

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030482-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water distribution and gravity collection system serving HAWKS PRESERVE. This is a Developer contributed asset and the project is located approximately 1,000' north side of S.R. 80 along the east side of Old Olga Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this proposed single-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

05-20-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 5/2/03

7. BACKGROUND:

The Letter of intent has been received.
The review fee has been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct approximately 9,965 feet of 8" water main, 645 feet of 4" water main, 11 fire hydrants, 8,920 feet of 8" gravity main, 37 manholes, 1,975 feet of 4" force main and 1 lift station.
50% of the connection fees have been paid.
Project Location Map---copy attached.
No funds required.

SECTION 28 TOWNSHIP 43S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCIL OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 5-2-03	N/A Date:	N/A Date:	P.O. T. Osterhout Date: 5-1	S. J. [unclear] D. Owen Date: 5/5/03	5/5/03	5/5/03	5/5/03	5/5/03	<i>J. Lavender</i> Date: 5-2-03

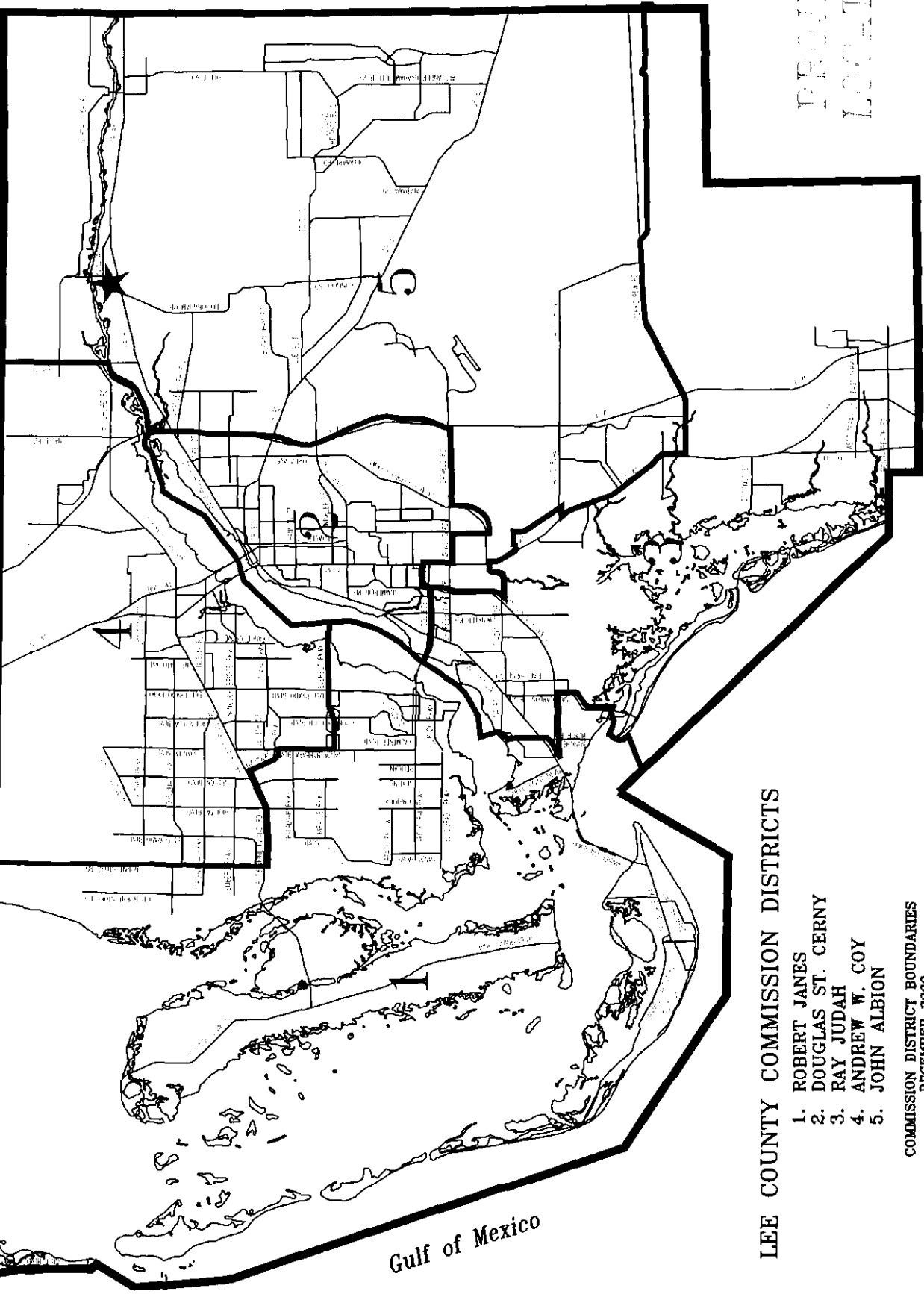
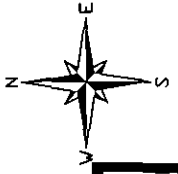
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 5/5/03
Time: 11:37 AM
Forwarded To:
City Admin

FILED BY
ADMIN. PM
5-5-03
2:00
COUNTY ADMIN.
WARDED TO:
5/6/03

HAWKS PRESERVE
28-43-26-00-00010.0000
COMMISSION DISTRICT # 5 - JOHN ALBION



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico