

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030375-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution as a donation for two (2) 4" diameter fire lines serving **THE SHOPPES AT FIDDLESTICKS**. This is a Developer contributed asset project located on the west side of Fiddlesticks Boulevard, approximately 300' south of Daniels Parkway.

WHY ACTION IS NECESSARY: To provide fire protection to the recently constructed retail units adjacent to the recently constructed Publix Supermarket.

WHAT ACTION ACCOMPLISHES: Places the fire lines into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY:
COMMISSION DISTRICT #: 5

C10D

3. MEETING DATE:

04/22/2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Res

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, Utilities Director

DATE: 4/3/03


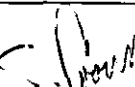


7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. This project consists of adding fire lines to existing infrastructure. Connection/Capacity fees not applicable. Potable Water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located in platted Lee County Utilities' Easements within the property boundaries. No funds required.

SECTION 25 TOWNSHIP 45S RANGE 25E DISTRICT #5 COMMISSIONER: ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 J. Lavender Date: <u>4-4-03</u>	N/A Date:	N/A Date:	T.O. T. Osterhout Date: <u>4-3</u>	 Dr. Owen Date: <u>4/7/03</u>	P. M 4/7/03	 4/8/03	38 4/2/03	49 4-7-03	 J. Lavender Date: <u>4-4-03</u>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY
 COUNTY ADMIN. PM

4-7-03

3:30 PM

COUNTY ADMIN.
 FORWARDED TO:

4/8 300

Rec. by CoAtty

Date: 4/7/03

Time: 1:15 PM

Forwarded To:

City Admin
 4-7-03 3:30

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of MPG Publix Fiddlestix, Ltd., owner of record, to make a contribution to Lee County Utilities of water facilities (two 4" diameter fire lines), serving **"THE SHOPPES AT FIDDLESTICKS"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$15,250.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah(C): _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

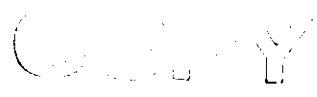
BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY OFFICE



LETTER OF COMPLETION

DATE: February 28, 2003

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in Shoppes
_____ at Fiddlesticks North & South Retail Fire Lines
_____ (Name of Development)

were designed by me and have been constructed in conformance with:

- the approved plans
- the revised plans, attached

and:

- the approved specifications
- the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: Pressure test

Very truly yours,

VanasseDaylor
(Owner or Name of Corporation.)

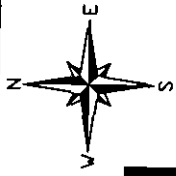

(Signature)

Project Engineer
(Title)

SEAL OF ENGINEERING FIRM

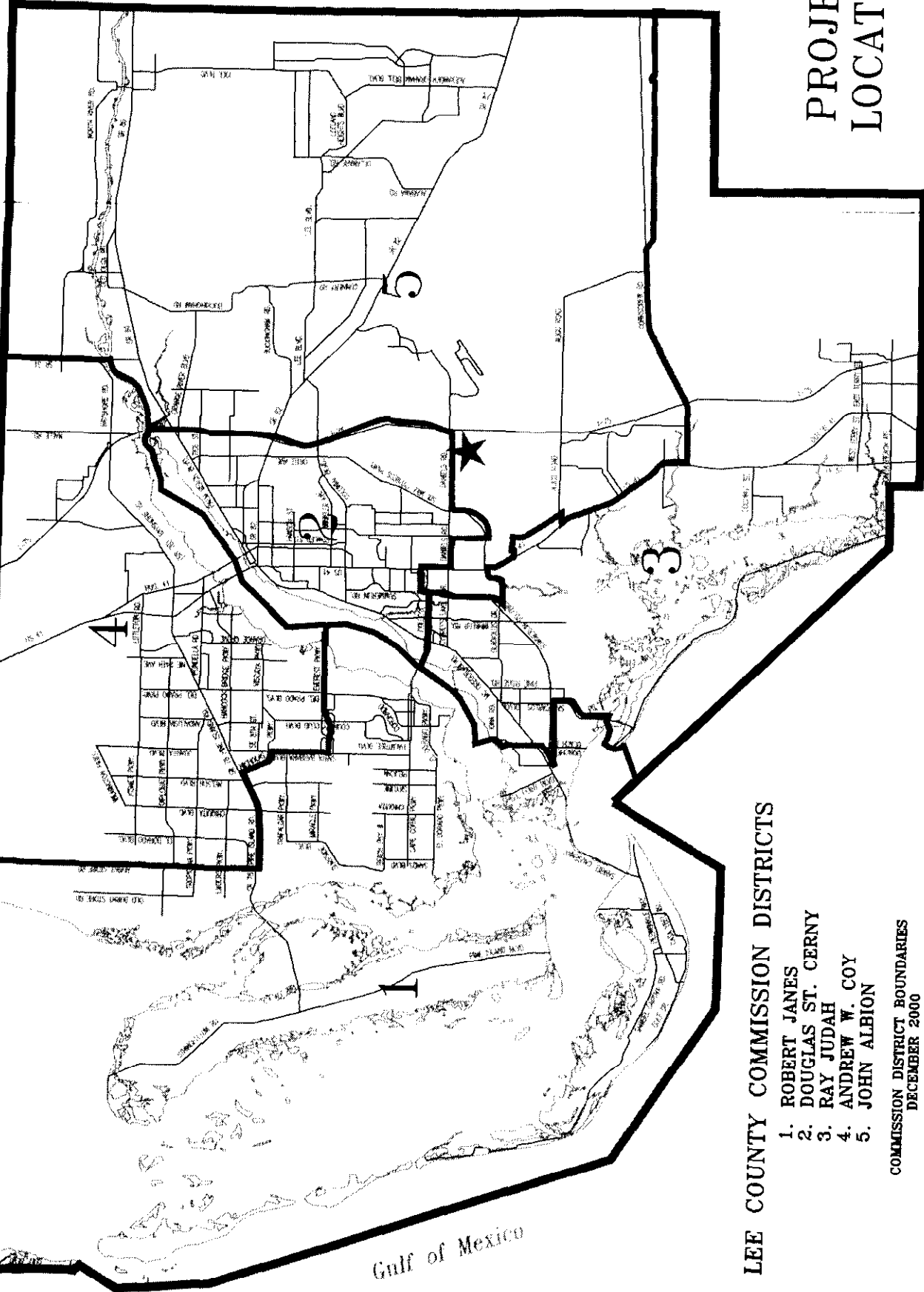


SHOPPES @ FIDDLESTICKS - ADDING 2 FIRE LINES
 22-45-25-12-0000A.0000 13650 FIDDLESTICKS BLVD
 COMMISSION DISTRICT #5 - ALBION



GULF

PROJECT
 LOCATION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

Gulf of Mexico

SHOPPES AT FIDDLESTICKS - ADDING 2 FIRE LINES
COMMISSION DISTRICT #5 - ALBION

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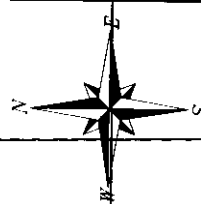
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22-45-25-12-0000A.0000 13650 FIDDLESTICKS BLVD

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount
Of FIFTEEN THOUSAND TWO HUNDRED FIFTY & NO/100 (\$15,250.00)

Hereby waives and releases its lien and right to claim a lien for labor, service, or materials

Furnished to GULF PAVING CO., INC. on the job
(Insert name of your customer)

Of MPG PUBLIX FIDDLESTICKS,LTD to the following described
(Insert name of the owner)

Property: SHOPPE'S @ FIDDLESTICKS- NORTH & SOUTH RETAIL STORES
(Name of Development/Project)

SEE EXHIBIT 'A' FOR DESCRIPTION
(Facilities Constructed)

13650 FIDDLESTICKS FORT MYERS, FL 33913
(Project Location)

22-45-25-12-0000A.0000 (Former 22-45-25-00-00001.0240)
(STRAP #)

Dated on February 14, 2003

By: [Signature]
(Signature of Authorized Representative)

CHRISTO, INCORPORATED
(Name of Firm or Corporation)

By: ROBERT A. KEILING
(Print Name of Authorized Representative)

4461-B HANCOCK BRIDGE PKWY
(Address)

Title: PRESIDENT

N. FORT MYERS, FL 33903
(City, State & Zip)

Phone #: 239-997-2823

Fax#: 239-997-4672

State of FLORIDA
County of LEE

The foregoing instrument was signed and acknowledged before me this 14TH day of February
2003, by Robert A. Keiling, who produced personally known to me as identification or who is personally
Known to me, and who did/did not take an oath.

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

Notary Public: [Signature]
(Signature)

Notary Public Name: MARK K. NOTTINGHAM
(Print)

My Commission Expires: JAN. 6, 2004

NOTARY SEAL



EXHIBIT 'A'
WAIVER ATTACHMENT

DATE: February 14, 2003

PROJECT NAME: SHOPPE'S FIDDLESTICK - NORTH & SOUTH RETAIL STORES

PROJECT ADDRESS: 13650 FIDDLESTICKS FORT MYERS, FL LEE COUNTY

STRAP#: (Former) 22-45-25-00-00001.0240 (New) 22-45-25-12-0000A.0000

DESCRIPTION OF THE UTILITY SYSTEM CONSTRUCTED:

2- 10" X 4" HOT TAPS, 2- 4" ASSY'S FROM TAPPING SLEEVE AND VALVE UP TO AND INCLUDING O S & Y VALVE TO SERVE TWO (2) NEW RETAIL SHOPPE'S.

COMPLETED BY: CHRISTO, INCORPORATED - DAWN C. KEILING
2-13-03



11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

(Name & Title of Certifying Agent) **ROBERT A. KEILING-PRESIDENT**

OF: **CHRISTO, INCORPORATED**

(Firm or Corporation)

ADDRESS: **4461-B HANCOCK BRIDGE PKWY.**
N. FORT MYERS, FL 33903

STATE OF **FLORIDA**)

) SS:

COUNTY OF **LEE**)

The foregoing instrument was signed and acknowledged before me this **13TH**

day of **FEBRUARY**, 20 **03** by **ROBERT A. KEILING**
(Print or Type Name)

who has produced **Personally Known to Me** as identification,
(Type Of Identification and Number)

and who (did) (did not) take an oath.

Notary Public Signature

MARK K. NOTTINGHAM

Printed Name of Notary Public

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

CC900356 JAN. 6, 2004

Notary Commission Number

(NOTARY SEAL)

