

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20030317-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve final acceptance, by Resolution, as a donation of one fire hydrant and a force main extension serving 7-Eleven Convenience Store # 33193. This is a Developer contributed asset project is located on the southwest corner of Pine Ridge Road and McGregor Blvd.

**WHY ACTION IS NECESSARY:**

To provide fire protection and sanitary sewer service to the recently constructed convenience store.

**WHAT ACTION ACCOMPLISHES:**

Places the fire hydrant and force main into operation and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
**COMMISSION DISTRICT #:** 3

C10A

**3. MEETING DATE:**

04-08-2003

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE
  - ORDINANCE
  - ADMIN. CODE
  - OTHER Res, Easement

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz / Utilities Director

R1

DATE: 3/19/03

**7. BACKGROUND:**

Fire hydrants and force main service connections serving one customer do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided.  
 The installation has been inspected for conformance to the Lee County Utilities Operations Manual.  
 Satisfactory pressure and bacteriological testing has been completed.  
 Record drawings have been received.  
 Engineer's Certification of Completion has been provided---copy attached.  
 Project Location Map---copy attached.  
 Warranty has been provided---copy attached.  
 Waiver of Lien has been provided---copy attached.  
 Certification of Contributed Assets has been provided---copy attached.  
 Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of McGregor Blvd.  
 Sanitary sewer service is provided by Lee County Utilities via a privately owned and maintained lift station connecting to existing infrastructure located within the right-of-way of Pine Ridge Road.

No funds required

SECTION 31    TOWNSHIP 45S    RANGE 24E    DISTRICT # 3    COMMISSIONER JUDAH

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 J. Lavender Date: <u>3-19-03</u>	N/A Date:	N/A Date:	T.O. T. Osterhout Date: <u>3-19</u>	 D. Owen Date: <u>3-21-03</u>		 <u>3/25/03</u>	 <u>03/24/03</u>	 <u>3-24-03</u>	 J. Lavender Date: <u>3-19-03</u>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY  
COUNTY ADMIN. PM

3-21 1:00

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COUNTY ADMIN.  
FORWARDED TO:

3/26/03

Rec. by CoAtty

Date: 3/20/03

Time: 1:05 PM

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Forwarded To:

City Admin  
3-21-03

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of McGregor Pineridge, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (one hydrant), and sewer facilities (force main extension) serving **"7-ELEVEN CONVENIENCE STORE #33193"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$21,685.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes : \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah (C): \_\_\_\_\_ (3)
- Commissioner Andrew Coy: \_\_\_\_\_ (4)
- Commissioner John Albion (V-C): \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

COPY

11.4

LETTER OF COMPLETION

DATE: February 26, 2003

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and ~~or~~ sewage collection system(s) located in \_\_\_\_\_

7-Eleven Convenience Store @ Pine Ridge Road

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: \_\_\_\_\_

Pressure Test

Very truly yours,

Ahmad R. Kareh, P.E. / Bean, Whitaker, Lutz & Kareh, Inc.  
(Owner or Name of Corporation)

Ahmad Kareh

(Signature)

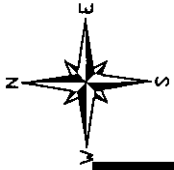
Vice-President

(Title)

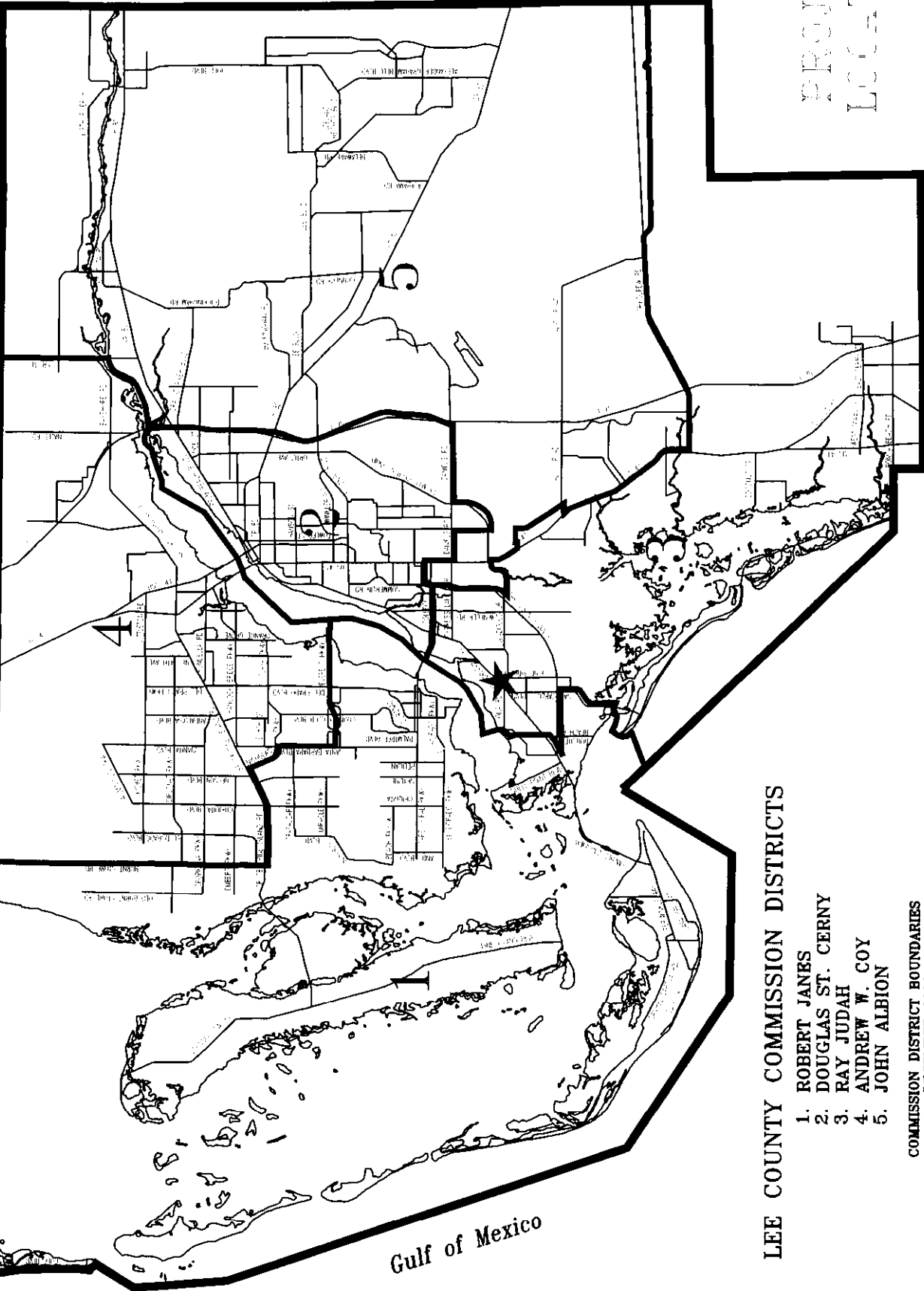
SEAL OF ENGINEERING FIRM



7-ELEVEN CONVENIENCE STORE # 33193  
31-45-24-00-00007.3040  
COMMISSION DISTRICT # 3 - RAY JUDAH



COPY



PROJECT  
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

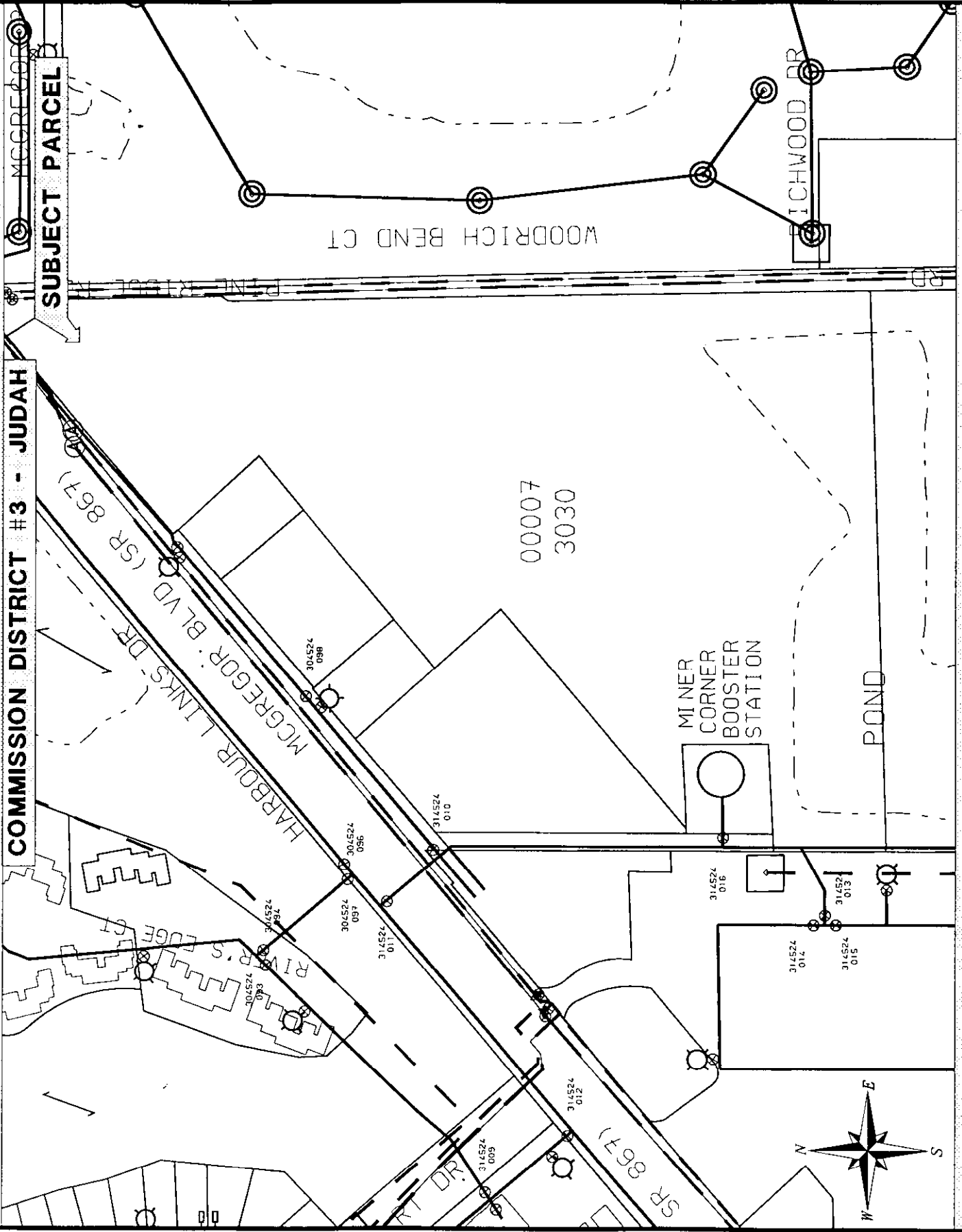
COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico

# 7-11 CONVENIENCE STORE

COMMISSION DISTRICT #3 - JUDAH

SUBJECT PARCEL



00007  
3030

31-45-24-00-00007.3030 15021 MCGREGOR BLVD

COPY

**WARRANTY**

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the **water and sewer systems** of (Name of Development): 7/11 CONVENIENCE STORE - 15021 MCGREGOR BLVD.

FORT MYERS, FLORIDA STRAP# 31-45-24-00-00007.3040

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED

(NAME OF OWNER OR CONTRACTOR)

BY:

(SIGNATURE & TITLE) **ROBERT A. KEILING-PRESIDENT**

STATE OF FLORIDA )

) SS:

COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 13<sup>TH</sup> day of

February, 20 03 by ROBERT A. KEILING who has produced

(Print or Type Name)

PERSONALLY KNOWN TO ME as identification, and who (did) (did not) take an oath.

(Type of Identification and Number)

  
Notary Public Signature

Mark K. Nottingham  
Printed Name of Notary Public

**MARK K. NOTTINGHAM**  
Notary Public, State of Florida  
My comm. exp. Jan. 6, 2004  
Comm. No. **CC900356**

CC900356 Jan. 6, 2004  
Notary Commission Number

(NOTARY SEAL)

(COPY)  
**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount  
Of TWENTY SIX THOUSAND FOUR HUNDRED EIGHTY FIVE & NO/100 (\$26,485.00)

Hereby waives and releases its lien and right to claim a lien for labor, service, or materials

Furnished to GULF PAVING CO., INC. on the job  
(Insert name of your customer)

Of McGREGOR-PINERIDGE LLC to the following described  
(Insert name of the owner)

Property: 7/11 CONVIENCE STORE  
(Name of Development/Project)

**SEE EXHIBIT 'A' FOR DESCRIPTION**

(Facilities Constructed)

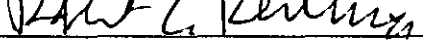
15021 McGREGOR BLVD. FORT MYERS, FL LEE COUNTY

(Project Location)

31-45-24-00-00007.3040

(STRAP #)

Dated on February 13, 2003

By:   
(Signature of Authorized Representative)

CHRISTO, INCORPORATED  
(Name of Firm or Corporation)

By: ROBERT A. KEILING  
(Print Name of Authorized Representative)

4461-B HANCOCK BRIDGE PKWY  
(Address)

Title: PRESIDENT

N. FORT MYERS, FL 33903  
(City, State & Zip)

Phone #: 239-997-2823

Fax#: 239-997-4672

State of FLORIDA

County of LEE

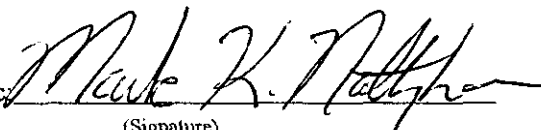
The foregoing instrument was signed and acknowledged before me this 13<sup>TH</sup> day of February

2003, by Robert A. Keiling, who produced personally known to me as identification or who is personally

Known to me, and who did/did not take an oath.

**MARK K. NOTTINGHAM**  
Notary Public, State of Florida  
My comm. exp. Jan. 6, 2004  
Comm. No. CC900356

NOTARY SEAL

Notary Public:   
(Signature)

Notary Public Name: MARK K. NOTTINGHAM  
(Print)

My Commission Expires: JAN. 6, 2004

**EXHIBIT 'A'**  
**WAIVER ATTACHMENT**

COPY

DATE: February 13, 2003

PROJECT NAME: 7/11 CONVENIENCE STORE

PROJECT ADDRESS: 15021 McGREGOR BLVD. FORT MYERS, FL LEE COUNTY

STRAP#: 31-45-24-00-00007.3040

**DESCRIPTION OF THE UTILITY SYSTEM CONSTRUCTED:**

8" X 6" HOT TAP, 2.5LF 6" PVC C-900 DR-18, 1-FIRE HYDRANT, 1" SINGLE WATER SERVICE FOR POTABLE WATER.

16" X 4" HOT TAP, 4" PLUG VALVE, 108 LF 10" HDPE SDR-11 BY DIRECTIONAL BORE.  
124 LF 4" HDPE SDR-11, 2 LF 4" PVC C-900 DR-14(GREEN), 1-4" 45degree BEND FOR FORCE MAIN CONNECTION FROM PRIVATE LIFT STATION.

16" X 1 ½" HOT TAP, 1-CORP STOP, 120 LF 1 ½" HDPE SDR-11(PURPLE), METER BOX FOR IRRIGATION METER TO SERVE NEW CONVENIENCE STORE.







