| LEE COUNTY BOARD OF COUNTY COMMISSIONERS<br>Agenda Item Summary Blue Sheet No: 20030471 -utl  |                                  |  |  |                                 |                              |  |                            |                           |
|---|----------------------------------|--|--|---------------------------------|------------------------------|--|----------------------------|---------------------------|
|   |                                  |  |  |                                 |                              |  |                            |                           |
| 1. REQUESTED MOTION:<br><u>ACTION REQUESTED:</u><br><u>Approve final acceptance, by Resolution and recording of one (1) utility easement, as a donation of a water distribution<br/>system and a gravity collection system serving BELLAMAR AT BEACHWALK, PHASE I. This is a Developer<br/>contributed asset project located on the southwest corner Gladiolus Drive and Pine Ridge Road.</u>   |                                  |  |  |                                 |                              |  |                            |                           |
| WHY ACTION<br>constructed   | N IS NECESSAR<br>multi-family re | Y: To provide<br>sidential devel   | potable water s<br>lopment.                      | service, fire                   | protection an                | nd sanitary sewer                        | service to                 | the recently              |
| WHAT ACTIC<br>Utilities Ope   | ON ACCOMPLIS<br>erations Manual  | HES: Places th   | ne water and se                                  | wer system                      | s into operatio              | on and complies v                        | with the Le                | e County                  |
| 2. DEPARTM<br>COMMISS   | ENTAL CATEG                      | <u>ORY</u> : 10 - UTII<br>#: 3   | LITIES C/C                                       | DA                              | <u>3. meeti</u>              | NG DATE: 05-                             | 13-2                       | 003                       |
| 4. AGENDA:  |                                  | 5. REQUIRE   | MENT/PURPOSE                                     | <u>c</u> :                      | 6. REQUESTOR OF INFORMATION: |  |                            |                           |
| X CONSENT<br>ADMINISTR.<br>PPEALS<br>PUBLIC<br>WALK ON<br>TIME REQUI  |                                  | (Specify)       A. COMMISSIONER:         STATUTE       B. DEPARTMENT:       Lee County-Public Works         ORDINANCE       C. DIVISION/SECTION: Utilities Division         ADMIN. CODE       BY:       Rick Diaz, Utilities Director         X OTHER       Res., Easement       DATE: |  |                                 | or<br>4/25/03                |  |                            |                           |
| 7. BACKGRO  | UND:                             | ····   |  |                                 |                              | <b>%</b>                                 |                            |                           |
| The Board granted permission to construct on 09/10/02, Blue Sheet #20020906.<br>The installation has been inspected for conformance to the Lee County Utilities Operations Manual.<br>Satisfactory pressure and bacteriological testing of the water system has been completed.<br>Satisfactory closed circuit television inspection of the gravity collection system has been performed.<br>As-builts have been provided.<br>Engineer's Certification of Completion has been providedcopy attached.<br>Project location mapcopy attached.<br>Warranty has been providedcopy attached.<br>Waiver of Lien has been providedcopy attached.<br>Certification of Contributory Assets has been providedcopy attached.<br>100% of the connection fees have been paid.   |                                  |  |  |                                 |                              |  |                            |                           |
| Funds are available for recording fees in account number OD5360748700.504930.   |                                  |  |  |                                 |                              |  |                            |                           |
| SECTION 31 TOWNSHIP 45S RANGE 24 E DISTRICT # 3 COMMISSIONER JUDAH  |                                  |  |  |                                 |                              |  |                            |                           |
| 8. MANAGEN  | AENT RECOMM                      | ENDATIONS:   |  |                                 |                              |  |                            |                           |
|   |                                  |  | 9. RECOMM  | ENDED APP                       | ROVAL                        |  |                            |                           |
| (A)<br>DEPARTMENT<br>DIRECTOR   | (B)<br>PURCH. OR<br>CONTRACTS    | (C)<br>HUMAN<br>RESOURCES  | (D)<br>OTHER                                     | (E)<br>COUNTY<br>ATTORNE        | ,                            | (F)<br>BUDGET<br>SERVICES<br>Q.MM 5/1/03 |                            | (G)<br>COUNTY<br>MANAGER  |
| Date: 4.) 8.03  | N/A<br>Date:                     | N/A<br>Date:   | <b>R.O.</b><br>T. Osterhout<br>Date: <b>4-25</b> | S-frew<br>D. Owen<br>Date: 4/29 | A 01<br>P.11<br>03 41-29103  | PM Risk                                  | сс<br>М<br>4. <i>240</i> 7 | Hannely<br>Date: 7. H . 3 |
| 10. COMMISSION ACTION:  |                                  |  |  |                                 |                              |  |                            |                           |
| APPROVED<br>DENIED<br>DEFERRED<br>OTHER<br>APPROVED<br>Dete: 4,2,40-<br>Time: 1,45<br>COULTY ADMIN.<br>FORWARD: DO<br>FORWARD: DO<br>FO<br>FORWARD: DO<br>FORWARD: DO<br>FORW |                                  |  |  |                                 |                              |  |                            |                           |
|   |                                  |  |  | Forwer                          | end Joi                      | 5/1                                      | 1100                       |                           |

\_\_\_

S: UTILS ENGR WP BLUESHT BELLAMAR & BEACHWALK - WATER DIST & GRAVITY COLLECTION - EASEMENT - FA - TAK. DOC

| RESOLUTION | NO. |  |
|------------|-----|--|
|------------|-----|--|

#### RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Gladiolus Developers, Inc., owner of record, to make a contribution to Lee County Utilities of <u>water</u> facilities (water distribution system), and <u>sewer</u> facilities (gravity collection system) serving **"BELLAMAR AT BEACHWALK, PHASE I**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$235,516.46** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner who moved for its adoption. The motion was seconded by Commissioner and, upon being put to a vote, the vote was as follows:

| Commissioner Bob Janes :        | (1) |
|---------------------------------|-----|
| Commissioner Douglas St. Cerny: | (2) |
| Commissioner Ray Judah (C):     | (3) |
| Commissioner Andrew Coy:        | (4) |
| Commissioner John Albion (V-C): | (5) |

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

ATTEST: CHARLIE GREEN, CLERK BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA

By:\_

CHAIRMAN

DEPUTY CLERK

APPROVED AS TO FORM

By:\_\_\_

OFFICE OF COUNTY ATTORNEY

S:\UTILS\UTIL-ADM\WP\OTHER\SDG\BLUES\RESOLUTIONS\ZRESOLUTION-DEV CONTRIB ASSET, W&S.DOC



#### LETTER OF COMPLETION

2/19/03 DATE:

Department of Lee County Utilities Division of Engineering 1500 Monroe Street Fort Myers, FL 33901

Gentlemen:

This is to certify that the water distribution and or sewage collection system(s) located in <u>Bellamar at Beachwalk - Phase I</u> *i* (Name of Development) were designed by me and have been constructed in conformance with:

☑ the approved plans

 $\Box$  the revised plans, attached

and:

 $\boxtimes$  the approved specifications  $\Box$  the revised specifications, attached

Upon completion of the work, we observed the following successful tests on the facilities: watermain pressure test, low air pressure gravity sewer test, lamping of gravity sewer, review of gravity sewer video.

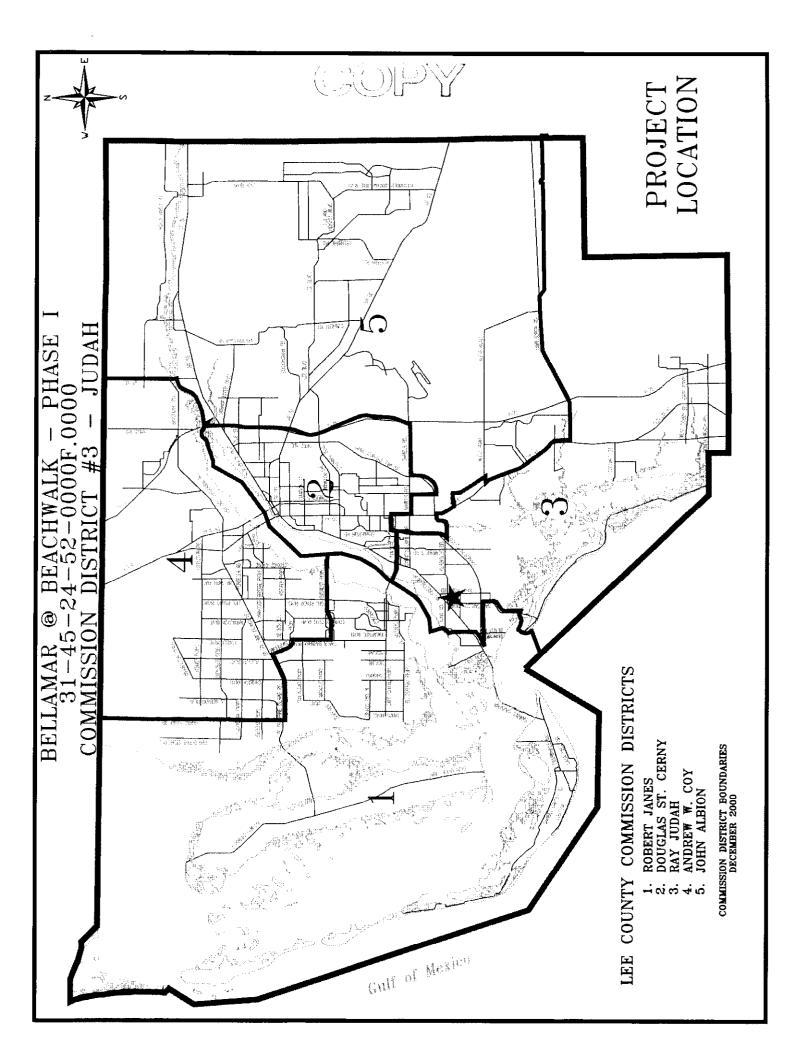
Very truly yours,

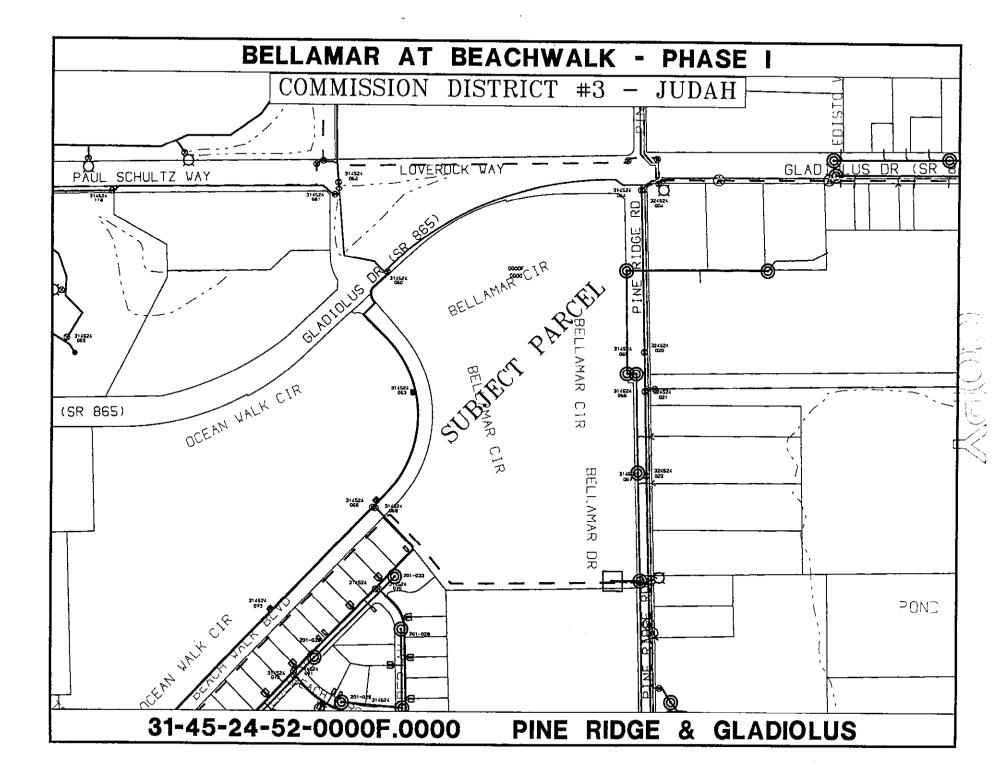
Banks Engineering мс (Owner or Name of Corporation) (Signature) Barry Jones (Printed Name)

Project Manager (Title)

(SEAL OF ENGINEERING FIRM)







11.2

#### WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development):

#### Bellamar @ Beachwalk Phase One

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Haleakala Construction, Inc. (NAME OF OWNER OR CONTRACTOR) BY: (SKGNATURE & TITLE) President

| STATE OF FI | ORIDA   | _)         |
|-------------|---------|------------|
| COUNTY OF   | COLLIER | ) SS:<br>) |

The foregoing instrument was signed and acknowledged before me this 14th day of February ,2003 by Timothy C. Mitchell, Sr. who has produced is Personally Known (Type Of Identification and Number)

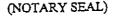
(Print or Type Name) as identification, and who (did) (did not) take an oath.

Notary Public Signature

Brenda K. Merchant Printed Name of Notary Public

DD 107609 Notary Commission Number







# WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

j. t

LEE CO. UTILITIES,

| The undersigned liend   | or, in consideration of the final payment in the amount of       |
|---|--|
| TWO HUNDRED THIRTY FIVE THOUSAND F                                    | IVE HUNDRED SIXTEEN DOLLARS (\$ 235,516.46                       |
| AND FORTY SIX CENTS.<br>hereby waivers and releases its lien and righ | nt to claim a lien for labor, services, or materials furnished   |
| David Barron Land Developme   |  |
| •   | name of your customer)   |
| on the job of <u>Gladiolus Developers</u> ,                           | Inc to the following he name of the owner)                       |
| (msert b  | he name of me owner)   |
|   | chwalk Phase One   |
| •   | ame of Development/Project)                                      |
| Potable Water and Sanitary Sewer S                                    | Systems<br>acilities Constructed)                                |
| •   | ,  |
| Section 31, Township 45 South, Ran                                    | nge 26 East, Lee County Florida<br>(Project Location)            |
| Streap #: 31-45-24-52-0000F.0000                                      |  |
| Streap #. 31~43-24-52-0000F.0000                                      | (STRAP(s) #)   |
|   |  |
|   |  |
| Dated on April 21, 2003   |  |
| Dated off Aperi 21, 2003  | -  |
| By: Instag & Matchiel   | Haleakala Construction, Inc.                                     |
| (Signature of Authorized Representative)                              | (Name of Firm or Corporation)                                    |
| By: Timothy C. Mitchell, Sr.  | 5758 Taylor Road   |
| (Print Name of Authorized Representative)                             | (Address)  |
|   | Naples, Florida 34109-1829                                       |
| Title: President  | (City, State & Zip)  |
| phone #. 239-598-1968   | ••••   |
| Phone #:  | Fax #: 239–598–9418  |
| STATE OF FLORIDA  |  |
| COUNTY OF COLLIER   |  |
|   |  |
| The foregoing instrument was signed                                   | and acknowledged before me this <u>21s</u> tday of <u>Apri</u> 1 |
| 203, by <sub>Timothy</sub>  | C Mitchell, Sr. , who produced                                   |
|   | as identification or who is personally                           |
|   |  |
| nown to me, and who did/did not take an oa                            | un.  |
| BRENDA K. MERCHANT  |  |
| HIMY COMMISSION # DD 107600   |  |
| Bonded Thru Notary Public Linderuction                                | (Signature)  |
| Notary F  | Public Name: Brenda K. Merchant                                  |
| Notary Seal My Com  | (Print)  |

My Commission Expires: 08/09/06

Notary Seal

Forms – Waiver of Lien – Revised December 2002)

Page (1)

11.5

@ 003

#### CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Bellamar @ Beachwalk Phase One

LOCATION: Section 31, Township 45 South, Range 26 East, Lee County, Florida

<u>Strap #: 31-45-24-52-0000F.0000</u> (Including STRAP)

NAME AND ADDRESS OF OWNER: Gladiolus Developers, Inc.

1130 N. Kendall Drive, Suite 100, Miami, Florida 33176 (as shown on Deed)

 TYPE UTILITY SYSTEM:
 Potable Water System

 (list water, sewer and effluent reuse separately)

#### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

| ITEM                | SIZE     | QUANTITY  | UNIT COST         | TOTAL                |
|---------------------|----------|---|-------------------|----------------------|
| DIP CL150.          | 6"       | <u>    167 LF                                    </u> | \$ 12.56          | <u>\$ 2,097.</u> 52  |
| PVC C900 DR18       | 10"      | 1466 LF   | ş <u>17.10</u>    | \$25 <u>,068.</u> 60 |
| DIP CL150           | 10"      | 870 LF  | \$ 23.62          | \$20,549.40          |
| Fire Hydrant Assemb | . 5-1/4' | 7 <sup>EA</sup>                                       | \$1,980.00        | \$13,860.00          |
| Gate Valve          | 6"       | 3 <u>EA</u>   | \$ 562.50         | <u>\$ 1,687,5</u> 0  |
| Water Service       | 1."      | <u> 1 EA</u>  | ş <u>292.50</u>   | <u>\$ 292.5</u> 0    |
| Water Service       | 1.5"     | 16 EA   | . \$              | <u>\$15,840.0</u> 0  |
| Gate Valve          | 10"      | 8 EA  | <u>\$1,080.00</u> | \$8,640.00           |
| Water Service       | 2"       | 3 EA  | \$1,350.00        | <u>\$4,050.00</u>    |

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project)

12/27/2002 17:44 FAX 9414798176

LEE CO. UTILITIES

@ 003

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11.5

## CERTIFICATION OF CONTRIBUTORY ASSETS

| PROJECT NAME:                          | Bellamar @ Bea     | achwalk Phase Or                     | 1e                      |  |
|--|--------------------|--------------------------------------|-------------------------|--|
| LOCATION: Section                      | on 31, Townshi     | p 45 South, Rar                      | nge 26 East, Lee        | County, Florida                        |
| Strap #: 31-45-24                      | 4-52-0000F.000     | 00<br>(Including STRAI               | ?)                      |  |
| NAME AND ADDRE                         | SS OF OWNER:       | Gladiolus De                         | evelopers, Inc.         |  |
| 11030 N. Kendall                       | Drive, Suite       | 100, Miami, Flo<br>(as shown on Deed |                         |  |
| TYPE UTILITY SYST                      |                    |                                      | t reuse separately)     |  |
| DESCRIP                                | TION AND COS       | T OF MATERIAL                        | , LABOR, AND SE         | RVICES                                 |
| Please lîst each elemer                | t of the system, e | .g., pipe, manholes                  | , lift stations, meters | , valves, fittings, etc.               |
| ITEM                                   | SIZE               | QUANTITY                             | UNIT COST               | TOTAL                                  |
| Fireline                               | 4"                 | 3 LS                                 | \$7,792.00              | \$23,376.00                            |
|  |                    | ·····                                |                         |  |
|  |                    |                                      |                         |  |
| ······································ |                    |                                      | ·····                   |  |
|  |                    |                                      | · ·                     |  |
|  |                    | - <u>-</u>                           |                         | ······································ |
|  |                    | ·                                    |                         |  |
|  |                    |                                      | · · ·                   |  |
|  |                    |                                      |                         | \$115,461.52                           |



TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

7/1/96

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIEYING:

(Name & Title of Certifying Agent) Timothy C. Mitchell, Sr., President OF: Haleakala Construction, Inc.

(Firm or Corporation)

ADDRESS: 5758 Taylor Road

Naples, Florida 34109-1829

STATE OF <u>FLORIDA</u>) ) SS: COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this <u>21st</u> day of <u>April</u> 20 3by Timothy C. Mitchell, Sr. who has produced is Personally Known

(Print or Type Name) as identification, and who (did) (did not) take an oath. (Type Of Identification and Number)

thing

Notary Public Signature

Brenda K. Merchant Printed Name of Notary Public

DD 107609 Notary Commission Number



(NOTARY SEAL)

7/1/96

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Page (1) 11.5

# CERTIFICATION OF CONTRIBUTORY ASSETS

| PROJECT NAME: Bellamar @ Beachwalk Phase One  |
|---|
| LOCATION: Section 31, Township 45 South, Range 26 East, Lee County Florida                                  |
| Strap #: 31-45-24-52-0000F.0000   |
| (Including STRAP)   |
| NAME AND ADDRESS OF OWNER: Gladiolus Developers, Inc.   |
| 11030 N. Kendall Drive, Suite 100, Miami, Florida 33176   |
| (as shown on Deed)  |
| TYPE UTILITY SYSTEM: Sanitary_Sewer_System  |
| (list water, sewer and effluent reuse separately)   |
| DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES   |
| Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc. |

| ITEM               | SIZE    | QUANTITY | UNIT COST  | TOTAL                |
|--------------------|---------|----------|------------|----------------------|
| PVC SDR-26 0'-6'   | 8"      | 310 LF   | \$ 12.60   | \$ 3,906.00          |
|                    |         |          |            | ·                    |
| PVC SDR-26 6'-8'   |         | 579 LF   | \$ 15.30   | <u>\$ 8,858.</u> 70  |
|                    |         |          |            |                      |
| PVC SDR-26 8'-10'  | 8"      | 1,005 LF | \$ 18.00   | <u>\$ 18,090.</u> 00 |
|                    | <u></u> |          | + 00 TO    |                      |
| PVC SDR-26 10'-12' | 8"      | 357 LF   | \$ 20.70   | \$ 7,389.90          |
| PVC SDR-26 12'-14' | 8"      | 88 LF    | \$ 25.20   | \$ 2,217.60          |
|                    |         |          | ,          |                      |
| Manhole 0'-6'      | 4'      | 3 EA     | \$2,070.00 | \$6,210.00           |
|                    |         |          |            | ·                    |
| Manhole 6'-8'      | 4'      | 4 EA     | \$2,610.00 | \$10,440. <u>0</u> 0 |
|                    |         |          |            |                      |
| Manhole 8'-10'     | 4'      | 3 EA     | \$3,060.00 | <u>\$ 9,180.00</u>   |
|                    |         | •        |            |                      |
| Manhole 10'-12'    |         | <u> </u> | \$3,690.00 | \$11,070.00          |
| Manhole 12'-14'    | 4'      | l EA     | \$4,320.00 | \$ 4, <u>320.0</u> 0 |
|                    |         |          |            | AL AMOUNT            |

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

7/1/96

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#### CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Bellamar @ Beachwalk Phase One LOCATION: Section 31, Township 45 South, Range 26 East, Lee County Florida Strap #: 31-45-24-52-0000F.0000(Including STRAP) NAME AND ADDRESS OF OWNER: <u>Gladiolus Developers, Inc.</u> 11030 N. Kendall Drive, Suite 100, Miami, Florida 33176 (as shown on Deed) TYPE UTILITY SYSTEM: Sanitary Sewer System (list water, sewer and effluent reuse separately) DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc. ITEM SIZE QUANTITY UNIT COST TOTAL 6" PVC Lateral W/C.O. 46 EA \$38,372.74 \$ 834.19 \$120,054.94 TOTAL AMOUNT (If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

BRTIFYDAG

(Name & Title of Certifying Agent) Brenda K. Merchant, Authorized Agent OF: Haleakala Construction, Inc.

(Firm or Corporation)

ADDRESS: 5758 Taylor Road

Naples, Florida 34109-1829

(Type Of Identification and Number)

STATE OF FLORIDA ) ) SS: COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this <u>4th</u> day of <u>April</u>, 20<sup>03</sup> by Brenda K. Merchant who has produced <u>Personally Known</u>

(Print or Type Name) as identification, and who (<del>di</del>d) (did not) take an oath.

Notary Public Signature

Linda Mahon Printed Name of Notary Public

DD 177119 Notary Commission Number



(NOTARY SEAL)



11.6

7/1/96

p.2

This Instrument Prepared By: Lee County Utilities 1500 Monroe Street - 3<sup>rd</sup> Floor Fort Myers, Florida 33901

#### PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2003, by and between <u>Gladiolus Developers</u>, Inc., Owner, hereinafter referred to as GRANTOR(S), and <u>LEE COUNTY</u>, hereinafter referred to as GRANTEE.

#### WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and

telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Fiorida Statutes, then this easement shall be extinguished pursuant to law,

10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

| x                                      | × All Soll   |
|--|--|
| (Signature of 1 <sup>st</sup> Witness) | (Grantor's/Owner's Signature)                          |
| ( ( ir cont source)                    | Frank Robles   |
| (Name of 1 <sup>st</sup> Witness)      | (Grantor's/Owner's Name)<br>Gladiolus Developers, Inc. |
| x State                                | President  |
| (Signature of 2 <sup>nd</sup> Witness) | Title  |
| Calmed & Mr.                           |  |
| (Name of 2 <sup>nd</sup> Witness)      |  |

STATE OF <u>1. (6.10%</u>) ) SS: COUNTY OF MAN - JAKE )

The foregoing instrument was signed and acknowledged before me this  $\underline{/\cdot}$  th day of MAR 2003 by Frank Robles who is personally known to me - \_\_\_\_\_, and who did not take an oath.

Notary Public Signature

<u>MINTAL FORMER WD</u> Printed Name of Notary Public

(Notary Seal & Commission Number)

MAYRA R. PARRONDO Notary Public - State of Florida My Commission Expires Jan 6, 2004 Commission # CC900335

# Banks Engineering, Inc.

Professional Engineers, Planners & Land Surveyors FORT MYERS • NAPLES • SARASOTA • ANNA MARIA ISLAND

#### DESCRIPTION OF A PARCEL OF LAND LYING IN SECTION 31, TOWNSHIP 45 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA (LEE COUNTY UTILITES EASEMENT, BELLAMAR AT BEACHWALK PHASE 1)

A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 31, TOWNSHIP 45 SOUTH, RANGE 24 EAST, BEING PART OF TRACT "F" OF BEACHWALK, A SUBDIVISION RECORDED IN PLAT BOOK 66, PAGES 1 THROUGH 4 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT "F"; THENCE S.89°04'35"W. ALONG THE SOUTH LINE OF SAID TRACT "F" FOR 49.03 FEET TO THE POINT OF BEGINNING; THENCE N.00°56'26"W. FOR 20.49 FEET; THENCE N.56°19'57"W. FOR 65.24 FEET; THENCE N.01°10'37"W. FOR 253.71 FEET; THENCE N.88°45'53"W. FOR 106.69 FEET TO POINT "A"; THENCE N.01°24'21"W. FOR 45.37 FEET; THENCE N.88°36'33"E. FOR 22.96 FEET; THENCE N.01°23'27"W. FOR 20.00 FEET; THENCE S.88°36'33"W. FOR 15.96 FEET; THENCE N.01°24'21"W. FOR 10.62 FEET; THENCE S.88°35'39"W. FOR 5.00 FEET; THENCE N.01°24'21"W. FOR 55.56 FEET; THENCE N.88°35'39"E. FOR 5.00 FEET; THENCE N.01°24'21"W. FOR 276.25 FEET; THENCE N.88°35'39"E. FOR 7.50 FEET; THENCE N.01°24'21"W. FOR 20.00 FEET; THENCE S.88°35'39"W. FOR 7.50 FEET; THENCE N.01°24'21"W. FOR 256.03 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 75.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 6°43'31" FOR 8.80 FEET; THENCE N.88°35'39"E. FOR 3.05 FEET; THENCE N.01°24'21"W. FOR 26.42 FEET; THENCE S.88°24'00"W. FOR 11.29 FEET; THENCE S.49°09'16"W. FOR 44.34 FEET; THENCE S.01°24'21"E. FOR 57.68 FEET; THENCE S.88°35'39"W. FOR 4.51 FEET; THENCE S.01°24'21"E. FOR 20.00 FEET; THENCE N.88°35'39"E. FOR 3.06 FEET; THENCE S.27°02'41"W. FOR 49.45 FEET; THENCE S.01°24'21"E. FOR 313.07 FEET; THENCE S.88°35'39"W. FOR 28.67 FEET; THENCE S.01°24'21"E. FOR 7.05 FEET; THENCE S.88°35'39"W. FOR 15.54 FEET; THENCE S.01°24'21"E. FOR 18.00 FEET; THENCE N.88°35'39"E. FOR 44.21 FEET; THENCE S.01°24'21"E. FOR 230.93 FEET; THENCE S.87°39'27"W. FOR 43.52 FEET; THENCE N.41°34'26"W. FOR 26.61 FEET; THENCE N.01°10'37"W. FOR 15.83 FEET; THENCE S.88°49'23"W. FOR 20.00 FEET; THENCE S.01°10'37"E. FOR 46.67 FEET; THENCE S.88°49'23"W. FOR 5.00 FEET; THENCE S.01°10'37"E. FOR 106.33 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 148.65 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 113°29'47" FOR 294.46 FEET; THENCE N.32°25'26"W. FOR 4.58 FEET; THENCE N.64°45'07"W. FOR 7.50 FEET; THENCE S.25°56'04"W. FOR 7.60 FEET TO AN INTERSECTION WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 153.65 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.26°41'56"W.; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 61°56'58" FOR 166.13 FEET; THENCE N.01°23'27"W. FOR 74.88 FEET THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 346.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°56'17" FOR 72.09 FEET; THENCE N.15°32'00"W. FOR 4.50 FEET TO AN INTERSECTION WITH A CURVE TO THE RIGHT HAVING A RADIUS OF 348.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.78°47'16"W.; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°00'03" FOR 103.26 FEET TO A POINT OF REVERSE CURVE HAVING A RADIUS OF 202.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 29°36'14" FOR 104.37 FEET; THENCE N.01°23'27"W. FOR 47.56 FEET; THENCE N.49°47'05"E. FOR 11.12 FEET; THENCE N.01°23'27"W. FOR 21.48 FEET; THENCE N.88°36'33"E. FOR 9.47 FEET; THENCE N.01°23'27"W. FOR 20.00 FEET; THENCE S.88°36'33"W. FOR 33.83 FEET; THENCE N.37°04'39"W. FOR 15.67 FEET; THENCE S.52°55'21"W. FOR 20.00 FEET; THENCE S.37°04'39"E. FOR 10.43 FEET; THENCE S.01°23'27"E. FOR 115.23 FEET; THENCE S.36°29'55"W. FOR 45.17 FEET TO THE BEGINNING OF A CURVE TO THE LEFT HAVING A RADIUS OF 209.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 24°20'33" FOR 88.79 FEET; THENCE S.21°58'17"E. FOR 26.00 FEET; THENCE S.14°50'15"W. FOR 38.63 FEET TO AN INTERSECTION WITH A CURVE TO THE LEFT HAVING A RADIUS OF 385.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS N.81°07'44"W.; THENCE SOUTHERLY ALONG

PAGE 1 OF 4

SAID CURVE THROUGH A CENTRAL ANGLE OF 10°15'43" FOR 68.96 FEET; THENCE S.01°23'27"E. FOR 74.87 FEET TO AN INTERSECTION WITH A CURVE TO THE LEFT HAVING A RADIUS OF 192.65 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.88°38'40"W.; THENCE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15°09'47" FOR 50.98 FEET; THENCE S.50°33'01"W. FOR 41.27 FEET TO A POINT ON THE WESTERLY LINE OF SAID TRACT "F"; THENCE S.39°26'59"E. ALONG SAID WESTERLY LINE FOR 20.00 FEET; THENCE N.50°33'01"E. FOR 34.09 FEET TO AN INTERSECTION WITH A CURVE TO THE LEFT HAVING A RADIUS OF 192.65 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.67°09'27"W.; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 34°08'52" FOR 114.82 FEET; THENCE S.87°01'03"E. FOR 164.56 FEET; THENCE N.52°59'20"E. FOR 126.24 FEET; THENCE S.16°49'54"E. FOR 57.75 FEET; THENCE N.88°49'23"E. FOR 12.82 FEET; THENCE N.01°10'37"W. FOR 249.82 FEET; THENCE N.87°39'27"E. FOR 98.72 FEET; THENCE S.88°45'53"E. FOR 79.73 FEET; THENCE S.01°10'37"E. FOR 267.13 FEET; THENCE N.88°49'23"E. FOR 46.34 FEET; THENCE S.56°19'57"E. FOR 29.44 FEET; THENCE S.00°56'26"E. FOR 9.99 FEET TO A POINT ON SAID SOUTHERLY LINE; THENCE N.89°04'35"E. ALONG SAID SOUTHERLY LINE FOR 20.00 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINS 2.43 ACRES, MORE OR LESS.

# LESS AND EXCEPT THE FOLLOWING THREE PARCELS;

### LESS PARCEL #1:

COMMENCING AT THE AFOREMENTIONED POINT "A"; THENCE N.32°15'04"W. FOR 47.30 FEET TO THE **POINT OF BEGINNING**; THENCE S.88°35'39"W. FOR 16.75 FEET TO POINT "B"; THENCE S.01°24'21"E. FOR 25.60 FEET TO AN INTERSECTION WITH A CURVE TO THE LEFT HAVING A RADIUS OF 23.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS S.16°31'39"E.; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 83°21'52" FOR 33.46 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINS 0.05 ACRES, MORE OR LESS.

#### LESS PARCEL #2:

COMMENCING AT THE AFOREMENTIONED POINT "B"; THENCE N.09°13'47"W. FOR 20.19 FEET TO THE **POINT OF BEGINNING**; THENCE N.01°24'21"W. FOR 342.94 FEET TO POINT "C"; THENCE S.87°06'52"W. FOR 14.00 FEET; THENCE S.01°24'21"E. FOR 342.58 FEET; THENCE N.88°35'39"E. FOR 14.00 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINS 0.11 ACRES, MORE OR LESS.

#### LESS PARCEL #3:

COMMENCING AT THE AFOREMENTIONED POINT "C"; THENCE N.01°24'21"W. FOR 20.01 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUE N.01°24'21"W. FOR 166.88 FEET; THENCE S.27°02'41"W. FOR 29.39 FEET; THENCE S.01°24'21"E. FOR 141.40 FEET; THENCE N.87°06'52"E. FOR 14.00 FEET TO THE **POINT OF BEGINNING**.

PARCEL CONTAINS 0.01 ACRES, MORE OR LESS.

NET AREA IS 2.26 ACRES, MORE OR LESS.

BEARINGS ARE BASED UPON THE SOUTH LINE OF TRACT "F" OF THE BEACHWALK SUBDIVISION AS BEARING S.89°04'35"W.

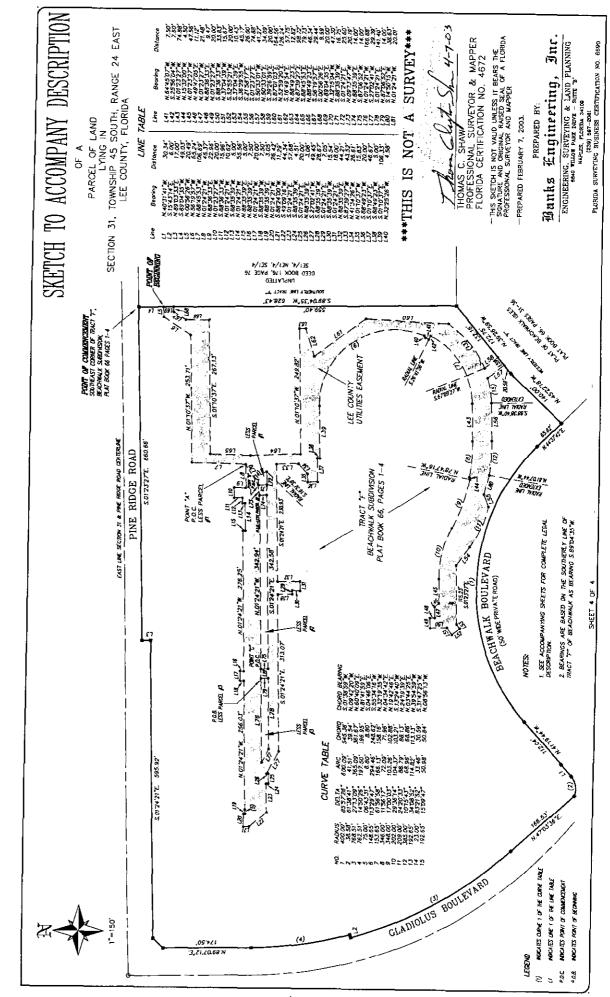
SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS-OF-WAY OF RECORD.

DESCRIPTION PREPARED FEBRUARY 7, 2003.

THOMAS C. SHAW, P.S.M. 4-1-03

THOMAS C. SHAW, P.S.M. PROFESSIONAL SURVEYOR & MAPPER FLORIDA CERTIFICATION No. 4672

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Fee Transmittal Form 281-1 Rev12/93

1997 - 19 WPY

(BS 20030471-UTL)

| TO: L | EE CO | UNTY | FINANCE | DEPART | MENT |
|-------|-------|------|---------|--------|------|
|-------|-------|------|---------|--------|------|

UTILITIES ENGINEERING

FROM: \_\_\_\_\_ (Department)

SUE GULLEDGE

A. AUTHORIZATION:

| A AUTIONZATION.   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| This transmittal authorizes the UTILL ENGI  | NEERING  |  |  |  |  |  |
| office to incur expenses for filing/records against:  |  |  |  |  |  |  |
| N/A BELLAMAR AT   | BEACHWALK, PHASE I (GLADIOLUS DEVELOPERS INC)            |  |  |  |  |  |
| Purchase Order #N/A for project.<br>ACCOUNT NO. OD5360748700.504930<br>ORIGINAL EASEMENT TO MINUTES AFTER RECORDING |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | SUE GULLEDGE Signature Authorization                     |  |  |  |  |  |
| B. SERVICE RECEIVED;<br>RECORDING   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| O. R. COPIES  |  |  |  |  |  |  |
| PLAT COPIES   |  |  |  |  |  |  |
| CASE #/INDEX FEE  | ···  |  |  |  |  |  |
| DESCRIPTION OF SERVICE  |  |  |  |  |  |  |
| AMOUNT OF FEE INCURRED \$   |  |  |  |  |  |  |
| (date)  | (DEPUTY CLERK)   |  |  |  |  |  |
| THIS FORM GOES TO CAS   | (CUSTOMER) (DEPT.)<br>HIER WITH REGULAR RECEIPT ATTACHED |  |  |  |  |  |
| C. INVOICE INFORMATION: (FOR CLERK'S DEPA   | RTMENT ONLY)   |  |  |  |  |  |
| REC'D   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| ENTERED   |  |  |  |  |  |  |

CUST. # \_\_\_\_\_

INV. # \_\_\_\_\_

PLEASE REMIT TO: Clerk's Accounting P.O. BOX 2396 FORT MYERS, FLORIDA 33902-2396 White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE

|    | $c \rightarrow \infty$ $\gamma \rightarrow \gamma = 0$  |
|----|---|
|    | <b>FLORIDA DEPARTMENT OF REVENUE</b><br>RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY<br>(PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)  |
| 1. | Parcel Identification Number<br>(If Parcel ID not available   |
|    | please call County Property<br>Appraiser's Office) → 314524520000F0000  |
| 2. | Mark (x) all     Multi-parcel     Transaction is a split     Property was improved       that apply     Multi-parcel     or cutout from another parcel?     of sale/transfer?   |
| 3. | Grantor (Seller): GLADIOLUS DEVELOPERS INC.   |
| _  | 11030 N. KENDALL DRIVE, SUITE 100, MIAMI FL 33176       ()         Mailing Address       City       State       Zip Code       Phone No.  |
| 4. | Grantee (Buyer): LEE COUNTY BOARD OF COUNTY COMMISSIONERS Last First MI Corporate Name (if applicable)  |
|    | P. O. BOX 398, FT. MYERS FL33902         (239)         479-8181           Mailing Address         City         State         Zip Code         Phone No.   |
| 5. | Date of Sale/Transfer<br>Date of Sale/Transfer<br>Month Day Year (Round to the nearest dollar.)   |
| 6. | Type of Document       Contract/Agreement       X       Other       7. Are any mortgages on the property? If "Yes", YES       YES       /       NO         Warranty       Ouit Claim       EASEMENT       (Round to the nearest dollar.)       \$       0       0       0       0       0       0   |
| 8. | To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? YES YES NO Sale of a partial or undivided interest? Related to seller by blood or marriage.   |
| 9. | Was the sale/transfer financed? YES V NO If "Yes", please indicate type or types of financing:  |
|    | Conventional Seller Provided Contract for Deed Other  |
| 10 | Institutional/ Property Type: Residential Commercial Industrial Agricultural Miscellaneous Government Vacant Acreage Timeshare Mark (x) all that apply Cents  |
|    | <ul> <li>To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to nearest dollar.)</li> <li>Amount of Documentary Stamp Tax</li> </ul>  |
| 13 | . If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES / NC   |
| 1  | Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.  |
|    | Signature of Grantor or Grantee or Agent<br>RTCK DIAZ UTILITIES DIRECTOR<br>WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORMAPPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY<br>OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.   |
| [  | (To be completed by the Clerk of the Circuit Court's Office) Clerks Date Stamp  |
|    |   |
|    | O. R. Book  |
|    |   |
|    |   |
|    | File Number     Image: Seconded     Ima |

WHITE COPY TO DEPARTMENT OF REVENUE OFFICE