

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030390-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a 6" diameter force main extension serving **Cypress Woods RV Resort**. This is a Developer contributed asset and the project is located on the north side of Luckett Road approximately 1.5 miles east of I-75.

WHY ACTION IS NECESSARY: The off-site improvements are necessary to accommodate additional flows for the future phases of this RV Park.

WHAT ACTION ACCOMPLISHES: Provides adequate infrastructure to support the construction of the remaining phases of this project.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

05-06-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER Approval _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director
- DATE: 4/17/03

7. BACKGROUND:

The letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 3,800 feet of 6" Force Main with all related fittings.
 Connection fees will be collected when the remaining phases apply to permit the on-site utility infrastructure.
 Project Location Map—copy attached.
 No funds required.

SECTION 11 TOWNSHIP 44S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Lavender Date: _____	N/A Date: _____	N/A Date: _____	<i>T.O.</i> T. Osterhout Date: 4-17	<i>W. Over</i> Date: 4/17/03	<i>R.M.</i> 4/17/03	<i>JS</i> 4/18/03	<i>WR</i> 4/18/03	<i>MY</i> 4-17-03	<i>J. Lavender</i> Lavender Date: 4-17-03

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 4/17/03
 Time: 3:35 PM

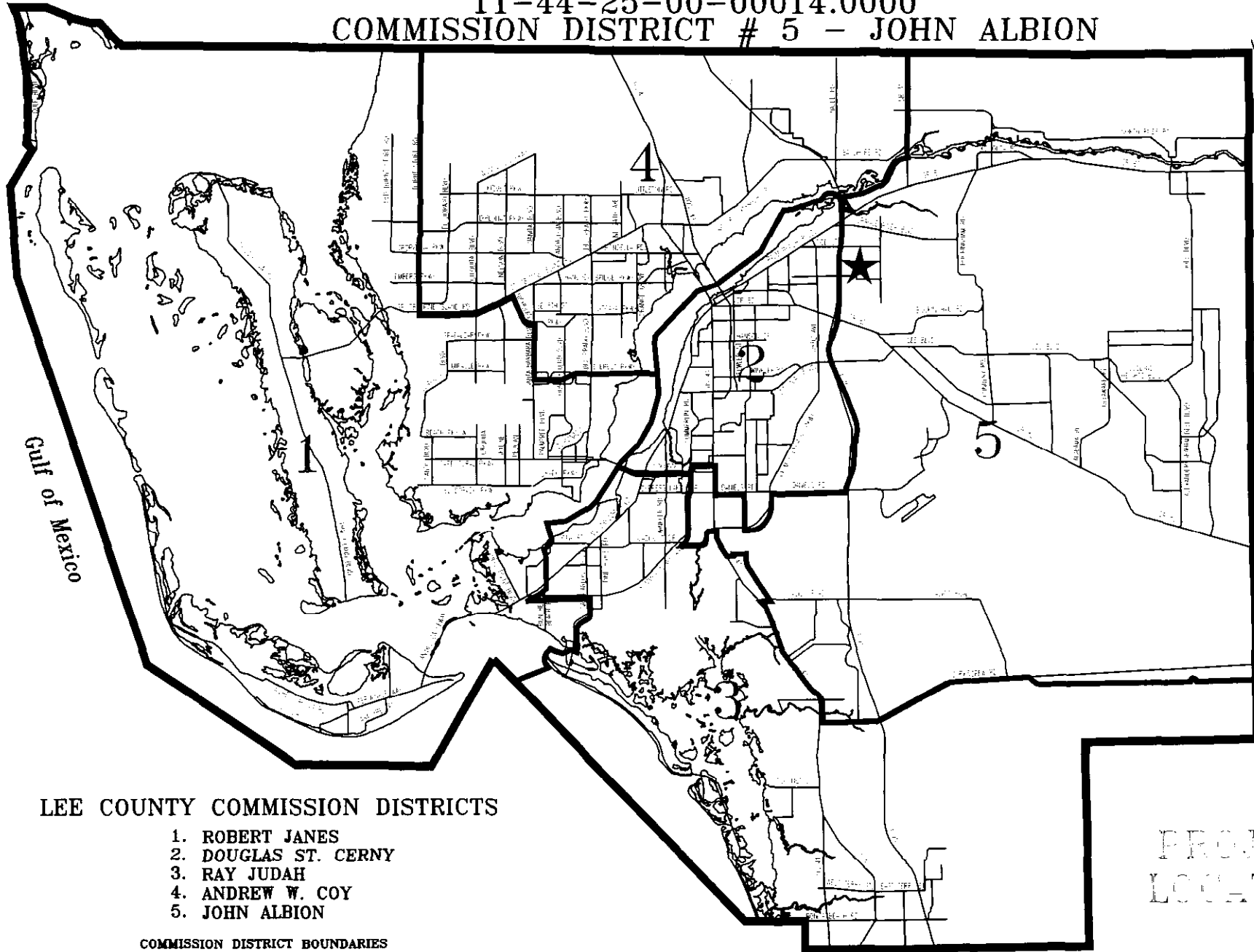
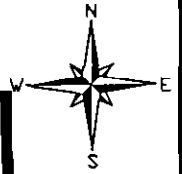
Forwarded To:
 City Admin.
 4-17-03 4:35

RECEIVED BY
 COUNTY ADMIN. *PN*

4-17-03
 4:50

COUNTY ADMIN.
 EC. REFERRED TO:
 4/21 1100

CYPRESS WOODS R.V. RESORT - OFFSITE FORCE MAIN
11-44-25-00-00014.0000
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION