by CoAtty**

Date: 5/16/03

Time: 11:25 am

Forwarded To:  
City Admin  
5-14-03/16

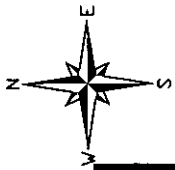
**RECEIVED BY**  
**COUNTY ADMIN. PM**

5-16-03

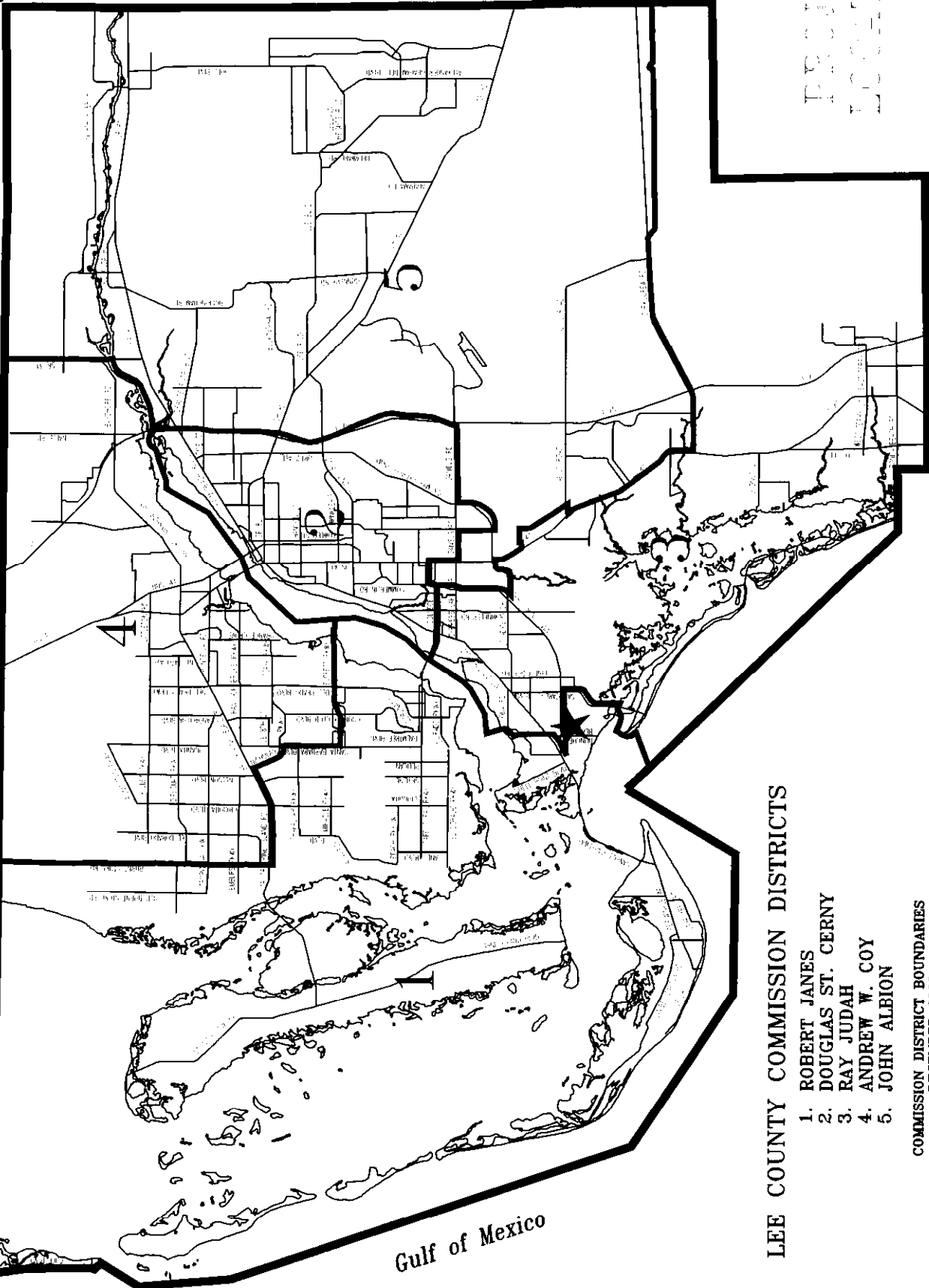
2:30

**COUNTY ADMIN.**  
**FORWARDED TO:**

5/20/03



MASTIQUE  
12-46-23-00-00002.0000  
COMMISSION DISTRICT # 1 - ROBERT JANES



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico